

has it in fact on political grounds rounded out its dogma as a legal system which above all demands obedience and only secondarily conscious faith; the Roman Catholic Church has consequently abandoned the original motive of dogmatic Christianity and has placed a wholly new motive in its stead, retaining the mere semblance of the old; (c) The *Evangelical* churches have, on the one hand, accepted a greater part of the formulated doctrines of dogmatic Christianity and seek to ground them, like the Catholic Church, in the Holy Scriptures. But, on the other hand, they took a different view of the authority of the Holy Scriptures, they put aside tradition as a source in matters of belief, they questioned the significance of the empirical Church as regards the dogma, and above all they tried to put forward a formulation of the Christian religion, which goes directly back to the "*true understanding of the Word of God.*" Thus in principle the ancient dogmatic conception of Christianity was set aside, while however in certain matters no fixed attitude was taken toward the same and reactions began at once and still continue. Therefore is it announced that the history of Protestant doctrine will be excluded from the history of dogma, and within the former will be indicated only the position of the Reformers and of the churches of the Reformation, out of which the later complicated development grew. Hence the history of dogma can be treated as relatively a completed discipline.

Evangelical
Churches.

History of
Protestant
Doctrine
Excluded.

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