

Remember

THE

EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

COME!

YOUNG MAN. HOLD ON.

Hold on to your tongue when you are just ready to take God's name in vain.

Hold on to your hand when it is about to place that to your lips which brings misery and death.

Hold on to your feet when they are about to take you into places of sin.

Hold on to your heart when evil associates seek your company and invite you to join their revelry.

Hold on to your good name, for it is of more value than gold.

Hold on to the truth, for it will serve you well in time and eternity.

Hold on to virtue. It is above all price to you at all times and places.

Hold on to your good character, for it is and ever will be your best wealth.

—*Ex.*

NEVER turn a blessing round to see whether it has a dark side to it.

TAKE WARNING.

Thou may'st yet find too late, and to thy cost, That to be almost saved, is "wholly to be lost."

BE

FAITHFUL.
PRAYERFUL.
WATCHFUL.
JOYFUL.
HUMBLE.
EARNEST.

ONE LIKELY TO WIN SOULS.

HIS QUALIFICATIONS.

1. He must abound in the grace of love; his heart must be inflamed with love to Jesus Christ. "The love of Christ constraineth us." Where there is love of Christ, there will be the love of souls.

2. He must be a man of willing mind. His calling must be willingly entered upon, and willingly performed. "I will very gladly spend and be spent for you."

3. He must be a man of meek Spirit, "The Servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient; in meekness, instructing those that oppose themselves."

4. He must be a man of zeal and courage in the cause of God. If to be zealous for God be counted vileness, he will resolve to be more vile.

5. He must be a man of knowledge. Knowledge is the handmaid to divinity.

6. He must be a man of a holy life and exemplary conversation, "Be ye clean that bear the vessels of the Lord." A good life is a good commentary on a good sermon. The observation of the wicked is not a small motive to engage us to circumspect walking.—*The Guide.*

IT is well to pray for the grace of holding on. For it is a grace, and one that in many Associations needs cultivating. In our desire for novelty and impatience for results, some efforts that do not immediately bud and bear fruit are set down as of little account, and something else is sought to be substituted. It needs grit and grace for a young man to hold on under such circumstances. The much-abused adage, "be sure you are right and then go ahead," can be changed to read, "Be sure you are right and then hang on." The need of this and the blessing that comes from it is illustrated in our past Association history and in individual societies. So, too, is it seen in the solitary life besieged by the world, the flesh and the devil. There are times when to hold on is all we can do. We can do it "heartily, as unto the Lord." —*Watchman.*