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"AD MAJOREM DEI GLORIAM."

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Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.**
1. All Sundays in the year.
 2. Jan. 1st. The Circumcision.
 3. Jan. 6th. The Epiphany.
 4. The Ascension.
 5. May 1st. All Saints.
 6. Dec. 8th. The Immaculate Conception.
 7. Dec. 25th Christmas.
- II. DAYS OF FAST.**
1. The forty days of Lent.
 2. The Wednesdays and Fridays in Advent.
 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
 - e. The Vigils of
 4. Whitsunday.
 5. The Solemnity of SS. Peter and Paul.
 6. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.
- III. DAYS OF ABSTINENCE.**
- All Fridays in the year.
- Fridays in Advent
- Wednesdays in Holy week
- Thursdays
- Saturdays
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that with the Roman Church?—St. Ambrose [A. D. 355-387].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30, a. m. Vespers at 4 p. m.

Week Days—Masses at 6.30 and 7.30 a. m.

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Sundays—Masses at 7.30, 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

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Sundays—Masses at 8.30 a. m. with short Catechism and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.

Week days—Mass at 7.30 a. m.



Mrs. J. H. HORNBYDER, 152 Pacific Ave., Santa Cruz, Cal., writes:

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HE IS TRUE TO THE POPE.

Why Mayor Desjardins, of Montreal, stayed Away From a Reception.

Mayor Desjardins, of Montreal, in explanation of his action in refusing to take part in the reception to the officers of the Italian warship, writes to the local press as follows:

"For the past twenty-five years I have taken part with the Catholic population of Montreal in all movements which indicate the right of the Pope to his temporal domains against the Italian government. I have applauded and encouraged by every means within my power my fellow Catholics, and especially that group of young men who went to defend by force of arms the rights of the Sovereign Pontiff to those properties which we consider as the common inheritance of the head, and of all members of the great Catholic family. You may easily understand therefore why even while laying aside all other considerations I could hardly consider myself as persona grata in the welcome of our estimable and distinguished visitors, when that step must necessarily be considered as intended for the government which they represent.

"I regret to be obliged to write these things and to offend perhaps the sentiment which Italians naturally entertain for their native land. We Canadians of French origin love France so much that we gladly shut our eyes to anything wrong she may have done, and consequently we can well understand the feelings of the Italian colony; but if, as fellow citizens, they are offended by my action, let them remember that, believing what we believe, we cannot help resenting the treatment inflicted by the Italian government on the head of Christianity."

Catholic School Question.

There is a false impression that our non-Catholic friends seem to labor under regarding our objections to Public or non-sectarian schools. The case at issue regarding the Manitoba schools is one in point. It is true that Catholic parents rightly object to their children frequenting purely Protestant schools, where the religious instruction given is calculated to counteract the teachings of the church and the home instruction and influence. But we are met with the reply that in these public or non-sectarian schools the children are not taught religion, and that for the Catholics they are not required to attend the expounding of the Scriptures and the inculcation of Protestant doctrines. This is exactly wherein we see the great danger and insurmountable objection. It is not so much the reading of the Bible that we consider dangerous to the Faith, nor yet the offering up of certain prayers; to our mind the real peril lies in the text-books used and prescribed by Protestant authorities; books more or less exact, from which the child learns all that can possibly tend to undermine his creed and to fill his young mind with false impressions upon questions closely concerning his religion. It is by this slow but sure process that the faith is undermined and finally overthrown. As an illustration of what we mean we will take the Public and High School Histories of England and Canada used by authorization of the Educational Department of Ontario. The text-books are compiled or written by Mr. J. Robertson, B.A., LL.B., and employed in all the public and non-sectarian schools of Ontario.

A Catholic child attending these schools is obliged not only to read but to study, learn by heart and hear explained the texts of those volumes. Imagine then what must be that child's impressions regarding Catholicity when he comes forth from a hot bed of anti-Catholic teaching with the lessons that he has received. He leaves the school not only a lukewarm and indifferent Catholic, but probably a hater and enemy of his own religion; his mind has been prejudiced by a perversion of history and the impress upon the young soul is most lasting. It matters not whether the Bible was read or explained, or heretical prayers offered up in which he was spoken in the school, it is all the same, he has had the fiery furnace of a fearful test to pass through.—True Witness.

Women Workers.

If a woman has to work, she ought to work; if it is not necessary for her to do so, she should not enter into competition with men unless she insists upon being paid as a worker and not as a woman. If she can do the same work as a man and do it as well and in the same time, she should insist upon the same pay.

The girls who enter the office or the shop to earn "pin money" to buy candy with are the ones, as a rule, who are responsible not only for the cutting down of women's wages, but men's as well. Competition in the labor market is bad enough, but when a woman takes a

FATHER AND DAUGHTER.

With gradual gleam the day was dawning,
Some lingering stars were seen,
When swung the garden gate behind
He fifty, I fifteen.

The high-topped chaise and old gray pony,
I stood waiting in the lane;
I'd my father sway the whip-lash,
Lightly he held the rein.

The stars went softly back to heaven,
The night-fogs rolled away,
The rims of gold and crowns of crimson
Along the hill-tops lay.

That morn the fields, they surely never
So fair an aspect wore;
And never from the purpled clover
Such perfume rose before.

O'er the hills and low romantic valleys
A d the flowery by-roads through,
I saw my simplest songs, familiar
That he might sing them, too.

Our souls lay open to all pleasure,
No shadow came between;
Two children busy with their leisure—
He fifty, I fifteen.

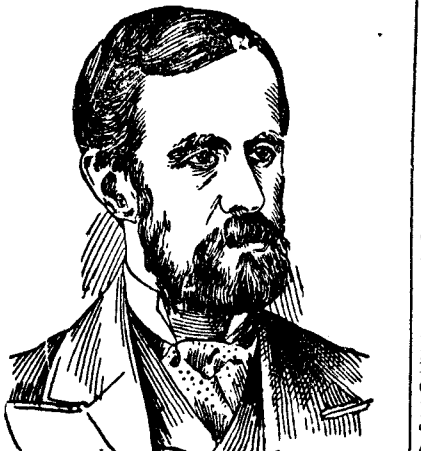
As on my couch in languor, lonely,
I gave my simplest rhyme,
Comes back with strangely sweet remembrance
That far removed time.

The slow-paced years have brought sad
Changes,
That now stand this between;
And now, on earth, my years are fifty
And his in heaven, fifteen.

CANADA'S NEW GENERAL.

The Earl of Aberdeen Sworn in at Quebec. He is a Welcome Administrator.

The swearing in of Lord Aberdeen Governor-General of Canada took place at Quebec on Monday last. He was installed in the presence of a brilliant assemblage in the legislative council chamber. The oath was administered



By Chief Justice Sir Henry Strong of the Supreme Court in the presence of the cabinet ministers, all of whom were present with the exception of Bowell, Daly, Ives and Foster. Mayor Fremont read an address of welcome on behalf of the city corporation, and after His Excellency's reply presented the members of the municipal body. On Tuesday Lord Aberdeen received an address of welcome at the citadel from the Irish residents at Quebec.

No one but a Priest can know the weight of the burden which this holy office devolves upon those who are called to it. None but priests carefully know the physical labors, hardships and dangers, the care, the anxieties, the painful and sometimes horrible situations its calls of duty not infrequently require them unhesitatingly to encounter. The non-Catholic world has not the slightest idea of this. Even Catholic laymen have but a vague and very imperfect conception of all that the life of a priest involves. And even where their knowledge is most intimate and exact it necessarily falls far short of the reality.

The Priesthood.

We hear of priests going on a "sick call," and we think simply of its involving a walk or a ride for a greater or less distance. It is not known that sick calls are perhaps the fifth, tenth or perhaps twentieth repetition of other sick-calls which involved an equal or much greater amount of bodily exposure and fatigue—not to speak of the strain upon the mind. The sick call may begin the night preceding a day of obligation on which one or two Masses may have to be celebrated by the priest who attends upon the call. That sick call may have been preceded by a fast day, and attending to it may render rest and sleep impossible during the greater part or perhaps the whole of the night. Yet the next day, weak with the fasting of the previous day, exhausted by the labors and vigils of the preceding night, this priest will offer up once or twice, as duty may require, the holy sacrifice, neither water nor food passing his lips until his holy functions shall have been fulfilled. Of all this, along with other responsibilities of the priesthood, and of what this involves of weariness to body and to mind, of care and of anxiety the non-Catholic world—as we have already said—knows nothing, and even Catholics outside of the holy order of the priesthood can necessarily know but little. We can see the work, but we cannot realize what that work involves.

Chicken Potpie.

Now that the wholesale slaughter of the prairie chicken is the order of the day the following receipt may be of some interest to some of our successful sportsmen:

Skin and cut up the fowls into joints and put the neck, legs and backbones in a stew pan, with a little water, an onion, a bunch of savory herbs and a blade of mace; let these stew for an hour, and when done strain off the liquor; this is for gravy. Put a layer of lard at the bottom of a pie dish, then a layer of ham, then one of force meat and hard boiled eggs, cut in rings; between the layers put a seasoning of pounded mace, nutmeg, pepper and salt. Pour in about half a pint of water, border the edge of dish with puff crust, put on the cover, ornament the top and glaze it by brushing over it the yolk of an egg. Bake for about an hour and a half, and when done, pour in at top the gravy made from the bones.

Those Bogus A. P. A. Circulars.

Sometimes the confidential circulars of the A. P. A. fanatics get into the wrong hands. A case of this kind is reported from Minnesota. A local editor received some literature from the Know-Nothing propaganda with a request for its dissemination in the interest of Christian progress. The editor acknowledged the receipt of the matter thus: "Some crank who evidently mistook us for a preacher, judging from the address on the wrapper, has sent us an anti-Catholic circular. Among other absurd things it contained an encyclical purporting to be from the Pope, advising the Catholics in the United States to murder all Protestants next September. Scoundrels, cranks, fools and dupes are not all dead yet by a long way." It would appear from this that the forged encyclical is still one of the chief articles in the stock of these libelers and liars, notwithstanding that it has been utterly repudiated and declared to be a forgery by the most reliable Protestant authority. Lying, forgery, slander are the weapons employed by the A. P. A. agitators to promote the cause of Protestantism and to advance the interests of Christianity. Is it any wonder that the Catholic Church is daily receiving accessions from the ranks of intelligent and self-respecting Protestants.—Boston Republic.

Knowledge Box.

- Throw chloride of lime in rat holes.
- Cool rain water will remove machine grease from washable fabrics.
- If poisoned by ivy bathe the affected part freely three times a day with sweet spirits of nitre.
- Clean the head of dandruff and any warm dry feeling by rubbing the scalp briskly with alcohol.
- Tins may be scoured with little effort if kerosene and powdered lime, whitening or wood ashes be used.
- To keep black ants away sprinkle black pepper in their haunts, or draw a chalk line across their run ways.
- Applying a little water often is a bad principle in watering plants and should be avoided. If watering is needed, water thoroughly.
- Ringworms will yield to borax treatment. Apply a strong solution of borax three times a day; also dust on the fine dry powder very often.
- Silver spoons and forks, in daily use, may be kept bright by leaving them in strong borax water several hours. The water should be boiling when they are put in.
- When you have spilled anything on the stove, or milk has boiled over, and a suffocating smoke escapes, sprinkle the spot with a quantity of salt; this will stop it.
- Don't forget to have a few beans of coffee handy for this serves as a geodizer if burnt on coals or paper. Bits of charcoal placed around are useful in absorbing gases and other impurities.
- To draw linen threads for hemstitching well the part where the threads are to be drawn. Let the linen dry and the threads will come out easily even in the finest linen.
- Insects may be destroyed with hot alum. Put it in hot water and let it boil until the alum is dissolved. Apply hot with a brush, and all creeping things are instantly destroyed without danger to human life or injury to property.
- Trite, But True.
- The following proverbs may be of interest if not servicable to the now ubiquitous bargain-hunter.
- Cheap things are not good; good things are not cheap.—Chinese.
- Dear is cheap; cheap is dear.—Portugese.
- Cheaply bought, dear in the end.—Spanish.
- The dearer is the cheaper to me, for I shall buy the less.—English.
- The cheap buyer takes bad meat.—Hebrew.
- When your food has no relish, the stomach needs to be cleansed and strengthened by a dose or two of Ayer's Pills.