

# The VICTOR Gram-o-Phone

The Victor Gram-o-Phone is a Host in itself.



The Victor Gram-o-Phone is a Lasting Vogue

(It must not be confused with the past, of with other so-called talking machines)

EVERY HOSTESS at this season is considering the ever important problem "How shall I best entertain my guests this year." "Who are they among our friends that can help us with some artistic ability."

If every Hostess will remember that the Victor Gramophone can provide an entertainment at which the world's greatest artistes and instrumentalists sing and play, or say, a dance with the latest dance music played by Sousa's or Pryor's Band or Victor and Bohemian Orchestras, the problem is solved at once.

Get a Victor—do not wait, but get one to-day, and in bringing to your own home all that is best in music, can rightly claim to be the instrument that no Hostess can afford to do without.

Think of what it means to have singing in your home such famous artistes as Patti Melba, Tetrazzina, Caruso, Scotti, Plancon, or Evan Williams; Tische Elman, Maud Powell or Lyons playing; or Harry Lauder to bring merriment into your home circle.

Remember, a Victor Gramophone in your home means that you can command all that is best in the world of entertainment, at any time you desire.

Catalogues or Lists mailed or sent on request.

## New Records Just Opened

### 10 inch, Double Sided, 75c.

- 16380 (a) William Tell Overture, Part 1, "At Dawn," Pryor's Band.
- (b) William Tell Overture, Part 2, "The Storm," Pryor's Band.
- 16381 (a) William Tell Overture, Part 3, "The Calm," Pryor's Band.
- (b) William Tell Overture, Part 4, "Finale," Pryor's Band.
- 16382 (a) Estellita Waltz, Mandolin-Guitar, Siegal-Butin.
- (b) Sweet and Low (Barnby) Victor Brass Qt.
- 16383 (a) Free Lance March (Sousa) Sousa's Band.
- 16384 (a) The Norsemen, two-step, (Brannan) Victor Dance Orch.
- (b) Over the Waves, Waltz, Sobre las Olas, Vic. Dance Orch.
- 16385 (a) Chimes of Normandy Selection (Planquette) Pryor's Band.
- (b) Poet and Peasant Overture, Pryor's Band.
- 16386 (a) Annie Laurie (Scott) Corinne Morgan.
- (b) Ben Bolt (Kheass) Corinne Morgan.
- 16389 (a) My Old Kentucky Home, Macdonough.
- (b) Old Folks at Home, Swanee River (Foster), Corin. Morgan.
- 16391 (a) Blue Danube Waltz, Ange d'Amour (Waldteufel) Pryor's Band.
- 16393 (a) Medley of Old Time Airs, Violin, D'Almaine.
- (b) Favorite Hornpipe Medley, Violin, D'Almaine.
- 16394 (a) Rock of Ages (Hastings) Trinity Choir.
- (b) Lead Kindly Light, Haydn Qt.
- 16396 (a) Don't Be Cross, Waltz (Zeller) Pryor's Orch.
- (b) Jolly Coppersmith (Peters) Pryor's Band.
- 16398 (a) I Dreamt I Dwelt in Marble Halls, from 'Bohemian Girl,' Elizabeth Wheeler.
- (b) Then You'll Remember Me, from 'Bohemian Girl,' Harry Macdonough.
- 16399 (a) O Morning Land, Stanley and Macdonough.
- (b) God Be With You Till We Meet Again, Haydn Qt.
- 16400 (a) J'm Bludsoe (John Hay) Edgar L. Davenport.
- (b) Asleep in the Deep (Petrie) Wm. F. Hooley.
- 16401 (a) Believe Me if all Those Endearing Young Charms (by Moore) Elizabeth Wheeler.
- (b) Sally in our Alley, Whitney Qt.
- 16403 (a) I'm Old But I'm Awfully Tough, Cal Stewart.
- (b) Uncle Josh Joins the Grangers, Cal Stewart.
- 16405 (a) In the Gloaming (Harrison) Corinne Morgan.
- (b) Rock Me to Sleep, Mother (Akers) Elizabeth Wheeler.
- 16406 (a) Medley of Irish Jigs, Accordeon, Kimmel.
- (b) Southern Girl Gavotte, (Kremer) Bells, Chris Chapman.

### 10 inch, Double Sided, 75c.

- 16407 (a) Home to our Mountains, from 'Il Trovatore,' Morgan and Macdonough.
- (b) The Heart Bow'd Down, from 'Bohemian Girl,' (Balfe) Alan Turner.
- 16408 (a) The Palms (Faure) Harry Macdonough.
- (b) The Holy City (Adams) Harry Macdonough.
- 16412 (a) Where is My Boy To-night (Lowry) Haydn Qt.
- (b) There is a Fountain Filled with Blood (Mason) Trinity Chr.
- 16413 (a) A Small Boy and his Mother at the Circus, Mrs. Hardin Burnley.
- (b) Uncle Josh at the Dentist's, Cal Stewart.
- 16414 (a) Tell Mother I'll Be There, Haydn Qt.
- (b) Some Time We'll Understand (McGranham) Trinity Chr.
- 16416 (a) The Soft Southern Breeze (Barnby) Harry Macdonough.
- (b) Crossing the Bar (Cowles) Frank C. Stanley.
- 16426 (a) I Wonder Who's Kissing Her Now; Billy Murray.
- (b) On a Monkey Moon; Collins and Harland.
- 16430 (a) Remember Me, O Mighty One; Whitney Bros. Qt.
- (b) Gallilee; Whitney Brothers Qt.
- 16431 (a) Throw out the Life Line; Macdonough and Haydn Qt.
- (b) Onward Christian Soldiers (with band); Choir.
- 16436 (a) Father was out; by Steve Porter.
- (b) Flanagan's Motor Car, Irish Specialty, by Porter.
- 16438 (a) Amoureuse Waltz; Concertina Solo.
- (b) The Swiss Shepherd; Ocarina Solo.
- 16433 (a) When I Marry You, duet, by Mrs. Wheeler and Harry Macdonough.
- (b) Swanee Babe; American Quartet.
- 52023 A Vision of Salome; by the Bohemian Orchestra.
- 16372 (a) Home of the Soul; Brothers Qt.
- (b) I am Praying for You, duet, by Stanley and Burr.
- 88119 Gounod's Serenade, by Mme. Calve.
- 88128 Old Black Joe, by Mme. Homer.
- 88062 Annie Laurie, by Mrs. Farrar.

### 12 inch, Double Sided, \$3.00

- 16372 (a) Home of the Soul, Whitney Brothers, Qt.
- (b) I am Praying for You, duet, by Stanley and Burr.
- 88119 Gounod's Serenade, by Mme. Calve.
- 88128 Old Black Joe, by Mme. Homer.
- 88062 Annie Laurie, by Mrs. Farrar.

Gram-o-Phone Parlor.

THE ROYAL STORES LIMITED

SECOND FLOOR HARDWARE DEPT.

## RANDOM REMARKS.

BY RODERIC RANDOL.

In a copy of the Evening Telegram last week I noticed an article on a celebrated Archbishop of Canterbury who ran a lottery in the interest of the State. This sent me to my library in search of some of those delightful stories told of many clergymen which illustrate the human side of the spiritual advisers of the Old Country. There are several works on the subject by the Rev. P. H. Ditchfield, and anyone wishing to pass a pleasant evening at the fireside should procure the delightfully entertaining works of this English divine.

### The Rev. John Berridge.

The Rev. John Berridge was a very eccentric but at the same time an earnest and eloquent preacher. He was Vicar of Everton in Bedfordshire for many years, and caused his bishop a good deal of annoyance by preaching in all parts of England instead of adhering to his particular parish as was considered his duty. He once thought of taking to himself a wife, but after earnestly praying for guidance he opened his Bible at random and that decided the question for ever, for his eye immediately fell on the verse from Jeremiah XVI: "Thou shalt not take thee a wife, neither shalt thou have sons nor daughters."

On one occasion a certain young lady from London drove to his vicarage, and announced that the Lord had revealed to her that she was to become his wife. Berridge was naturally surprised, but he characteristically replied: "Madam, if the Lord has revealed it to you that you are to be my wife, surely He would also have revealed it to me that I was destined to be your husband; but as no such revelation has been made to me, I cannot comply with your wishes."

Berridge was a teetotaler, as is evident from the following advice given to a young country clergyman: "Keep a barrel of ale in your house; and when a man comes to you with a message, or other business, give him some refreshment that his ears may be more open to your religious instructions."

The following curious epitaph was inscribed by his instructions on his tomb at Everton: Here lie The earthly remains of JOHN BERRIDGE Late Vicar of Everton, And an itinerant servant of Jesus Christ. Who loved his Master, and his work, And, after running on His errands many years, was called up to wait on Him above. Reader Art thou born again? No Salvation without a new birth! I was born in sin, February, 1716, Remained ignorant of my fallen state till 1730, Lived proudly on Faith and Works for Salvation till 1754, Admitted to Everton Vicarage, 1755, Fled to JESUS alone for Refuge, 1756, Fell asleep in Christ, January 22 1793.

### The Rev. Philip Skelton and His Love Affairs.

The Rev. Mr. Skelton was a very devout clergyman, but the human side of him was made apparent on more than one occasion. He never seems to have gone far with the passion of love, but it was as impossible for a clergyman of England in the eighteenth century to evade the overtures of pushing young ladies, as it is for the marriageable young divines of Newfoundland to escape the overtures of young ladies to-day.

He was on the point of marrying a practical young lady, when the engagement was at once broken off by the following very wise and commendable question: "My dear, as you are but a poor Curate, how will you provide for our children?" "Why, my love," replied Skelton, "suppose we have three sons, I'll make one of them a weaver, another a tailor, and the third a shoemaker; very honest trades my jewel, and thus they may earn their bread by their industry." "Oh," retorted the maiden, "never will I bring forth children for such mean occupations." "Well, then," said he, "I have no other expectations, and of consequence you and I will not be joined together, for between your pride and his poverty poor Phil Skelton will never be racked."

His second courtship brought him to the verge of marriage; but happening to find a very gay young fellow in a private room with his future wife, he took the poor fellow in one of his hands and held him up before her, (as one would take a dog, and then drop him over the staircase. Skelton then flew into a passion and would no more meet the lady in the character of a lover.

The reverend gentleman was of gigantic proportions, and of great strength, and on more than one occasion he thrashed the "rowdies" of the district with his fists. One Sunday, as he was driving a lady through one of the villages of his parish, he

heard a crowd of tinkers uttering oaths which offended his ears. He addressed one of them thus: "Sirrah, it would be more fit you had been at divine service than by thus profaning the Lord's Day." The fellow gave him a rude reply, and continued his cursing. He then told him that unless he discontinued his use of such language he would get out of his carriage and thrash him. This only aggravated the tinker who swore all the more profanely. Skelton could endure it no longer, so he jumped out and began to hammer the tinker with his great strong hands. The other tinkers intervened and defended their chum; but in a few moments he was striking out right and left, and the tinkers seeing that they were defeated took to their heels as fast as possible.

### The Rev. R. S. Hawker, the Generous.

Probably the most eccentric, and withal the most generous of Anglican clergymen was the beloved vicar of Morwenstow Church, the Rev. R. S. Hawker. One of his biographers says that:—"On cold winter nights, if he felt the frost to be very keen, the idea would enter his head that such and such persons had not above one blanket on their beds, or that they had gone without anything to warm their vitals, to the chill damp attics where they slept. Then he would stamp about the house, collecting warm clothing and blankets, bottles of wine, and any food he could find in the larder, and laden with them, attended by a servant, go forth on his rambles, and knock up the cottagers that he might put extra blankets on their beds, or cheer them with port wine and cold pie."

The following account of one of these night missions was given by an old workman named Vinson:—"It was a very cold night in the winter of 1874—5 about half-past nine; he called me into the house and said: 'The poor folk up at the shop will all perish this very night of cold. John Ode is ill and cannot go; can you get there alive?'

'If you please, sir, I will, if you'll allow me,' I said. Take them these four bottles of brandy,' he says; and he brought up four bottles with never so much as the cork drawn. 'Now,' says he, 'what will you have yourself?' And I says, 'Gin, if you please, sir,' I says. And he poured me out gin and water; and then he gave me a lemonade bottle full of gin to put in my inside pocket to keep me alive. So he pulled me up before I started, and sent me off to Shop to four old people's houses, with a bottle of brandy for each."

"And it isn't once, but scores of times, he's looked out of the window, after live going home at night, and shouted to me, 'Here, stay! come back, Vinson,' and he's gone into the larder, and cut off great pieces of meat, and sent me with them, and brandy or wine, to some poor soul; and he always g'd me a shilling, either then or next day, for myself, besides meat and drink."

His vicarage was crowded with visitors in the summer, and his larder was open to everybody. One visitor tells of a trip to the vicarage made by himself and a party. In the following language:—"He was in the greatest delight and excitement at our visit, and in the hurry decanted a bottle of brandy and filled our wine glasses with it, mistaking it for sherry. The joint was a fore-quarter of lamb. It puzzled him extremely. At last, los-

## THIS WELL-KNOWN ADVOCATE STATES

His Doctor Advised Him to Take Dodd's Kidney Pills.

And He Found Them to be all They were Advertised—How and Why Dodd's Kidney Pills Cure.

Montreal, Que., Jan. 18. (Special).—Dodd's Kidney Pills were recommended to me by our family physician, and I must say they have proved to be what they were advertised."

This statement, made by L. J. R. Hubert, the well-known advocate, of 214 James Street, is a double tribute to Dodd's Kidney Pills. It shows that they are recognized by reputable medical men as a peerless remedy for diseases of the kidneys, and also that they are now looked upon as a standard medicine by the best people in Canada.

And the reason of this is that they do just what they are advertised to do. They cure diseased kidneys and put them in condition to clear all impurities out of the blood. They cure Bright's Disease, Diabetes and Backache, because these are kidney diseases. They cure Rheumatism, Lumbago and Heart Disease, because these are caused by impurities in the blood that the kidneys would strain out of the blood if they were in good working order. If you haven't used them yourself, ask your neighbors about Dodd's Kidney Pills.

ing all patience, he grasped the leg-bone with one hand, the shoulder with the fork driven through it up to the hilt, and tore it by main force asunder."

Mr. Hawker was always followed to the church by nine or ten cats, which walked about the church during the service. Whilst saying prayers the vicar would pat the cats on the head or tickle them under their chins. One of his cats happened to kill a mouse one Sunday, and from that day he was excommunicated, never being allowed within the sanctuary henceforth.

### Port for Doubts.

The Rev. S. Baring-Gould tells of a revered professor of Cambridge to whom a young student confessed doubts and difficulties that, tortured him. "Difficulties! Doubts!" echoed the old gentleman. "Take a couple of glasses of port. If that don't dispel them, take two more, and continue the dose till you have found ease of mind."

## Vapo-Cresolene.

Established 1879

FOR WHOOPING COUGH, CROUP, ASTHMA, COUGHS, BRONCHITIS, SORE THROAT, CATARRH, DIPHTHERIA

Vaporized Cresolene stops the paroxysms of Whooping Cough. Ever dreaded Croup cannot exist where Cresolene is used. It acts directly on nose and throat, making breathing easy in the case of croup, soothes the sore throat and stops the cough. It is a boon to sufferers of Asthma.

Cresolene is a powerful germicide, acting both as a curative and a preventive in contagious diseases. Cresolene's best recommendation is its thirty years of successful use.

For Sale by All Druggists. Send Postal for Descriptive Booklet. Cresolene Antiseptic Throat Tablets, simple and soothing for the irritated throat, 50c. Lancing, Miles Co., Limited, Agents, Montreal, Canada. 308

### S. S. TEACHERS' MEETING.

The annual meeting of the Cathedral and St. Michael's Church Sunday School teachers takes place in the parish room to-morrow evening at 8 o'clock.



## Simplicity, Strength and Durability

These are three of the distinctive features that combine to make the Singer the easiest sewing, longest lasting, and best sewing machine made. There is nothing intricate or fragile about it.

## Singer Sewing Machines

are sold only at Singer Stores or by Singer Salesmen—never through dealers or under other names.

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339 Duckworth Street