

A tea meeting was held in the evening, when the house was literally crammed, so much so indeed, that several sleigh loads had to return without being able to gain an entrance. After partaking of a sumptuous repast, some effective addresses were delivered by Revs. Dr. Wilkes, Wm. Hay, and some of the resident ministers of other denominations. The financial proceeds of the tea meeting amounted to \$86.20. In addition to the above a subscription of \$150 was also taken up, leaving a surplus of debt yet unprovided for of about \$120.00. Our thanks are due to friends in Brantford, Burford and Paris for contributions towards the building.

The church is of frame, 30 x 40 feet—painted white, with gothic windows and door. The whole cost, including site, etc., was about \$900.00.

Another new chapel is to be opened, D.V., next Sunday, at what is known as Robinson's Settlement. It is four feet smaller each way than the other, but built on the same plan, and costs about \$700.00. I expect it will be free from debt on being dedicated. Thus the three stations formerly occupied by my excellent predecessor the Rev. D. Macallum, have erected for themselves each a new chapel within the last twelve months—one brick, and two frame buildings.

In the meantime the Warwick people have not been unmindful of their pastor's temporal wants. A surprise party of the young, and a donation by the more elderly of the congregation, a few weeks ago, resulted in a present of \$52.00 to himself and family.

The most encouraging feature of all is that souls have been converted to God. Ten persons were lately received into the church on profession of faith. To God be all the glory.

JOHN SALMON.

WARWICK, January 17th, 1870.

Douglas.—On Sabbath, the 16th inst., our new chapel in the village of Douglas, was opened for Divine Worship. The day was fine, and the roads good, thus affording a favourable opportunity for the attendance of a great throng on the occasion. The first service was commenced at 11 A.M., and was conducted by the Rev. J. G. Manly, of Toronto, assisted by the Rev. E. Barker, of Fergus. Mr. M. took for his text 2 Cor. v. 20, "Now, then, we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God." The preacher was earnest—the audience attentive—but the house, though packed to its utmost capacity, proved far too small for the crowd; many failing to gain an entrance went home, while a goodly number mollified their disappointment by turning in with the Presbyterians, who that day were holding their communion service, on the opposite side of the road.

The next service was at 3 P.M., and was conducted by the Rev. Thomas Pullar, of Hamilton, assisted by the Pastor of the Douglas Church. Mr. P. took for his text, "The glorious gospel of the blessed God," 1 Tim. i, 11. Again the house was filled, and many had to go away for want of room, but those who were within gave close attention to the faithful and earnest words of the preacher.

At 6.30 we had another equally crowded meeting, when the Rev. John Gerrie, Baptist Minister of Elora, preached from Ps. xlv, 17, "I will make Thy name to be remembered in all generations; therefore shall the people praise Thee forever and ever." The old man was earnest and eloquent, and was listened to with the most profound attention. The Rev. John Brown assisted in the devotional exercises.

The next day was one of heavy rain, and the prospect of a successful tea-meeting seemed rather dull; but in the afternoon the rain ceased, and a full hour before the appointed time, the Wesleyan Church, in which the tea-meeting was to be held, was filled, and the managers thought it best to proceed at once with the refreshments. As one company was served, they retired to