

THE Sunday School Association held its February meeting in the usual place, St. John's schoolroom. The subject of "The Incarnation and the Sacraments" was ably handled by the Rev. G. Bousfield, after which a general discussion took place. The Bible lesson was taken by Rev. H. Pollard, all those present taking part. It is hoped that the Sunday-school teachers of the city will take a more active interest in the meetings of the association, and turn out in larger numbers.

THE C. F. Lowe, who is at present taking charge of St. Bartholomew's, New Edinburgh, is holding the following services: Wednesday, Janeville, at 7.30 p.m.; Thursday, in the quarries, at 7.30 p.m.; Friday, St. Bartholomew's, at 7.30 p.m.; Saturday afternoon, children's catechizing, at 4 p.m.; Confirmation class, 5 to 6 p.m. A Church history class for men is held in the church after the service on Sunday evening, and a great deal of interest is manifested by the men, who attend in large numbers. Such a meeting must be attended by good results, as our Churchmen become more loyal to the Church in proportion as they become acquainted with her history and work.

DID Henry VIII. *found* or *find* the Church of England? If he found it, he could not found it. He certainly found it; for he did find it, it being there when he came to the throne. If he found it, this is not that he founded it; for while one may find, he cannot found that which already has an existence. While, then, he may be called a finder, he cannot be called the founder, of the English Church.

The founder he could not be; because he found it. If he had not found it, he might have founded it. To say "he did found it" would be bad English, as well as false history. We can only say that "he did find it"—found it in England, and left it in England. He found the identical Church of his fathers and forefathers—a rich find for anyone, monarch or subject, prince or peasant. If he had not found it, he never could have founded it, in all the excellence which it then possessed—its heritage from the earliest days, before a Henry was on the throne.—*The Rev. R. W. Lowrie.*

We hope that before the next publication of the MAGAZINE all arrangements will have been completed and our new bishop elected. Everybody is naturally very anxious to know who the new bishop will be. Several names are discussed, but the nomination of the synod convened for the election may yet prove a surprise. We hope, however, that the priest to be elected to fill this sacred office will be a Canadian. The work of our Canadian Church, to be satisfactorily done, requires a correct knowledge of the country and the people, and

this can only be acquired by those who live in the country. The custom of sending home to England for Canadian bishops is a reflection upon our own clergy, and should be no longer tolerated. The American Church supplies its own bishops, except in very exceptional cases, and the Canadian Church should, and can, do the same. Let the cry, therefore, be a Canadian for the Canadians at our approaching election! In the meantime we ask the prayers of all God's children that the Holy Spirit may guide the selection of the synod.

THE Rev. George Grubb and his co-workers, Mr. Millard and Mr. and Mrs. Campbell, held mission services in St. John's parish from Friday, Feb. 7th, to Monday, 10th. Mrs. Campbell gave a Bible reading in the schoolhouse on Saturday and Monday to over 400 people. She is a fluent speaker, and very well read in the Bible. Her talks were on Faith and Love, both of which she impressed deeply on the minds and hearts of her hearers. Mr. Millard addressed the children each afternoon, and no one could have kept their attention better, or made them sing more heartily. Many of the little ones went home and told their parents a great deal of what he said, showing how impressive he had been. Mr. Grubb preached every evening, and on Sunday both morning and evening, as well as "to men" in the Opera House in the afternoon. He is of fine presence, a fluent and forcible speaker, with a great deal of action, and impresses everyone with his earnestness. All the addresses were intended to arouse lukewarm Christians from their lethargy, leaving instruction in the duties of daily life for others. It is to be hoped it will prove a fitting introduction to Lent and its solemn thoughts and duties.

MRS. TRAVERS LEWIS, the wife of the Archbishop of Ontario, is anxious to interest the people of Ottawa in her Homes in Paris. Several small preliminary meetings have been held by those already interested to prepare for a large and representative meeting later on. Their Excellencies, Lord and Lady Aberdeen, who have a personal knowledge of the work done by these Homes, have kindly promised to be present at this meeting. As these Homes are quite undenominational, it is hoped that Ottawa people generally, irrespective of creed, will manifest interest in the matter. Many of the local clergy have been invited to support Mrs. Lewis and speak in behalf of the movement, amongst whom are Archdeacon Lauder, Rev. Dr. Saunders (Methodist), Rev. Mr. Herdridge and Rev. Dr. Moore (Presbyterian), all of whom have kindly assented. Mrs. Lewis will be further supported by many influential Ottawa gentlemen, amongst whom are the