

form you that seeing the people had no Bible Society, I recommended the cause to them, and on the spot £9 Currency was subscribed; and I am confident double that sum will be collected before the end of the year. These people, although poor, value the Bible, and prove this by helping to send it to those that are dying without it; for when there is no vision the people perish. I have since heard that another of great promise is got up in Bytown, after all the opposition of Irvingites to such good causes. O for a still wider circulation of the words of eternal life,—for they are the power of God to salvation to every one that believeth. I remain, your's, for the Truth's sake,

WILLIAM FRASER.

THE SUNDAY SCHOOL UNION OF CANADA

Held its first Anniversary Meeting on the evening of the 22d ult., in the Congregational Chapel. Capt. Maitland was invited to take the Chair. The Rev. H. Wilkes opened the meeting with prayer. The meeting was addressed by the Rev. Messrs. Wilkes, Taylor, Perkins, and Osgood. Many important facts were stated respecting Sunday Schools, and the impression we trust was good upon the minds of the assembly; but the attendance was not so numerous as the occasion deserved.

It is pleasing to find the Sunday School cause prospering, throughout the world; even in Canada, this cold region, some progress has been made, as will be shown by the Report, which will soon be printed. The good that has been done in these most excellent establishments should stimulate all classes of society and all denominations of Christians to make the most vigorous efforts to extend their operations to every part of the world.

This country in a special manner needs many faithful labourers in the cause of education and moral improvement. It is believed that not half the population of Lower Canada can read in any language; and those who are grown up to maturity cannot

be favoured with opportunity to attend school on the week days; therefore Sunday Schools are the more needed. May God open the hearts of all possessed of property to contribute liberally towards establishing libraries, and furnishing the necessary means of conducting Sunday Schools throughout this most destitute part of the world.

ACCESSIONS TO THE BAPTISTS

IN ENGLAND.

On Monday, 6th of June, at the Baptist Chapel, Monks-Kirby, was baptized the Rev. T. Morell pastor of the Independent Church, Ullesthorpe, Leicestershire. Previous to the ordinance being administered, Mr. M. delivered an address on the subject of Christian baptism, giving a brief statement of the process through which his mind had passed relative to the subject, and of the reasons which had convinced him that believers were the only proper subjects, and immersion the only proper mode, of this sacred institution. This address was distinguished by great simplicity, good sense, and a spirit of Christian candour. The congregation was large, and interested, and to many it was evidently "a time of refreshing from the presence of the Lord." Mr. M. is the son of the Rev. S. Morell, of Little Baddow, Essex. This excellent young minister has, with great honour and disinterestedness, resigned his pastoral charge at Ullesthorpe, and intends to cast in his lot with the Baptists.—*English Magazine*.

On Friday, the 13th instant, the Rev. P. E. Butler, late curate of St. Margaret's, Ipswich, was baptized at Stepney College Chapel. The Rev. gentleman has preached at the College Chapel, at Maze-pond, and at Keppel-street, with great acceptance. It is understood that his services have been requested at the latter place for the two following Sabbaths.