the first Seigneur of Beauport; but his wife dying two years after that marriage, M. de Charny passed over to France, where he entered holy orders, subsequently returning to Canada with Mgr. Laval, whose grand vicar he became, as well as the first ecclesiastical dignitary, inasmuch as he replaced him at the Conseil Souverain at the period of the difficulties between the Bishop of Petrea and Governor de Mesy.

But to return to the interments in the Jesuits' chapel. The first, which next took place, was that of Father de Ouen, who died on 8th October, 1659, of contagious fever brought into the colony by vessels from beyond the seas. It was he who, in 1647, discovered Lake St. John, and, in 1653, celebrated the mass at the Hotel-Dieu when the Venerable Marie de L'Incarnation embraced the religious profession. Father de Quen was buried on the morning of the 9th prasente corpore, dictæ duæ missæ privatæ, in summo altari, dum diceretur officium. He was 59 years of age. The Journal des Jesuites does not say that he was interred in the chapel, but it is easy to infer the fact from the two private masses said in presence of the body, and also because the entry of his burial does not appear in the parish register. it is also the opinion of Rev. Messrs. Laverdiere and Casgrain, as published in the Journal des Jesuites. On the 15th November, 1665, arrived at Quebec, coming from the Richelieu river, a vessel bringing the body of Father Francois du Peron, who died on the 10th at Fort St. Louis (Chambly). The body was exposed in the chapel of the Congregation, and "on the 16th, after the service at which the Marquis de Tracy assisted, it was interred in the vault of the chapel towards the confessional on the side of the street," and Father le Mercier, who wrote the foregoing, adds that "there remains room only for another body,"

From the preceding, it appears that three interments took place in the Jesuits' Chapel (the only ones mentioned in the