

Original Poetry.

Carmina Liturgica;

HYMNS FOR THE CHURCH.

N. B.—These Hymns are fitted to the Tunes used in Churches, being of the same Metres with the received Version of the Psalms of David.

XXXIII.—THE FIFTH SUNDAY IN LENT.

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. Amen.

O "God, our Saviour!" Great "I AM!" a True High Priest, and spotless Lamb; O Redeeming Lord! aointed King! To Thee—"THE CHRIST," all Praise we bring.

All Praise to Thee,—"the undefiled!" Yet, so soft and so calm; relaxed, revived! For us Thy Love exhaled the strife; For us Thy Blood wrought "endless Life!"

Thy PATIENT GRACE, good Lord, bring near; That we, with Thee, may suffer here!—Our conscience clean from works of death, "To serve the living God" through faith!

Thou dost, Thy Church from Error call,—A From carnal Will, will freely Thral!—Nay,—"of" look in "the world" is she!—A Dash on flame,—still, saved of Thee!

Great God, preserve her, evermore; And grace on all her children pour! Be Thou her Shield, her saving Lord; Be, evermore, her "GREAT REWARD!"

This is called Passion Sunday, for now begins the commemoration of the Passion of our Lord.—Bishop Sparrow.—The Gospel.—John viii. 12, and The Epistle.—Rom. xiii. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

LIVING NOT TO THE WORLD.

(From "Gertrude," by the author of "Amy Herbert.")

As the Elsham world had long ago decided must be the case, Mr. Daere determined upon taking a house; but wonder and disappointment were in no small degree excited, when his intended residence was made known.

The village doctor overlooked the motives that could induce a man of Mr. Daere's wealth to be content with a humble dwelling. The lawyer rested his pen upon his desk, and philosophized upon the faculty of common report, and the certainty that Indian fortunes were always exaggerated.

The coachman and groom of the different establishments pronounced that Mr. Daere could be no gentleman; a rich gentleman with only one riding horse was a thing never heard of.

The elderly ladies assembled round the whist-table forgot to mark tricks and count honors while comparing notes in loud whispers upon the fact of their new neighbour being a shocking miser; and the ladies' maids received but a gentle reminder, although guilty of misplacing a ringlet, or producing a wrong dress, from the eagerness with which they repeated to their young mistresses the innumerable stories of the nabob's oddities.

And during this time the observed of all observers, with calm indifference pursued his own path—setled himself in his cottage—furnished his little library with books—cares studiously for the comfort of the friends who might visit him—and showed himself fully sensible of the charms of order and even of elegance, when it was to be enjoyed with others; but made no preparations for personal gratifications beyond those which age and infirmity imperatively required.

And why? Why, when the drawing-room and library were so stored with all that might minister to ease and innocent amusement, that Mr. Daere's private study so simple, and even homely in its appearance? Why were there no damask couches, no soft-cushioned chairs, none of the apparatus of luxury which are considered the necessary appendages of wealth? Why, when the only spare room the little cottage afforded was a model of refinement, was the chamber of his owner so perfectly domed? It was a question only to be answered by those who could have watched the secret principle of devotion, in his moments of suffering and trial, and heard the warning voice forever sounding in his ears—

"How hardy shall they that have riches enter into the kingdom of heaven!" From the period when property first assailed him with its temptations, this difficulty was never absent from his mind. He noticed the progress of others from toil to ease; from ease to luxury; from luxury to selfishness and forgetfulness; and his knowledge of the human heart told him that such might too probably be his own course. The gradations were so gradual as not to be perceptible; the excuses so plausible as scarcely to be withstood. Society and friends, the people and the mean, the prince and the beggar, alike have claims upon the expenditure of the rich man. To cut ourselves off from every thing that may be deemed a superfluity, and rigorously to insist upon "giving to nature no more than nature needs," seems a disregard of the intentions of Providence, and a faithless fear lest evil should lurk under every occasion of enjoyment.

Mr. Daere saw and felt this. He did not shut his eyes to the requirements of society and his family; but without any obtrusive singularity, he nevertheless persisted in the practice of strict self-denial, for the very reason which would have induced others to give way to self-indulgence. Because his means of gratification were ample, he guarded against yielding to his own inclinations; and while his house, and his table, and his equipage were in accordance with his station in the world, he himself, even in India—the land of intolerance and ease, pursued in secret a course of life which by many would have been considered one of severe mortification. The apparent inconsistency might have surprised yet wiser persons than the gossip and newsmongers of Elsham; especially when it was known that Mr. Daere's charities, although extensive, were not such as obviously to demand any unusual economy. He subscribed freely to the schools, gave largely to the oratory, and was foremost in providing for the necessities of the poor, but he by no means relieved his neighbours from the obligation of contributing their share also. With benevolence which, after a short experience, no one could doubt, he still kept within such limits, that none could plead the munificence of the rich Indian as an excuse for their own selfishness. There must be a considerable surplus, even after every possible expense had been taken into calculation, was decided; and how was it appropriated? Was it stored up for his heir-at-law—a distant cousin—himself the owner of a considerable estate? It was possible, but not probable; and the idea, when suggested at a tea party in Elsham, was almost immediately rejected.

Was it to be an inheritance for Miss Forester? The notion was plausible, but the lady in question was not sufficiently a favourite in society for it to be generally received. All felt it was the last way in which they should dispose of their own money, and the natural supposition was, that Mr. Daere shared the same feeling. Some said he intended to endow almshouses; others that he was wishing to endow almshouses; a few declared that plans were preparing for a new church; and one or two, incapable of attributing lib-

erality to their neighbours from being totally devoid of it themselves, hinted that the first idea was the true one, and that with all his show of generosity Mr. Daere's disposition was miserly. Time and observation threw no light upon the subject; at the end of six months, the Elsham world was still in a state of uncertainty as to the private affairs of their more wealthy acquaintance, and after many discussions, finally arrived at the conclusion that he could not be as rich as had been reported. This, however, was a mistake. Mr. Daere's fortune was large, and he claims upon it, according to the usual standard of benevolence, were small; but that of the Christian's; charity is very different from the heathen population; and while India, with its enormous heathen population, its fearful ignorance, and scantily endowed Churches stood before him as the land from whence his property was derived, there could be no limit to the demand upon his resources. English blindness and wickedness might be great; and the destitute state of the Church a never-failing source of regret; but Providence points out to all who wish to be so guided, the true objects of their grateful offerings; and even in those cases in which we are apparently most at liberty to follow our own will, a heart earnestly bent upon obedience will rather seek to discover the path indicated by circumstances, than to chalk out a line of action merely in accordance with inclination. India had been the source of Mr. Daere's wealth; and to India he desired it should return.

THE FRUIT SELLER.

(From the New York Churchman.)

Some time since I found myself in a filthy Court on the East side of the city inquiring for John Fearon, whose name is the only fiction in this recital, and was answered, it is the fruit man you mean; he lives up stairs and you go in that door! Following the direction, I reached the third story, and there learned that the family I sought lived over head, and the only means of ascent a ladder; clambering up, I was introduced through a trap-door into the garret, where the fruit man, pale and haggard, was mixing medicine for his wife who was sick in bed; two children, aged six and eight years, were also sick, lying on a few rugs in a corner; and the appearance of the room and of its inmates, betokened wretchedness and extreme poverty.

The object of my visit could not be mistaken; but aside from this the family appeared deeply grateful because I was affected by their misfortunes, the history of which was soon told. A few weeks illness had exhausted their last resources, and taken from them all their little effects, excepting a miserable bed. But the man himself was recovering, and his wife's disease having passed its crisis, there was a prospect for her returning health. Having given them a kind word and done something for their present comfort, I left them.

A few days afterwards, I again visited my friends in the garret. Their health was improved, and the man anxious to pursue his usual calling for their support. But without money to purchase a little fruit, this was impossible, and his prospect was cheerless indeed. Some persons had advised him to go to the Almshouse for the remainder of the winter, and it was said, the Alderman recommended the same course. He could not see his family starve, and being utterly destitute of the means to help himself, what else could he do? Though thus urged, all his bitter feelings revolved against this debasing step. I saw with gratified feeling the signs of an inward struggle, while his necessities were thrusting him down from an honourable course of self-dependence, to accept of public charity.

"John," said I, "you have always earned your own living, and can you now consent that yourself, wife and children become paupers?"

"May God provide a better way," he replied, and his voice choked with emotion.

"How much," I inquired, "will start you again in business?"

He replied, "With good luck, one dollar would make me a beginning."

"Here," said I, "are two dollars."

And in fact this small sum placed him on his feet again, so that through the cold weather and the ensuing summer they got along very comfortably.

But in December the family was again visited with sickness, their little stock exhausted, and coming to me in his distress, I gave him a few shillings, which once more enabled him to resume his business.

About this time, I had reason to fear, there were some evils in his case of his own creation, which impeded his prosperity. It was said that he was not strictly temperate, and did not duly honour the Lord's day, for a drink of water. Instead of the voices of her children, she hears by day the moans of the dove, and by night the screams of the hideous owl. All is gloom. The grave is at the door. And now, when weighed down by the pains and aches of old age, and helpless infancy, and painful old age combine together at this time, this most needful time, the time for the exertion of that tenderness and affection which children only can exercise towards a declining parent—my poor old grandmother, the devoted mother of 12 children, is left all alone, in yonder little hut, before a few dim embers. She stands—she sits—she staggers—she falls—she groans—she dies—and there are none of her children or grandchildren present, to wipe from her wrinkled brow the cold sweat of death, or to place beneath the sod her fallen remains. Will not a righteous God visit for these things?—Autobiography of Frederick Douglass, an American Slave.

AN INCIDENT IN THE HISTORY OF CANADA UNDER THE FRENCH.

(Translated for The Church, from "Le Génie du Christianisme," by Chateaubriand.)

A war had arisen between the French and the Iroquois; the latter had the advantage, and advanced as far as the walls of Quebec, slaughtering, in their progress, the inhabitants of the surrounding country. The Father Lambertine happened at this very moment, to be a missionary amongst the Iroquois. Although constantly exposed to the fate of being burnt alive by the conquering savages, he was unwilling to withdraw, in the hope of bringing them back to pacific measures, and of saving by this means, the rest of the colony. The aged chiefs loved him, and had protected him from the warriors.

During these transactions, he received a letter from the governor of Canada, praying him to prevent upon the savages to despatch ambassadors to Fort Catarague with a view to the arrangement of articles of peace. The missionary eagerly repaired to the elders, and so influenced them, by his expostulations and prayers, that they determined upon accepting the truce, and selected the principal chiefs of the tribe to constitute the proposed embassy. These, upon their arrival, were arrested, put in irons, and transported to France for the galleys.

The Father Lambertine was completely ignorant of the commandant's meditated treachery; and with such good faith had he acted, that he remained amongst the Indians. When he discovered what had happened, he at once gave himself up for lost. The elders summoned him to their presence; he found them assembled in council with severe and threatening looks. One of their number related to him, with deep indignation, the dishonesty and hypocrisy of the commandant. When he had finished the recital of the faithless proceeding, he addressed the missionary as follows:—

"You must see that we have cause to treat you as an enemy; but we cannot do this. Your heart is not guilty of this deceit; we know you too well to think otherwise. We are too just to punish you for

wickedness you have not committed. You desire the crime as well as we. But you may not continue here; for all will do you the same justice; and when our young men have once sung their war-song, they will look upon you as a traitor who has delivered our chiefs into bondage; and we shall not be able to save you from their anger."

Advertisements.

SIX Lines and under, 2s. 6d. first insertion, and 2d. each subsequent insertion. Above five lines, 4s. per line first insertion, and 1d. per line each subsequent insertion. The usual discount is made where parties advance by the year, or for a considerable time.

Advertisements from the City of Toronto, may be left in the hands of the Agent of this Journal, THOMAS CROSSAN, Esq., 144, King Street, and will be forwarded by him free from the charge of postage to the parties advertised.

From the extensive circulation of The Church, in the Province of Canada, and in the States of New York, New Jersey, and New Brunswick, in the Hudson's Bay Territory, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for the circulation of advertisements, which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF JOB WORK DONE IN A SUPERIOR MANNER At the Office of "The Church."

ALSO, BLANK DEEDS AND MEMORIALS, KEPT CONSTANTLY ON HAND, WITH AND WITHOUT BAR OF DOWER, Handsomely printed on superior Paper and on Parchment.

Portrait of the Honorable and Right Reverend the Lord Bishop of Toronto.

It is proposed to publish an Engraving of his Lordship the Bishop of Toronto, from a Painting just completed by Mr. Berthon. The size and style of the Engraving will be similar to the Portrait of His Excellency the Governor General, recently published. The Painting has been seen by numerous of his Lordship's family and friends, and is universally pronounced to be a most correct and admirable likeness. Persons desirous of securing copies of the Engraving, are requested to forward their names without delay. The price will be—

Proofs, £1 0 0
Prints, 12 6
The Plates may be seen, and Subscribers names received at the Store of H. & W. ROWSELL, King Street, Toronto. 264-f

ECCLIASTICAL MUSIC.

WITH THE SANCTION OF THE HON. AND RIGHT REVEREND THE LORD BISHOP OF TORONTO.

CANADIAN CHURCH PSALMODY: A Selection of Psalm Tunes, Chants, &c. EDITED BY J. P. CLARKE, ORGANIST OF CHRIST CHURCH, HAMILTON.

THE work is in medium oblong 4to size, and consists of one hundred and sixteen pages, containing generally two Psalm Tunes on a page, with Organ or Piano Forte accompaniments, with Antiphons for the principal Festivals during the year, and numerous double and single Chants, Te Deums, &c. &c.

PRICE.—In stiff covers, with cloth backs, 6s. 3d. each; full bound in cloth, lettered, 7s. 6d. each.

Persons desirous of having copies more handsomely or substantially bound will please send their orders to the Publishers. For sale at Ramsay, Armour & Co's, Kingston; Goddard & Corrigan's, Cobourg; Ramsay & McKendrick's, Hamilton; J. F. Rogers, Woodstock; Armour & Ramsay, and J. Walton's, Montreal.

H. & W. ROWSELL, King Street, Toronto. 429-f

JOHN C. BETTRIDGE, YONGE STREET, TORONTO.

HAS just received from the English, French, and American Manufacturers, an extensive Stock of GENUINE, PATENT AND OTHER MEDICINES; Drugs, Perfumery, Eye Stuffs, Oils, Colours, Varnishes; GROCERIES, WINES AND LIQUORS; AND EVERY OTHER ARTICLE USUALLY KEPT BY CHEMISTS, DRUGGISTS, AND GROCERS.

WHOLESALE AND RETAIL. On an Liberal Terms can be obtained in Canada West. An Able ASSISTANT has been engaged to superintend the Drug Department.

PHYSICIANS' PRESCRIPTIONS CAREFULLY PREPARED. Toronto, July 1845. 416-f

THOMAS H. EDWARDS, TAILOR, ROBE MAKER, AND DRAPER, No. 2, CHURCH STREET, TORONTO.

RETURNING his most sincere thanks to his friends and the public generally, for the liberal support hitherto extended to him, would beg respectfully to inform them that he has just received (per Great Britain from London,) a large assortment of Goods, adapted for the present and coming seasons, for quality and elegance, cannot be overpraised, and that he has also received a large quantity of new and fashionable Fabrics, and materials for Tailors, Barbers, and Clergymen's Robes, from ADAM & EDDES, Robe Maker to her Majesty's High Court of Exchequer, Chancery Lane, London. And as the advertiser has had considerable experience in Robe making, as well as all other branches of his business, he hopes by unassuming attention to business, to merit that patronage which it will ever be his study to deserve. Toronto, May 29, 1844. 385-f

RICHARD SCOTT, No. 1, CHEVET'S BUILDINGS, TORONTO.

FASHIONABLE TAILOR. KEEPS constantly on hand a supply of WEST OF ENGLAND and BROAD CLOTHS, CASIMERES, DOBBERINS, and RICH YESTINGS, and hopes, by strict attention to business, to merit a share of public patronage and support.

N.B.—QUEEN'S WORK done in all its different orders; also, Judges, Quen's Counsel, and Barristers' Robes, in the most approved style, and on moderate terms. Toronto, July 18, 1845. 416-f

JOHN HART, PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, (LATE OF THE FIRM OF HART & MARSH.)

RESPECTFULLY returns thanks for the kind support he has received while in partnership, and desires to acquaint his friends and the public that he has removed to the house lately occupied by Mr. POPPLEWELL, No. 233, King Street, two doors east of Mr. HUBBARD'S, and that he intends carrying on the above business, and trusts, by strict attention and liberal terms, still to merit a continuance of public patronage. Toronto, 22nd May, 1845. 47-f

FOR SALE, THAT valuable property, beautifully situated on the Shore of Lake Simcoe, Township of Georgina, being "THE BARKS," the property of the late CAPTAIN BOURCHIER, RN.

The Estate contains 200 acres of very good land, of which there are 70 under good cultivation, and fenced in a very superior manner; the House is of Brick, well built, and not only comfortably arranged for a gentleman's family, but all necessary and fitting offices, but also well and completely finished in every particular.

"THE BARKS" is within a mile of the Church, Post Office, excellent Gravel, Saw Mill, and Store, and a few minutes walk from the Steamboat Wharf at Jackson's Point, the copy of which is one of the most perfectly sheltered boat-harbours of that beautiful piece of water, Lake Simcoe.

To any person visiting the picturesque scenery of the Lake, or desirous of settling on its healthy banks, this property can be pointed out by Capt. LACROIX, the intelligent commander of the Steamboat Beaver, who is acquainted with the place, and on whose information every reliance may be placed.

For terms and particulars apply to EDWARD G. O'BRIEN, Land Agent, &c., No. 4, Victoria Row, King Street, Toronto. April, 1844. 353-f

Farm for Sale.

FOR SALE, the South-East quarter of Lot No. 17, in the 4th Concession of the Township of Hamilton; 40 Acres of which is cleared. The Land is well watered, and in a high state of cultivation.

For terms of payment, &c. enquire of the Subscriber on the premises. Hamilton, 12th June, 1845. THOMAS CROSSAN. 414-f

D. E. BOULTON, BARRISTER, ATTORNEY AT LAW, SOLICITOR IN CHANCERY AND BANKRUPTCY, NOTARY PUBLIC, AND MASTER EXTRAORDINARY IN CHANCERY, COBOURG, CANADA WEST. 438-f

DONALD BETHUNE, JR., BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVEYANCES, &c. DIVISION STREET, COBOURG, CANADA WEST. 432-f

WILLIAM A. GARRETT, ATTORNEY AT LAW, &c. &c. (Over the Store of J. V. DOWELL & Co.) COBOURG, CANADA. 388-f

MESSRS. BETHUNE & BLACKSTONE, BARRISTERS & ATTORNEYS, &c. OFFICE OVER THE WATERLOO HOUSE, No. 134, KING STREET, TORONTO, ONE DOOR EAST OF RIDOUT, BROTHERS & Co. December 1, 1842. 282-1/2

DR. BEAUMONT, Professor of Surgery in the University of King's College, FELLOW OF THE ROYAL COLLEGE OF SURGEONS OF ENGLAND. REMOVED TO BAY STREET, NEAR TO FRONT STREET, Atrhome for consultation from 10 o'clock till 10 o'clock daily. Toronto, April, 1844. 355-f

DR. J. A. COWLES, SURGEON DENTIST, OPPOSITE THE OFFICE OF THE BANK OF MONTREAL, KING STREET, COBOURG. 418-f

J. W. BENT, CHEMIST AND DRUGGIST, KING STREET, KINGSTON. PHYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY COMPOUNDED. July 14, 1842. 392-f

EDWARD GEORGE O'BRIEN, GENERAL AGENT, Accountant and Notary Public, CHURCH STREET, TWO DOORS SOUTH OF KING STREET, TORONTO. 332-f

Mr. W. SCOTT BURN, ACCOUNTANT, No. 8, WELLINGTON BUILDINGS, KING STREET, TORONTO. 364

T. & M. BURGESS, MERCHANT TAILORS, (LATE G. HILTON) No. 128, KING STREET, TORONTO. 343

BANK STOCK BOUGHT AND SOLD BY A. B. TOWNLEY, Land and House Agent, 130, KING STREET, TORONTO. 423-f

LAND SCRIP FOR SALE BY A. B. TOWNLEY, Land and House Agent, 130, KING STREET, TORONTO. 423-f

WHOLESALE AND RETAIL GROCERS, DEALERS IN WINES AND LIQUORS, Wellington Buildings, CORNER OF KING AND CHURCH STREETS. Toronto, February 2, 1843. 391-f

G. & T. BILTON, MERCHANT TAILORS, No. 2, WELLINGTON BUILDINGS, KING STREET, TORONTO. (LATE T. J. PRESTON.) 397

OWEN, MILLER & MILLS, COACH BUILDERS, FROM LONDON, CORNER OF PRINCESS AND BARRIE STREETS, KINGSTON, AND KING STREET, TORONTO. 329-f

A. McHURRIE, UPHOLSTERER AND PAPER HANGER, AT Mr. ELLIOTT'S, KING STREET, COBOURG. Sofas, Couches, and Chairs, stuffed and neatly repaired; Mattresses and Pillows always on hand; Curtains and Carpets cut and made to order. 391-1/2

FOR SALE, BANK STOCK, LAND SCRIP, &c. BY EDWARD G. O'BRIEN, CHURCH STREET, TORONTO. Current Prices of Bank and other Stocks, as well as rates of Exchange, &c., may be ascertained on application to the above. 339-f

WOOL.

THE highest market price will be paid in Cash for WOOL, at the Ontario Mills Woolen Factory, Cobourg, by the Subscriber. S. E. MACKENZIE. Cobourg, June 12, 1845. N.B.—Growers of Wool who may prefer it, will have an opportunity of exchanging any portion of their Wool for Cloth. 413-f

NOTICE

I hereby give, that D'ARCY E. BOULTON, Esq. of Cobourg, Canada West, is sole Agent for the general management, superintendence and sale, of all Lands in this Province registered in the name of JACQUES ANDRIAN PIERRE BARBIER, Trustee of EUPHRASIE BARBIER, and that no sales will be recognized, or any mortgages acknowledged, that are not effected personally with Madame Barbier, or this her Agent, Mr. Boulton. And all mortgages, or persons indebted for payments on sales already made, will please communicate the particulars of their debts forthwith to Mr. Boulton, who is authorized to collect and receive the same. New York, February 14, 1845. 398-f

TO LET, On Reasonable Terms,

THE QUEEN'S RESIDENCE, LODGE, and extensive OUT-BUILDINGS, &c. belonging to Mrs. CARTWRIGHT, elegantly situated on the Bay, two miles from the Town, on a Macadamized Road, with about 40 acres of land. Possession given this Fall. Apply to F. M. HILL, Esq., Barrister, &c. Cobourg, June 12, 1845. N.B.—Grover's of Wool who may prefer it, will have an opportunity of exchanging any portion of their Wool for Cloth. 413-f

NOTICE TO THE PUBLIC.

THE Sale of the Eleven (say Sixteen, as per hand-bills) BUILDING LOTS, on the East bank of the River Don, near the City of Toronto, advertised in the fourth page of this Journal, will be sold by AUCTION, on TUESDAY EVENING, the 11th day of June next, at Eight o'clock precisely, at Mr. Wolfe's Auction Mart, Cobourg.

Terms.—Only 22 1/2% on each lot required down, the remainder can be paid in four equal annual instalments.

NOTICE

These Lots are larger, (being from one-fourth to three-fourths of an acre each), cheaper, (see hand-bills), and upon easier terms than any lots now offered for sale. The soil is well adapted for Pasture, Orchard, or Garden; and those lying at the Margin of the River, are well adapted for the erection of any kind of Machinery propelled by Steam, and would answer well for a Brewery, Distillery, or Tannery.

N.B.—Purchasers wishing to have a Deed at once, can have one, by giving a Mortgage.

It may be well to remark, that such a Deed will entitle the holder to a Vote in the FIRST RIDING of the County of York. Toronto, May, 1844. 357-f

FLUEN splendid Beauvais Lovers for sale, containing about half an acre each, beautifully situated on the East bank of the River Don, about a quarter of a mile from the Bridge, and well adapted for the erection of Rustic Cottages with ornamental bridges, several of the lots run down to the river, the soil is excellent, and the price extremely low.

For further particulars apply to Mr. J. C. HOWARD, Architect and D. F. SURVEYOR, 245, King Street, Toronto, October 27, 1842. 77-f

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