

## PARISH NOTES.

Rev. R. J. Moore has moved to 22 Sullivan St.

The Thankofferings for the Church Improvement Fund at our Harvest Services amounted to \$1,100; since then further subscriptions have been received, \$100, \$50, and \$10. LAUS DEO.

The Church Army held their Harvest Thanksgiving Services on Thursday, 27th ult. The Mission Hall in Phoebe St. was full, and was very prettily decorated. Besides the decorations, there was a long table on the platform completely filled with "the fruits of the earth," a large portion of which was sent afterwards to our Home for the Aged, Larch St., for which the Old Folks feel duly grateful. The Rector gave an appropriate address, and announced his intention to address the meetings on Thursday evenings.

Capt. Eccleston is now in charge of the Church Army meetings in S. George's Mission House.

At the request of Canon DuMoulin, and with the consent of the Rector, Capt. and Mrs. Munns have begun Church Army work in S. James's Parish. As this work is extending, another officer has been cabled for from Head quarters, and it is hoped that Capt. and Mrs. Munns will soon be amongst us again.

Much good is resulting from the Mission in the West End Parishes which has just closed. The congregations in the evenings were very large, S. Matthias's Church being especially full. The great attraction there was Father Hall, one of the most earnest and powerful of Mission Preachers. Large numbers of S. George's congregation attended the services in the afternoon and evening, and many are asking whether he can be prevailed on to hold a Mission in S. George's Church.

We call attention to the Advertisement of Mr. Sydney Davies, late of Joliffe & Co., who is established in the Furniture business at 285 Yonge St. Mr. Davies has belonged to S. George's for several years. Give him a call.

## ADVENT.

Advent falls unusually early this year, November 27th being Advent Sunday. Special Services will be held on Wednesday evenings and Friday afternoons. Special Preachers on Wednesday evenings will be the Bishop of Niagara, Rev. O. P. Ford, Canon DuMoulin, and the Bishop of Algoma.

## S. GEORGE'S CHURCH HOME.

We have to make our usual acknowledgment of supplies for the Church Home. Before doing so, we beg to suggest that one of the best ways of giving substantial aid to the Home would be for friends to consider how the actual expenditure of money for its maintenance can be diminished. For instance, three quarts of milk are used daily by the twelve inmates. This means paying out one dollar per week. If any friend could give milk, one of the old men would call for it daily. Butter is another heavy item of expense, nearly five pounds being required per week. If any friend could afford to send a crock of butter, the kindness would be much appreciated. Butter suggests Bread, and an occasional bread ticket is the same thing as "dealing out bread to the hungry." But the readiest way of keeping the old folks in regular supplies, is to authorize your Grocer to give groceries to the value of so much per week.

The Home is indebted to the following butchers for monthly supplies of meat:—Messrs Crealock & Brown, Collard, Dever, Mumford, Norwich, Outhet, Wickson, and Woollings, and also to the Rev. R. J. Moore; to Messrs. Caldwell & Hodgins and Mara, for groceries monthly; to Mrs. John Boulton and Mrs. J. D. Cayley, for groceries each week. Vegetables have been kindly sent by Mrs. G. F. Hagarty, Miss Esten, Miss Gamble, and fruit or jam, or both, by Mrs. Attrill, Mrs. Baldwin, and Mrs. Darling (who also sent butter), Miss Baldwin, Mrs. H. Boulton, Mrs. Barwick (groceries also), Miss M. A. Cayley, Mrs. Dean, Miss Esten, Mrs. Frost, Mrs. Foote, Mrs. Heath (groceries also), Mrs. Kingsford (groceries also), Mrs. Langton, Mrs. Macnab, Mrs. Parsons, Mrs. Percival, Mrs. Roberts, and Miss Tully. Mrs. Gates sent milk, and Mr. H. Winsor made a neat case for sacred vessels, and does many an odd job about the Home without charge. As we go to press, we learn that Mrs. McMurray has sent a supply of jam, which completely fills the shelf allotted to jam. That we are now able to say *jam satis*, proves that the Parish Journal is not thrown into the waste paper basket till read. In that assurance we need only say that vegetables, especially potatoes, are much needed.