

and sees in the strict enclosure the only security for her child's happiness.

Twelve years have passed since that memorable day when she departed, with many tears, from the Convent, after Sister Gabriel's reception. The hour is at hand when she is, once more, to pay her wonted annual visit. These twelve years have wrought no change in the happiness of Sister Gabriel, but, they have, indeed, wrought a great change in the sentiments of the mother. The separation from her child is still painful to her, but she has also long since realized that the grace of a religious vocation is one of heaven's sublimest gifts.

Calmly and peacefully the days now pass over the cell of the Spouse of Christ, halcyon days that have no storms in their train. But, oh! how much anguish and heartache, how much anxiety and care have they not brought to the mother! First of all, her husband's death; then her only son, too, was snatched away by the same icy hand; finally, her own dear old mother. She is now lonesome in the world, and when does, or when can the cold world with its continual gaieties and frivolities ever give that peace and security that belongs to the Spouse of Christ, who has for her portion "the better part"—Him who is the Prince of Peace, and who alone can in all trouble and turmoil refresh the soul!

HOWEVER wise a man may be, he ought to seek counsel and direction from the ministers of God.—ST. ANTHONY OF PADUA.

THERE are two things which impede the success of prayer—perseverance in sin, and a refusal to forgive injuries.—ST. ISIDORE.

PATIENCE in suffering is one of the greatest means of pleasing and of uniting one's self to the Heart of Jesus.—ST. VERONICA.

THERE is something which makes your heart more conformable to the Heart of Jesus than sincerity and humility.—BLESSED MARGARET MARY.

BE assured that of all the moments of your life, the time that you spend in prayer before the Blessed Sacrament will be that which will give you the greatest support during life, and the greatest consolation at the hour of death.—ST. LIGORI.

PETITIONS.

W. D. V. asks prayers for the conversion of his relatives: fervent prayers are also asked for a certain request: also for Miss E. D., who has been deprived of the use of her reason; for a brother, long given to drink; for Miss M. C. R., who has been suffering 21 years from spinal disease; for the conversion of C. B.; for the parents and sister of a friend; for the aversion of a threatened loss of sight; for the successful termination of a business; for Miss M. B., Paterson, N. J.; for J. C. and J. O. C., who are very much given to dissipation; for restoration of health of a mother and sister; also for a brother, that he may stop drinking; for the conversion to the faith of Mrs. E. N.'s mother, who is very ill; for a young couple, who are about to be married; for brothers of a benefactor, that they may reform and get good situations; for Mrs. M. J., her husband and three brothers, that they may find relief in their distress; for T. C. K.; for a French couple and their child, that they become good Catholics; also for the satisfactory disposition of a will; for conversion of a young man, addicted to drink; for health of mind and body of two young men; for a young man, that he may obtain a respectable situation; for conversion of a non-Catholic husband; for a situation; for a daughter; also the grace of patience.

WEARERS OF MARY'S LIVERY.

AT our Monastery, Falls View, Ont., names have been received for the registry of the Scapular of Mt. Carmel from Potosi, Wis.; St. Vincent's College, Los Angeles, Cal.; Alton, Ia.; Sacred Heart Church, Georgetown College, Washington, D. C.; St. Ann's Church, Chapel Island, N. S.; Mount Airy, Pa.; Sacred Heart Church, Peoria, Ill.; St. Patrick's Church, Taberg, N. Y.; St. Isidore's Church, Chaperito, New Mexico; Springfield, Ky.; St. John the Baptist's Church, River Bourgeois, N. S.; Selma, Cal.; Strong City, Kas.; Holy Cross Church, St. Croix, Ind.; Dundas, Ont.

At St. John's Monastery, New Baltimore, Pa., names were received from Hancock, Mich.; St. Joseph's Church, Devil's Lake, N. D.; St. Joseph's Church, St. Joseph, Ind.; St. Anthony's Church, Louisville, Ky.; Holy Family Church, Omaha, Neb.; SS. Peter and Paul's Church, Detroit, Mich.; St. Pancratius Church, Fayetteville, Ill.; St. Agnes Church, West Chester, Pa.; St. Nicholas Church, Wilkesbarre, Pa.; Bessemer, Mich.; Eureka, South Dakota; East Troy, Wis.; Holy Cross Church, Wauwatosa, Wis.

WE can never do enough for the church, to which we owe life and truth.—LACORDAIRE.