well rendered by the choir of Trinity Church, four of the solo singers being in character. Five pretty little girls represented fairies, and did their part admirably. Between the Acts Rev. J. R. deW. Cowie and Rev. O. S. Newnham, as Editors of K. D. M., advocated the claims of "Our Magazine," and the audience responded to the call most generously by offering the handsome sum of \$35.70 to the funds. The money was solicited by two ancient looking witches who very politely handed it over to the Financial Editor.

A gloom has been cast over us since this happy event by the unexpected death of one of our Sunday School children, Grace Cougle, who, after a short but very severe illness, departed in peace on Wednesday, May 19th. The dear child was most faithful and diligent in attendance at Church and Sunday School, and was a general favorite amongst teachers and scholars. May God cheer the hearts of the sorrowing family!

HAMPTON:—The services on Easter Sunday in this Parish were as follows: In S. Paul's Church,—at 8.30, celebration of the Holy Communion; at 11, full Morning Service, Sermon, and Holy Communion; in S. Andrew's Chapel,—Evensong at 3 o'clock; at HamptonVillage,—Evensong at 7 o'clock. The number of Communicants was 162, and the congregations good at all the services.

At the 11 o'clock service in St. Paul's Church Mr. and Mrs. Ebenezer Smith gave through the Offertory the deed of the piece of land on which the Mission School Room at Smithtown is being erected. The lot is 135 x 68 feet.

The annual meeting of the Parishioners was held on Easter Monday, and the usual business transacted. Messrs. Geo. Otty, and Chas. I. Smith were re-elected Church Wardens, and Messrs. Geo. O. D. Otty and Chas. I. Smith delegates to the Diocesan Synod. The reports from the various committees showed that the finances were in a healthy condition.

The foundation is laid for the Mission School Room at Hampton Village, and also at Smithtown. The buildings are framed, and probably before this is in print they will both be raised and boarded in. The Rector begs to acknowledge, through the K. D. M., the receipt (through the Offertory at Hampton Village), from an anon. contributor, on Jan. 31st, the sum of \$5 for the poor; and on May 9th the sum of \$10 for the Society for Promoting Christianity among the Jews.

Our Deanery.

NO. III. -- HAMPTON.

The Parish of Hampton, ecclesiastically considered, may rank next after the Parishes of Kingston and Sussex. The Parish of Rothesay was originally part of the Parish of Hampton. In the early days of the century the Church people of that portion of Hampton, now embraced in the sections known as Nauwigewauk, Smith Town, and the Village, had their spiritual wants administered to by the Rev. Elias Scovil, of Kingston.

His services were necessarily irregular, and the absence of any convenient place for holding service so impressed itself upon the inhabitants that about the year 1810 they began to discuss the necessity of erecting a place of worship.

The first subscription list is as follows:

"We the subscribers do agree and promise to pay, when demanded, the sums annexed to our respective names, on condition that a Church shall be erected in the neighborhood of Mr. John DeMill's, providing that the inhabitants of the Parish of Norton and also those of the Parish of Kingston, whom it will accommodate, are willing to unite with us the inhabitants of Hampton in erecting a decent building for the public worship of Almighty God, for the accommodation of the respective Parishes. In witness whereof we have hereunto subscribed our respective names."

The subscriptions in the three Parishes amounted to £34:18. The committee applied to their friends in St. John, and obtained from them £54:9:4. Among the St. John subscribers are the names of Hon. William Hazen, Hugh Johnson, William Pagan, Wm. Parker, Chas. L. Peters, John Robinson, Henry Gilbert, and Ward Chipman.

The trustees chosen for superintending and carrying on the work of building were Daniel Micheau, Esq, Mr. Isaiah Smith, Mr. Thomas