THE AYLMER EXPRESS : THURSDAY, MAROH 22, 1900

TEARSFOR GOD'S BOTTLE
Rev. Dr. Talmage Discourses on an Appropriate Subject
God Knows All Our Griefs--The Story of Paradise and Peri--We Are All Subjects of Ailments-The
God.

| Cespateh |  |
| :---: | :---: |
| ev. Dr. Talmage preached from the | derness; when 1 hear the quic of the procigal hastening |
| following text:-" Put thou my tears | to find his |
| into thy bottle."-Psalms lvi. 8. <br> This prayer was pressed out of | said hur |
| David's soul by innumerable calami- |  |
| it is just as appropriate |  |
| the distressed of all ages. |  |
| Within the past century, travellers |  |
| d antiquarians bave explored the |  |
| many of the ancient cities, |  |
| and from the very heart of those bur- | Again, Goa kee |
| ied splendours of other days have been | brance of all your sicknesses. How |
| brought up evidences of customs that | many of you |
| vanished from the worid. From | exaggerate. |
| ng tombs of those ages have been | the race ar |
| ought up lachrymatories, or lach- | ments. The |
| nals, which are vials made of e |  |
| ware. It was the custom for the | ${ }_{\substack{\text { back }}}^{\text {cai }}$ |
| ancients to catch the tears that | It would not |
| the, and to place that bottle in the | ${ }_{\text {to }}^{\text {to }}$ br |
| ves of the departed; and we have |  |
| ny specimens of the ancient lach- | through sheer force of will You link no one can understand your |
| matories, or tear-bottles, in our mu- | think no one can understand your distresses. Perhaps you look strong, |
|  | pochondriac. They say you are nerv- |
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