

be observed, and we purpose (D.V.) holding a service at 4.15 on Sabbaths 14th and 21st in Shaftesbury Hall, also a meeting every evening at 8 o'clock, and the daily noon meeting will be devoted to the subjects assigned by the Executive. All these meetings will be conducted by our brethren the ministers of the city. We look for rich blessing at the hands of Him upon whom we shall unitedly call during this week of prayer.

HIS WORK IS PERFECT.

What an immense workman is God, in miniature as well as in the great. With the one hand, He is making a ring of one hundred thousand miles in diameter, to circle a planet like Saturn, and with the other is forming a tooth in the ray of the feather of a humming bird, or a point in the claw of the foot of a microscopic insect. When he works in miniature, everything is gilded, polished, and perfect; but whatever is made by human art, when viewed by a microscope, appears rough, coarse and bungling.—E. Law, 1703.

This God is our God.—Ps. xlviii-14.

JESUS.

Any faith *in* him, however small, is better than any belief *about* him, however great.—Geo. Macdonald.

BEWARE.

There are critical times of danger. After great services, honors, consolations, we should stand upon our guard. Noah, Lot, David and Solomon fell in these circumstances. Satan is a foot-pad: a foot-pad will not attack a man going to the Bank, but in returning with his pocket full of money.

What man conceals, God will not cancel,

A SOLEMN THOUGHT.

As wet wood, although it be long in burning, yet will burn faster at the last: so the anger of God, although it be long in coming, yet it will come the fiercer at last.

How shall we escape if we neglect so great Salvation.—Heb. ii. 3.

Sin has a great many tools; but a lie is the handle which fits them all.

Ceremonies differ in every country, but true politeness is ever the same.

God is better served in resisting a temptation to evil than in many formal prayers.

God meets those who are in the way of duty; Satan meets those who are out of it.

Bulletin for Week Commencing Nov. 1st, 1880.

MONDAY	Nov. 1	12.00 M.	Praise Meeting—S. R. Briggs.		
		8.00 P.M.	Workers Meeting.		
TUESDAY	" 2	12.00 M.	Noonday Prayer. Will a Man rob God. Mal. iii. 7-12. Matt. xxv. 24-27.		
			H. J. Ware.		
WEDNESDAY..	" 3	12.00 M.	Noonday Prayer. The Young Man's Guide. Ps. cxlx. 9-11, 105, 130. John xv. 3. Geo. T. Fergusson.		
THURSDAY....	" 4	12.00 M.	Bible Reading.		
FRIDAY	5	12.00 M.	Noonday Prayer. A Contrast. 1 Cor. vi. 9-11. Titus iii. 3-7. (Rev. J. Dobbs.		
		8.00 P.M.	Boys' Meeting. Charles Edwards.		
SATURDAY	" 6	12.00 M.	Noonday Prayer. Am I bearing good or evil fruit? Ps. v. 17. John xv. 6. R. Kilgour.		
		4.00 P.M.	Teacher's Bible Class. Hon. S. H. Blake.		
		8.00 P.M.	Young Men's Meeting. S. Caldecott.		
SUNDAY.....	" 7	9.30 A.M.	Workers' Meeting for Prayer and Bible Study.		
		3.00 P.M.	Evangelistic Bible Class. S. R. Briggs.		
		8.30 P.M.	Gospel and Song Service.		

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Nov. 1, 3.00 P.M.—At Union Station—JOS. GREENE and S. CALDECOTT
 " " At Nipissing Station—Bible Reading by the R. R. Secretary.
COTTAGE MEETINGS are also held every MONDAY 8 P.M.—4 McDougall's Lane, near Brock Street.
 Thursday 8 P.M.—78 Ontario Street, (rear.)
 Noon Meeting every Wednesday. 12.30 to 1—Toronto, Grey & Bruce Reading Rooms.