

When the fact is thoroughly grasped and demonstrated that thoughts pass from brain to brain without the intervention of visible or tangible objective means, we will not look long before we find the medium for transmission. It will assuredly be found to be something which has always been present, in calm serenity, awaiting a discoverer. Furthermore, no discovery has ever been made except through "*variations from the normal waking condition.*"

With the construction of the phrase, "*the direct action of mind on mind,*" we wish to differ and to state that mind never acts directly on mind, but always on substance. Psychergy seems the most appropriate and descriptive term for the indefinite and elusory something that has heretofore been called mind. Psychergy does not act upon itself any more than does heat upon heat, or light upon light. If one lamp is insufficient to light a room and a second one is brought, its light does not act upon the first light but upon the room and its contents.

The invisible, intangible, and imponderable are becoming more and more the subjects of scientific investigation and we are rapidly "gaining new glimpses of a profounder scheme of Cosmic Law."

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The human skull enspheres a world of thought; it is the dome of the individual world, and in it are the heavens of the human structure. Human life is cellular; all the elaborations of the human system take place in cells. Man is analogous to the cosmogonic cell in which he dwells, and Psychosophy constitutes the knowledge of its forms, functions and activities.

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The train of modern civilization is nearing an awful precipice! Should the engineers fail to heed the signals of psychosophy, it is indeed a question whether the chasm may be bridged over in time to avert a terrible disaster!