comrades looked at him curiously as he dresscomrades looked for the daily routine. 'hey ed and prepared for the daily routine. mey expected better things of him; Kit,' and the tered something about 'funking it,' and the words caused the color to deepen in Jack
Hart's face, but he said and did nothing; onHart's face, but he said and did nothing; only when squad drill came, and he was going through the turnings, he felt himself to be the biggest coward in the service and the most miserable man in the regiment.
The day wore on, and somehow or other Hart found himself for a few minutes alone in his room; he seized his kit Bible, opened it at random, and his eyes ferewith Christ hath therefore, in the liberty wherewith Christ hath made us free. Instinct of a soldier taught command; the instinct of a soldier taught
him to obey, and leave consequences to take care of themselves. Hhis was just what he needed, and he braced himself at once to obey orders.
Barrock-room No. 4 looked rather like the enemy's ground when the men came into $1 t$. It was known to be the worst in the barrack; Hart was the youngest man who stopped in
the room, and his company was reckoned to be the room, and his company was reckoned to be
the worst in the regiment. He knew what he the worst in the regiment. He knew what he
had to face; but there was 'the order'; it was clear and distinct. There twas no question now of shirking or hiding his, colors. "Stand fast!" Well, he must do just that!
The men were absolutely uproarious! The special meetings down at the Soldiers' Home gave them plenty to talk about, and they were ridiculing the whole thing, when Jack dropped down on his knees by the side of hir cot to pray, and his face was as white as a
sheet. Even then he feared lest he should retreat, lest he should never live up to it.
The men in the front ranks are those who kneel to fight; it takes a man to kneel to pray in a barrack-room.
Suddenly there was a lull in the hubbub of conversation. Jim Kirkham, the bully of the room, had been keeping Hart under close observation, and it was his finger which pointed men gazed in silence for a moment, and then it was Kirkham's voice which issued orders. it 'I say, here's a go-the young un is really turning saint; he'll be giving us psalms and hymns boot.'

With a straight aim the boot was flung, and it gave the youth on his knees a nasty cut across the head; a selection of accoutrements followed. None of them, or scarcely any missed their mark; and presently by Hart's side lay a motley collection of boots, belts, caps, etc., and a kit Bible.
'I knelt on,' Hart said afterwards, 'although I did not pray; I couldn't. But I knelt on until the Lord gave me strength to get up and face them quietly. You cant pray at first, when things are coming at you there's a row and you can't pray much when theres a low going on all round, until you get accustomed
to it; all you can do, sometimes, is to show to it; all you can do, sometimes, is to show
them you can keep your ground, and God kept me to that. But you can't think how I wanted to get up and fight them; l'm pretty good at that'-and Jack pulled up his sleeve, and showed a biceps of which any soldier might be proud. But I think it was seeing the Bible that where it had fallen, and made me speak, and tell them what I meant to do. 1 speak, strong with that book in my hand.'
The petty persecution went on daily for some time; pay was deducted for a missing cap and belt, which Hart felt certain Kirkham had taken; but the 'blue light' steadily shone. The 'living up to it' seemed to exasperate his comrades, who persistently worked on for the wages of $\sin$.

A respite came at last! Creeping up behind him one night as he was praying, Kirkham seized Hart's legs and pulled him prostrate to the ground; then they were frightened. It the ground; then they were Jrightened. it was no use mineing matters; Jack was seri? tal. 'He and Kirkham were fighting,' was the tal. 'He and Kirkham were ng believed them, tale the men told, but no one beheved whilst
and the truth leaked out somehow, Jack was gone sick, that he had not been treated fairly in barrack-room No. 4; and the men said, when he came out of hospital, that 'Hart was really an awfully good fellow, on the whole, and that his religion had made him the whole, and brighter and happier looking than he had even brighter and happier looking been bere; he wasn't a hypoerite,
anyhow, and a "chest-thumper" like him was worth having in the regiment. Anyway, Kirkham had better mind what he was about, or they'd let him see he couldn't just do as he liked to Hart in barrack-room No. 4.'
And so it came about, that when Jack Hart returned to his own place, he found he was left alone. Active persecution had worn that out-but the scoff and the sneer were still in evidence, and very hard to bear at times; occasionally, however, an oath would be stopped 'half-way' by a man, when he saw 'the blue light' bearing down upon him. And by the majority of his comaades Hart was really thoroughly respected. 'Hart doesn't kick up no fuss, and he doesn't make no pretence, he doesn't; but you just feel he's there, and you don't let out like you used to do, when he's about, that's all;' was the verdict of one of Hart's comrades.
But this was not all, for long
g. Hart had sown the seed, and presently it began to grow, and was ripe for harvest. In this case the sower was also the reaper.
One day, coming suddenly into barrackroom No. 4, Jack found half-a-dozen of his comrades gathered around Kirkham's cot, ions.
'I tell you what it is, you fellows, the young un's been a Bible to me. I never read mine, you know; but 1 shan't forget how he looked when he took the one I'd flung at him up in his hands, and told us where he meant to take his stand, and why. It didnt have much effect on me then; but Ive never
it, and it's haunted me ever since. No, 1 don't it, and it's haunted me ever since. No, 1 don't read my Bible-it's there when kits are shown, and that's all as I've used it for, as you know; but look here, you chaps! l've been reading him; I have read him, and he'll stand reading him; he's through and through allke. And 1 tell you what, there must be something in religion to keep him standing fast like he does. ligion to keep him standike to have it. Didn't And I, for one, would most of the things he's he know as I ve took for? and yet, if evér I lost and had to pay for? and yet, if ever wanted anything particular, or in a hurry wasn't it him as offered to help me out. Oh. I tell you, there must be something in to get gion like he's
'Hus-s-sh! here he comes,' said one or two of the men, as they caught sight of Hart standing by his cot at the other end of the standi
room.
'I mean to go at it now, then,' said Kirkham, and immediately
who's your captain?
'Same as yours', laughed Jack; 'what's taken you?'
'Oh, yes, I know, but I don't mean him,' began Kirkham, and hesitated, not quite
ing how to put his question after all
ing how to put his question after all.
But another voice broke in.
'See here,' this other man said, 'the truth is, we've been watching you, and we see you're out-and-out the best man among us; we've heard of religion, but we see it in you. Yours is the right thing, and there's no mistake about it. You call your captain Jesus, don't you? Well, we wan' to know how we can join his company and serve Him too.' can join his company and ser

Tramp, tramp, down the corridor and into barrack-room No. 4, walked a goodly number of its occupants; in fact, a big majority of the soldiers stopping in the room had come together now, and as some stood as if glued to the floor, others looked over their heads.
'I say!' one of those in the foreground called out, 'Jack's got up a prayer-meetin'! Here's a lively go, you chaps-and-well-1-well-1 never did-if Kirkham isn't the leader him-self!'- the last words coming out in a regular rush, following on an awful pause which succeeded the announcement of this discovery.
Then, amid dead silence, another soldier called out, 'Off with your caps, you fellows, and let's join them!'
The order was instantly obeyed, and as the men pressed into the room aud moved on towards Kirkham's cot, they all saw the seven men on their knees praying, and Jack Hart with his gloriously happy face looking as if he had just peeped into beaven. One by one the he had just peeped into heaven. One by one the neweomers and rose from their knees better men sever, and rose their action.

That same evening the news had flown all ver the barracks, that 'Kirkham had gone mad, and followed Hart's example, and that the men in No. 4 had all copied him and gone religious.'
'It's what
al,'s what my mother used to call a revival,' said a soldier, stopping in No, 3 , when he
heard about the affair, 'and I shouldn't wonheard about the affair, 'and I s
der if it doesn't spread to us.'
der if it doesn't spread to us.
And it did spread. Kirkham and nine others joined Hart's company on the prayermeeting night, and immediately set to work meeruiting-with big results.
recruiting-with fig resure when the captain of $C$ company was asked what had taken his men, and why it had suddenly changed from the worst into decidedly the best company in the regiment, he was at no loss for the answer.
'I'm not a Christian, you know,' he said, 'I never have gone in for that; but if anything could make me, a look at barrack-rooms No. 3 and 4 would do it. You know what my men were; you have just quoted public opinion. "The Saints," as they are called now, would probably answer your question better than I can. But it is all owing to one man-a young fellow-just an ordinary private soldier, young Hart, who got converted, as they called it, down at the Soldiers' Home, and stuck to his down at from the rest of the men. I know that. But he stood fire; and he's done nobler work, to my thinking, and he's done a nobler work, to my thinking, than if he had taken a city. He has won hs company over to the side of character of the regiment.'
Kirkham, with Bible in hand, sat turning over its leaves, and Hart sat by his side, on the evening of the day when the captain company had given his opinion silence for some time, when the older man, laying one hand time, when man's shoulder, pointed with on the younger man's shoulder, pointed wit
the other hand to a verse, and Hart read: the other hand to a verse, and Hart read: be strong and do exploits.'
be strong "people" read "Private Jack Hart,", Kirkham said very quietly, as he shut the book and moved towards the door, leaving Jack to his own devices.

But at the door Kirkham turned. 'It's the quiet living up to it, not the shouting and talking as as done it, Jack. It was just your standing fast-and knowing-the Captainas 'as turned into exploits; and don't you forget it.'

And Jack said, 'Thank the Lord!' in his heart.

## Canadians Abroad.

Canadians residing abroad will one and all heartily appreciate the 'Canadian Pictorial,' with its monthly budget of 'pictures from home.' Friends at home could not find a more acceptable gift to send them-only a dollar bill for twelve months of pleasure. For the present this rate covers postage to all parts of the world.
On request, a neat gift card will be sent, announcing to the far-away friend the name of the donor.

## A Christmas Suggestion.

To friends throughout Canada (excepting Montreal and suburbs) also throughout Great Britain and Ireland, the United Stateg and the many other countries mentioned on page 15 as not requiring extra postage, the 'Canadian Pietorial' may be sent for only fifty cents, provided three or more such subscriptions are remitted at one time. So often in the Christmas preparation for those at home, gifts for the distant friends are not mailed till too late. Now is the time to arrange for what is really a series of gifts, in one of the most delightful forms, a form that makes it possible to share the pleasure with others. Send in your Christmas subscriptions now. They will have the must careful attention.
On request a gift card will be sent as above with each subscription, both the card and the first number being timed to reach their destination about Christmas day.

