### SUNLIGHT SOMP

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Ask for the Ortagon Bar.
If your grocer cannot supply, write to LEVER RECTHERS LIMITED, Toronto, sending his name and address, and a trial sample of Sanlight Soap will be sent you free of cost.

#### BOOK REVIEWS.

A NEW CANADIAN JOURNAL The forthcoming publication is an nounced of a new Canadian control. edited by Bernard ed viv, the wellknown berthaus come inder the breezs title, "Chapes on Canada," The principal field of a sheation for the new venture will to their Bistain and the United State and its object will he to advers a the core Canadian. advantages. It will be issued with the co-operation of one of the locations!

٥ Grand New Mass in honor of St. Patrick, Apostle or Ireland Foll sole and chorus, by Aidan Fionn Publisher, A D Fitzgerald, Limerick, Ireland

countenance and support of the On-

Lit.o Government

This Mass is written by an Irishman, a beautiful composition which embodies in a marked degree the "Celtic" strain throughout, A remarkable feature is the "offertory," which follows the Credo, "Invent David," from "Missa Statust" The "commune tonfessoria Pontificis," and consequently is the offertory of the feast. This is as it should be. During the colosiastical year there are over one hundred and thirty different offertories and it would be well if composers would follow the example of this talented gentleman who has given such a splendid inusical composition and written in close leeping with the rules of the church

Writes the Rev P A Sheehan, auther of "Mr New Curate," "Luke Delmege," etc., of Katherine E. Conway's new novel "Lalor's Maples:" Bridge House, Doneraile, Ire,

December 30, 1901. . . Last evening I finished "Lalot's Maples" in a second sitting . . going back to my boyhood when a tall to tea from the beloved volume was a hardship and a grievance. It is a rare piece of American fiction \* \* a bright, healthy, wholesome novel, with a moral - why not? - and a good one. Milderi . a delightful creation - a type, I hope, of many Irish-American girls

#### SOME BOYS I'VE SEEN

One boy I have seen I would not recommend for any position whatever. He is bright and energetic, he has winning manners, but he is dishonest. What does he do? He cheats in little, mean ways-and thinks it's smart. We writes a note on the corner of a compaper and mails it at newspaper extes; he holds his railroad trip tickin such a way that when the con-Suctor punches it the boy gots three and then he boards of "getting the mether" of the railrand, he borrowed a peacil when he entered an office on itial, and the pencil went away in his proket. He has no seen sense of honof he has lost his self-respect, and,

worse still, he does not know it. I saw a small bey stealing a ride on the back of a street car, "Not much harm in that?" We'l, it is cheating,

that's alt.
"John," said a lady in the office where John was employed, "don't you live/near the corner of Fifth street and West agenue" Yes, be did. "Then will you take this parcel around there on your way home!" John did not quite date to say

"No," but he grumbled out after the lady had turned away "There's no money in working overtime." He position, nor that his surly remark Inst him the chance

"What he wants," two men were talking of a third, "is a truck that will come right up to the job and load itself."

Tom was that kind of a boy. He would do his work--yes, but in a grudging sort of a way, and never in the way he was told to do it if he sould nossibly debise another. Unless petition thus created; without robconstantly called to order, he would tip back his clinir in his leisure moments, but his feet on top of the tahie and drum with his fingers. Tom tent his place after a very abort trial, and so will every boy who takes no pains to do as be is told or to be of intoxicating liquors, view the el-DOUT LOOUR.

Then there was Jimmie. Jimmie suct me one freezing cold night when a man waiting on the street corner for my cat. He pulled up his thin little select-I could see a cotton waist undest, and stuck his hands into his sockets "That's a brave little fel-

"Waiting for the cars?" he called Then he danced toward me and held tilden key, "See," he cried, "I un-All of Mary that I understood his have known that I like boys. Jimmie Across the lake! Take you over

Of one week. Just as then as the No. thank you. I want to go down the pavilion."

All eight). That's theaper than

WINA ABOUT BE

This you down there for five

roted scal, and watched the young oatsman. He couldn't have been more than twelve years old. He had a frunk, clear face, and he managed the outs as if used to them.

The camera in his hand gave the the for opening conversation, and 1 soon learned that he owned one and could use it, too. But he had discovered that "it costs a good deal to ' cep up a camera" and being fond music, had agreed to a proposal by his mother to change it for a mandolm. English publishing times, and with the Of course he rede a wheel.

you swim?" I asked "Oh, jest Mother wouldn't let me go out with the boat if I couldn't." ther ride was all too short for the talk with the active young American who had an eye for business, who believed in his mother, and whose mo-

ther trusted him. Coming from an office to which business occasionally calls me, I met a newsboy with the evening papers under his arm Selecting one from the big bundle and folding it with care as he spoke, he said. "Mail and Express?" in the confident tone of one who knew what the answer would be. Smiling assent and taking out my purse, I asked: "How did you know

"Ob, you've bought it from he two or three times," he replied, quickly, "Well, you rememder me better than I do you," I said. "It's worth while to remember your

wanted a Mail and Express?"

customers," was his answer, One of these days that boy will be a treasure to an employer, and his customers will come again and again, to buy of him something more valuable than the daily papers.-The American Boy,

THE CRICK IN THE BACK. -'One touch of nature makes the whole world kin," sings the poet. But what about the touch of rheumatism and lumbago, which is so common row! There is no poetry in that truth, for it renders life miserable. Yet how delightful is the sonse of relief when an application of Dr. Thomas' Eclectric Oil drives pain away. There is nothing equals it.

CALLING ON THE SICK.

1. Only call at the door, unless you are aure your friend is able to see you without harm. 2. Enter and leave the house, and

move about the room quietly. 3. Carry a cheerful face. Speak cheerful, pleasant words. 4. In order to cheer, you need tell

no lies. 5. If your friend it very ill, do not fall into gay or carriess talk on the attempt to be cheerful.

6. Don't ask questions, ing your friend to talk. 7. Talk about something outside, and not about the disease and circum-

stances of the patient. 8. It possible, take something with you to please the eye and relieve the monotony of the sick room, a flower or even a picture which you can loan

for a few days. 9. If desirable, some little delicacy to tempt the appetite will be well bestowed.

10. Stay only a moment or a few minutes at the longest, unless you can be of some help.

#### THE MORAL REFORMERS

To the Editor of The Register: Sir-Ois Prohibition friends claim that the total suppression of the 11reform movement On the surface it that the Lord's work cannot be sone without ruining thousands of the ing tens of thousands by depriving them of their means of carning their living and thus throwing them on an overstocked labor market to bring misery to many others by the combing hundreds of thousands of civil cestorador centuries.

rights enjoyed by them and their an-I, as one who is not now, never has been, and never intends to be connected with the manufacture or sale forts of these modern reformers with a great deal of suspicion. They seem to be entirely anti-Christian. Thus "Love your enemies," Matt. V., 44. No, put them out of business without compensation. "Blessed are the meek," Matt. V., 4 Nonsense, hold indignation meetings, and flood the Legislature with threatening resolutions and deputations, "Give good measure pressed down, shaken together, and running over, for the measure you mete out to others it shall be measured to era cannot speak, write, pray or you again." Luke VI, 38. No, we cannot do that or we would have to consent to a very large majority vote of those on the lists, before we could it is their duty to torment evil spirhave the pleasure of ruining the prople we expect to reform by that means. "And lead us not into temptation," Matt. VI, 13. No, we have a belier way than that, viz., get the

merely to deprise people of their business, situations, civil rights, etc. "Jesus was called a wine drinket, a friend of publicans and shiners," Matt II-19 A man who took a drink of liquor occasionally would not pass a remark of that kind. It is enely the language of the probibitionists "And there shall arise false Christs and false Prophets-insomuch as to deceive (if possible) \* even the elect," Matt. XXIV., 21. Those Probibitionists who hold entertainments howing what Christ would do under certain circumstances, those who show how Christ would run a moral newspaper, etc., are assuming divinity and are false Christs and false Prophets

Putting the moral reformers' speechs, writings, sermons and public pravers together we arrive at this conclusion. That the moral reformers consider that our Saviour should have changed the wine that they had at the wedding feast into water-or at least. to have made them a thin wine instead of a much better wine than that which they had provided for the feast, feast protested with the beridegroom for keeping that which was so much the best till the last (John and

Chap.) If these people can get their fad make it illegal to hold or attend any social gatherings such as the marriage feast they were at in Cana of Galli-

These moral reform weakings act on the belief that there is some meritin doing right when there is no opportunity of doing wrong, showing them opposed to the Lord, who put the tree of forbidden fruit in the Garden of Eden. if conditions were fixor able thes prohibitionists would agitate for the civil authorities to cut cant lot, these hypocrites would be the tree down, when the fruit was placed in the garden, the devil came as a friend and deceived our first parents and tempted them to break God a Law, for which he was compelled ever afterwards to crawl. We have moral reformers in this country who appear to be meaner than the devil (who did his own dirty work), who get oven our youth to go as friends to lura certain business people to break the law so that they can be punished for it, the real tempters in such cases are not punished but held up under the new code as great moral reformers and under prohibition we shall have Penty of the morality that is produced by Ising, deceiving, perjury and

hypocrisy. The probibitionists say that owing to the fact that they are so heavily handicapped by having to stand the enormous expense of keeping up all the religious, moral, charitable and kinreligious, moral, charitable and kindred institutions of the country, that a simple majority of one in the referendum vote should be deemed sufficient to allow them to upact the trade conditions of this Province, involving millions of dollars; and they say "that while there are many good men opposed to us, still our opponents are composed of the least moral and reputable portion of the community, and that element which is utterly unscrupulous in its methods and will connive at the most fraudulent means to defeat an honest election, having the li quor dealers' unlimited capital to

back them up."They speak in the plural number that they are good, plous, moral and charitable, while their opponents contain all those that are and dishonest. These two classes of people are referred to in Luke XVIII .. estimation and the other is very bad in the estimation of the good one. The one that was condemned uses word for word the language of these problbitionists: "O God I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as is this Publican. I comply with religious duties and ain very charitable," and the Publican (some unfortunate saloon keeper, no doubt), standing afar off news knew that one listener might quor business is a Christian, moral, would not so much as lift his eyes to have recommended him for a better reform movement On the surface it heaven; but struck his breast, saying: heaven; but struck his breast, saying: seems a strange Christian teaching 'O God be merciful to me a ainher,' and the Lord says the publican is justified rather than these Pharisees. As people of this Province, by depriving | bad as the Pharisee was in the text, them of their business; without ruin- he appears to be barily outclassed in his own line by the modern article, who not only glorily themselves but actually combine to financially ruin the publican. This was the kind of language that was used by the selfrighteous Sabbatarian prohibitionists, who said Our Saviour was an associate of sinners, no respecter of the Sabbath and a drunkard, who were continually trying to get him into the clutches of the law, for even reatoring health to a man's withered hand on the Sabbath, and the Pharisees going out made a consultation | ed when the nerve force is restored. against Jesus, how they might destroy him. Matt. XII., 13, 14. The Pharisees now are the same as they were when our Lord was on the earth, vainly trying to worship by the aid of laws made by man, see Matt XV., 8, 9. "This people honoreth me with their lips, but their heart is far from me, and in vain do they worship me, teaching doctrines and command-

> preach three minutes without showing that they are perfectly satisfied with their own spiritual condition and that its as our Lord did; our Lord handied evil spirits with his word, and which He sent His Apostles to all nations to preach; but these so-called moral reformers show an entire lack of

ments of men." These moral reform-

enforce laws so that they can vainly worship by the commandments of The fact of the matter is men these moral reformers are gotting tiresome in this city and province. They other people's expense on Sunday, and would not offend the Lord by taking a five-cent ride on a street car, showing that the Lord knew them when He said they "were blind guides who strain at a guat and swallow a

camel " Matt AXIII, 21. But when the reverend moral reformers enumerate the insecent card dealing emporiums of this city and leave out the stock dealing ones, we soon find the reason Prominent and wealthe members of these institutions hold memorial and other services at probitton churches, assisted by the pastors of these churches and we rightly come to the conclusion that these hypocrites not only swallow the camel, but are prepared to gulp down the whole menageries rather than gore their own ox "You cannot serve God and Mammon " Matt 11, 26 "Thou so much so that the steward of the Inspectite east out first the beam out of thy own eye, and then shalt thou see to cast out the mote out of brother's eye" Matt VII, 5 The worst feature of the whole sub-

ject is that Christianily is being run into legal working order, they will into the ground (to use a common ex-then be in a position that would pre-sion) by these people; every few pression) by these people; every few months one of them will get an offer of five thousand dollars a year in the States instead of three thousand here. He tells his congregation that he has been praying continuously for a week and finally takes the five thousand The public winks the other eye and Christianity gets another body blow from these moral reformers, the half the shrewd attention was paid to this subject that there is to the purchase of even a hundred-dellar vasoon out of business. And some of us might blush to the cars if questioned on the subject of what we had ever dono with toke or pen to present Christianity from being held responseble for the acts and words of these modern Pahrisees

Like the Phatisees of old these modern ones have two or three hobbies. and won't learn anything else. They don't know that the majority in Ontatio, small as it was in the plebiscite of '98 was bogus. It was obtained by the Conservatives voting for it to embarass the Ross Government A majority was obtained, as then the Government would either have to interfere with the civil rights of thousands or offend the fake moral reformers, whose rights are not interfered with in any way now.

# To Your Nerves

If You Have These Symptoms Your Merres Are Week and Br. hausted-Yes Can Get Well by Using

#### On Choos's Name Book MANA ELIEU E ECORA ·IA

Nervous diseases are little understood. They have long been enshrouded in more or less mystery by the medical profession. Many who are fast immoral, disreputable, unacrupulous falling victims of nervous prostration, paralysis or locomotor ataxia think that they are merely not very well, 11, 12, 18, 14, viz., by one of each | and will soon be around again - so class—one man is very good in his own insidious is the approach of nervote diseases and nervous collapse.

Study these symptoms. They are for your guidance. You may not have them all, but it you have any of them your nervous system is not up to the mark, and a little extra expenditure of nerve force may bring the dreadful downfall.

Intolerance of motion, noise and light; twitching of the muscles of the face and cyclids; fattguing sleep, sudden startlings and jerkings of the limbs; dizzness and flashes of light before the eyea; irritability and restlessness in every part of the body; headache, indigestion, feelings of weariness and depression, and loss of interest in the affairs of life.

So long as the daily expenditure of nerve force is greater—than the daily income, physical bankruptcy is certain to result sooner or later. Nerve force must be increased, and this can best be accomplished by the use of Dr. Chase's Nerve Food, because it contains in concentrated form the very elements of nature which go directly to form nervous energy. Nervous diseases do not right themselves They come on gradually as nerve force becomes exhausted, and can only be our-

No treatment for nervous diseases has ever received such universal endorsement by both physicians and people as has Dr. Chase's Nerve Food. Mrs. Crapper, 37 Salem avenue, To-TODEO, SAYS:

"For the last two years I have been a great sufferer from paralysis of the right side, which has confined me to the house. On recommendation of friends I began to use Dr. Chase's Nerve Food, and can my that this treatment has proven of very great benefit to me. I tealize that my allment will not disappear in a few wceks, but I have improved so much aiready that I believe a continuation of this medicine will entirely cure

me." In the press of Canada you will find hundreds of earnost letters tellyou down there for five civil authorities to remove temptation confidence in the efficacy of preaching on the wonderful benefits derived confidence in the efficacy of preaching ing of the wonderful benefits derived confidence in the efficacy of preaching ing of the wonderful benefits derived confidence in the efficacy of preaching ing of the wonderful benefits derived confidence in the efficacy of preaching ing of the wonderful benefits derived from Dr. Chase's Nerve Food, 50c a around after Crown Attentions, 11- box, 12- box, 13- box, 1

PUBLIC OPINION is strong in lavor of Pain-Killer. For over sixty years the foremost household remedy for cuts, bruties, sprains, and all bowel complaints. Avoid substitutes, there is will take a three-dollar cab drive at | but one Pain-Killer, Perry Davis' 2'k and 5th

> Sally Gay-Percy Languish is quite an original thinker, isn't he? Dolls Swift-Oh, yes, he thinks I am in love with him

> A CAREFULLY PREPARED PRA - Much time and attention were expended in "c experimenting with the ingredants that enter into the composition of Parmalce's Vegetable Pills before they were brought to the state in which they were first offered to the public Whatever other pills may be. Parmalee's Vegetable Pills are the result of much expert scedy, and all persons affering from dyspep a er disordered liver and kidneys in it conudently accept them as being what they are represented to be.

THE MARKET RESOUTS

Wheat is Firmer-I ive Stack Steady -The Latest Quutations. Tuesday Evening, Feb. 25,

Toronto St. Lawrence Market. The bad roads are still restricting the receipes of grain on the atreet market. This morning there were only 100 bushels of white wheat, which sold at 72c per bushel, and 100 bushels of larley, which sold at 80c to 03c per bushel liar was a little stronger, 10 loads selling at \$13 to \$14.50 per ton for timothy and \$0 to \$10 per ton for clover.

#### Toronto Live Stock.

Toronto Live Stook.

There were rather heavy receipts at the Toronto Cattle Market this morning, and a the demand for export cattle was not so strong as it was last week the prices fell off a little. The decline, though not general is the market, was yet evidenced fairly generally by an easier feeling, which indicates a prolable drop in other prices before the week is out. There was a decline is the price of live hogs also today. The market receipts were to loads, which the heart receipts were to loads, which the heart receipts were to loads, which the cluim 1.303 cattle, 410 sheep and lamies, 385 hors and 57 cattes.

Export Cattle -Were not in such good demand as they were tast week, and atthough some good prices were obtained for them to day they were for cattle of a quality escentist hey were for cattle of a quality escentist market for exporters generally fell off about 15c per cwt. The range for choice exporters was from \$4.00 to \$4.30 per cwt; medium one sold at \$5.00 to \$4.30 per cwt.

per cwt.

Hytchers' Cattle—Were about steady, selling at \$4.85 to \$4.60 per cwt for pi ked
lors, \$3.85 to \$4.50 per cwt for choice nes
and \$3.85 to \$5.05 per cwt for commo to

ful \$3.85 to \$3.05 per cwt for commo to fair ones.
Feeders and Blockers—Were steady, sell-ing at \$3.00 to \$4.50 per cwt for shert-keep feeders and \$3 to \$3.70 per cwt for heary stockers.
Sheep and Lambs—Were steady, selling at \$3.50 to \$3.75 per cwt for export owes and \$4 to \$5 per cwt for lambs at \$2 to \$10 cates—Were steady, selling at \$2 to \$10 cates.

each.

Hogs-Were easier, selling at \$0.12% per cwt for choice and \$5 87% per cwt for lights and fats.

Chicago Live Stock.

Chicago Live Stock.

Chicago, Pob. 25 — Cattle — Receipta, 5, 2000, ateady; good to prime ateata, nominal at ~7 20 to \$7.25; poo. to medium, \$4 to \$7.7; atorkers and feeders. \$2.50 to \$5.25; covs, \$1.25 to \$3.35; heifers, \$2.50 to \$5.25; canners, \$1.26 to \$2.30; heifers, \$2.50 to \$5.26; canners, \$1.26 to \$2.30; heifers, \$2.50 to \$4.00; canners, \$1.26 to \$2.30; heifer, \$2.50 to \$6.20; Taxan fod steers, \$1.00 to \$3.75, high-Beedipts, \$0.000; \$e to 10c lower; closed weak; mixed and to 10c lower; closed weak; mixed and butchers, \$5.50 to \$6.50, good to choice heavy, \$6.20 to \$6.20, rough heavy, \$8.95 to \$6.20, hight, \$5.75 to \$6.20, but of sales at \$6.50 to \$6.20. Nicep and imbs-Receipts, \$3.50 to \$6.50. Ricep and imbs-Receipts, \$3.50 to \$6.50; fair to choice wined, \$8.70; mative imbs, \$3.75 to \$6.60.

Bast Buffalo Cattle Market.

Hast Buffalo, Feb. 25.—Cattle-Beceipte, 30 head; quiet, unchanged; veals, chales, 38 to \$5.00; common to good, 55 to \$7.50, Hogs-Recoipts, 2.100 head; light hogs and also hishest; others about strage; Yorkers. itigs—Recolpts, 3.300 head; light hogs and play higher; citiers a bout strady; Yockers, 16.30 to 36.35; light do, 36.10 to 36.35; part do 36.30; part do 36.50; part do 36.

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British Markets.

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N II -- Special rates to clergy students and col. tional faultiutions.

\*\*\*\*\*\*\*\*\*\*\*\* THE OPINION OF AN ADVER

TISER. To the Editor of The Register Dear Sir-It gives me much plan. ure to state that the advertisement

which I have in The Catholic R. gister has well paid me. As a role I find it difficult to tell from which source trade comics through advertising, but on several occasions I know good patrons have come to me through your paper.

Yours. E. McCORMACK. 31 Jordan street, Toronto.

McGINTY WATCH.

E. MCGORMACK MERCHANT

SI JASBAH ST. TOPENTO. AND DOUTH OF

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The best Cough Medicine. ABSOLUTE SAFETY absolute safety should be the first thought and must be riscrously insisted upon when buying medicine, for upon its pafety depends one's life. ALLEN'S LUNG BALSAM contains to optum in any form and is safe, sure, and prompt in cases of Croup. Coids, deep-essied Coughs.

Try it now, and be convinced.

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Asthmalene Brings Instant Relief and Permauent Oure in All Cases

BENT ABFOLUTELY PREE ON RE CEIPT OF POSTAL Write Your Name and Address Pinisty

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else faile.

The Rev. C. F. WELLS, of Villa Ridge, Ill., says: "Your trial bottle os Asthmalese received in good condios Asthmalene received in good condi-tion. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chrised with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advartisement for the enre of this dreadful and tormenting disease, Asthma, and thought you had over-spoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm, Seed up a full size bottle."

Rev. Dr. Morris Wechsler,

Rabbi of the Cong Bnal Israel

Dr. Tait Bros.' Medicine Co., New York, Jan. 3, 1901.
Gentlamen: Your Asthmalene is an excellent remedy for Asthma. Bay Fever, and its composition alleviates all troubles which sombles in Asthma. Its ascesse is autonishing and wonderful. After having carefully analyzed, we can state that Asthmalent contains no opium, morphine, chloroform or other. Very truly yours, ERV. DR. MORRIS WECHSLER.

Dr. Tait Bros. Medicin: Co., Avon Springs, N. Y., Feb. 1, 1903.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic anthma for the past 12 years. Having exhausted my own skill as well as many others, I chanced to see your signed as total at the control of the control spon your windows on 130th street, New York, I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After seing one bottle her

Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respec 'ally,' O. D. PHELPS, M.D. Dr. Tait Bros. Medicine Co.,

Dr. Taft Bros. Medicine Co.,

Gentiemen: I was troubled with Asthma for 28 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family i four children, and for six years was usable to work. I am new in the best of health and am doing business every day. This testimony year carmake use of az you see fit. make use of az you see fit.

Ilome address, 235 Rivington street.

8 RAPHABL. 67 Bast 199th St., New York City.

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To not delay, Write at once, addressing DR, TAFF.Bh., \* MED. \* NH CO., 79 Hast 130th St., N. Y. City.