Men and Things.

John Boyle O'Reilly was more fortunate than many deserving Irish literary workers in the good cause as he owned a fourth of the Boston Pilot which he so capably edited. He got his first lift in the United States from the late Horace Greely, who published a poem of his "The Amber Witch," and paid him well for it.

In his speech at the closing of the Coblentz Congress, Dr. Windthorst prefaced work with a greeting like that of Boaz to his reapers. It was impossible to hear without a thrill, says a witness the multitudinous shout of response to the aged voice. The veteran spoke with all his unspent fire. making points, and rousing his audience by mere force of intention. At noon he interrupted himself in mid speech to say the Angelus.

Facing actualities with a singular courage, Monseigneur Fallieres, Bishop of Saint-Briene, in France, and a consin it is said of the French Minister of Justice, has published as one of the first acts of his episcopate a letter to the seminarists who now come under the operations of the new law of conscription. The law, he contends, is to be made an occasion of good. No longer shall the clergy be faunted with The law, he contends, is to be made an occatheir privileges. No longer shall the servants of the poor be envied for any immunity. The Bishop expresses gladness that these things should be at an end.

The conversion of Mr. C. Kegan Paul to Cardinal Newman's creed at the moment that a certain class of journals were proclaiming the dead Cardinal's influence to have gone for ever and gone long since, seems, as we said last week, to possess a special significance. The author of "Obiter Dieta" reminded those weighers out of post-humous power that a Roman Cardinal was at least as influential as an Anglican Bishop, and Mr. Kegan Paul now comes to proclaim that the Newman philosophy has not lost its force. In the current number of the New Review he concludes a sympathetic estimate of Newman's work by a reference to that assection of the critics.

It is acknowledged by the best qualified critics that Cardinal Newman was the greatest master of English prose which this century has produced. "This means a great deal," says a London letter, "when one calls to mind some of the other great prose writers—Macaulay, Carlyle, Thackeray, Hallam, Ruskin, Lowell, Bancroft, Motiey, Prescott. He excels them all in limpulity. There is no apparent effort in his style: no straining for effect. The language flows right on, a clear, steady, irresistible stream, which carries the reader with it, overcomes all his prejudices, and lands him a willing and devoted captive in the master's hand. His command of language was mexhaustible; he was never at loss for a word, and he always used the right word in the right Place. But he not only had language, but vivid imagination, -that sublime faculty which lights up language and renders it as dazzling and brilliant as the noonday sun.



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Paster Koenig. The circumstances were so peculiar that I will give a short history of the case. The haly's sickness started about the cod of ISSI, they ynytoms being unusual angivery in connection with sleepiessness, which had such an effect on her mind that debusions made their appearance. It was therefore necessary to watch her day and hight for fear that she might harm herself, and in the mouth of August the had to be brought to an insamo asylum. After a three-mouths' trial her condition had not improved in the least, and sho was taken home again. About this time the lady, and in the menth of January, 'St. she had so much improved by his treatment that she could sleep again, and the exclubility and deals as were grawing perceptibly less, she had the last of such an attack in the atter part of that mouth, and to-day she is a healthy person that will always remember the great blessing bestowed upon her by the Rey. Pastor E. Koenig.

She does not wish to have her name made

Koenig.
She does not wish to have her name made public, and, therefore, asked me to make this statement in her name.

REV. A. M. ELLERING.

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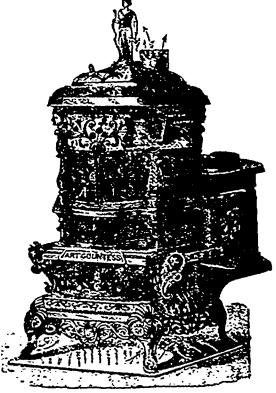
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