FRIDAY, APRIL 29, 1881.

STRUCK BY THE N. P. BOOM.

The proceedings of the Chancery Court held here last week were enlivened by an incident which occurred in the examination of Mr. J. D. Ronald, defendant in the case of Brussels vs. Ronald. Ronald is an enthusiast on the Nation Policy and Rag Baby questions, and is always ready for a wordy fight as on North street. Three services were to their merits. Old acquaintances held during the day-morning afterof the defendant asserted at the begining of his examination that he would ing of his examination that he would allude to the N. P. in glowing terms before he got out of the witness box. And not have a previous knowledge of the they were not disappointed.

Mr. Chas. Moss, counsel for Ronald, in seeking to prove the value of defend-ant's plant, asked him if his machinery was destroyed and he had to replace it in just the same condition as it is now in, what would it cost him?

his hair, and boastfully answered:

things are booming !'

general grin.

"It wasn't a 'boom' in his case," remarked a former Brusselite to Mr. Mc-Lennan, who was in Court.

"No," replied the witty Q.C., "it was a boom-erang.

THE Star dubs the member for North

And in their heart of hearts the Conservative scribes know it, too.

is too soft to produce strong bakers' flour, but mixed with the hard Minnesota wheat they would be enabled to better compete with American flour. Minister promised to give the matter a careful consideration

The Blake banquet was an unqualified success. This was sure to be the case when it became known that there was six hundred applications for three hundred seats. As we have said before, Sir John Macdonald has culminated, and Mr. Blake is the rising sun. As he is a man of great ability and undoubted moral scientiousness, the future can be looked forward to with complacency. Every-thing portends that he will, before long,

ST. GEORGE'S. Successful Opening of the New

Church the Old and the New-Description of the

Rdifice—Impressive Services of Sunday Last—Eloquent Discourses by Rev. Can-on Carmichael, of Hamilton, and Rev. R. McCosh, of Bayfield.

On Sunday last a most interesting and impressive ceremony occurred in Goderich, on the occasion of the opening of the new St. George's Church, situated noon and evening—and the stiend-ance at each was exceedingly large, parfacts connected with the erection of the new edifice we give the following: THE OLD CHURCH

vas destroyed and he had to replace it denomination, was burned down on the 23rd of November, 1879. On the previous Sunday it had been consecrated to God, the old-time debt having been iately asserted themselves. He drew wiped away, and everything looked as if himself straight, ran his hands through his her, and heatfully answared. his hair, and boastfully answered:

'That's hard to say, sir. It is hard to get hold of bankrupt stock now, or get machinery cheap at auction sales, for we have the National Policy, and things are booming!"

space and security distributions are booming!" and accepted, and the contract was.

The shout of laughter which greeted awarded. The sod on the new site was this statement silenced further remarks broken on the 5th of June, 1880, and the corner stone was laid with Masonic from the N. P. enthusiast. His lawyer sank back into his chair, and, with his Lordship the Chancellor, joined in the Lordship the Chancellor, joined in the pushed on as rapidly as possible, and the hope of the promoters of the scheme was realized at the opening of the sacred edifice on Sunday morning last. Much

The building is of Kincardine brick, with Ohio freestone trimmings and dress-THE Star dubs the member for North Huron, the "Hon." Mr. Farrow. Isn't ing. The architecture throughout is Gothic, the building being cruciform in shape, with chancel extending 34 feet To counterbalance the defeat of the Scott-Act in Hamilton, last week, two counties have since pronounced in its favor, Halton by 87 of a majority, and Annapolis, U.S., by over 1,200.

In shape, with chancel extending 34 feet back, and transcepts 16 feet on either side. The dimensions are: From the front entrance to the rear of chancel, 104 feet, the chancel being 26 feet long and 24 feet wide; the transcepts are 72 feet in extreme length, with a width of 28 feet; the nave is structed at the south-east corner. The transcepts are 72 feet in extreme length, with a width of 28 feet; the nave is 40 feet wide. The transcepts are 72 feet may regree leaving the old sanctuary is not to be wondered at, for sacred are the memories connected with a sack, and transcepts 16 feet on either the former house of prayer, but "In the name of God we will set up our banner," in this new and beautiful structure, and look for His grace and blessing to follow us from the ofd to the new. That not a few may regree leaving the old sanctuary is not to be wondered at, for sacred are the memories connected with a back, and transcepts 16 feet on either the former house of prayer, but "In the name of God we will set up our banner," in this new and beautiful structure, and look for His grace and blessing to follow us from the ofd to the new. That not a few may regree leaving the old sanctuary is not to be wondered at, for sacred are many years edited a leading Missouri newspaper. In fact, he had the reputation of being the ablest writer on the German-American press.

It is to be hoped that the Conservative organs are now satisfied that the Granda Stained-glass Works, of Toronto, and is quite satisfactory. The leading article in Friday's issue of the Canadian Thunderer should silence the Canadian Thunderer should silence the Canadian Thunderer should silence the conservation. Put heart into the work, aid every innuendo as to the lowelty of the cause of the canad stone the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory three would be no spiritual growth. Growth is incident on the path to glory the cause of God. In the chard the many years edited a leading Missouri and is an exceedingly handsome piece of ferred their banner to the new church; that could be desired. A lamp on the selves to the work; stand forth bravely, street corner will also be supplied with and in the face of an ungodly world so

A deputation of millers recently call- wood. The floor is sloped forward from speaker then bade the congregation God ed upon Sir Leonard Tilley and Hon.

Mr. Bowell, and asked that the word "product" in the bonding system be changed to "equivalent." Under the present regulations for every four and a half bushels of American wheat imported the millers agree to export a barrel of the floor is sloped forward from the nave and transepts, so that seats in the nave and transepts, and they are already in the rear of either are quite as desirable congratulated them upon the energy and as thus far exhibited. It gave him pleasure to stand in the harvest field, and see the inbringing of the yield to did some sinful act, and they would say at once, "There is a Christian for you." It was true they gars ago, last month, he preached his was found to be so damaged after the first sermon after ordination in the old toward heave. and had no title deed of congratulated them upon the energy and as thus far exhibited. It gave him pleasure to stand in the harvest field, and see the inbringing of the yield to garner on this Sunday. Twenty-two by Buchanan, Lawson & Co. The organ was found to be so damaged after the first sermon after ordination in the old toward heave. and had not title deed of the rear of either are quite as desirable congratulated them upon the energy and as those in the rear of either are quite as desirable congratulated them upon the energy and as those in the rear of either are quite as desirable congratulated them upon the energy and in the harvest field, but a shout went up from them if he days and toward heave. In the have, and had not the toward heave. In the natural wood, being of the yield to garner or this Sunday. Twenty-two years ago, last month, he preached half bushels of American wheat imported the millers agree to export a barrel of flour, and what they want is to be allowed to mix this wheat in equal proportions with Canadian product, for home consumption or export, as the case may by Buchanan, Lawson & Co. The organ was found to be so damaged after the first sermon after ordination in the old church, and twenty-two years ago, last month, he preached his first sermon after ordination in the old church, and twenty-two years ago he sent to the maker, Mr. G. House, of Buffalo. It has been thoroughly overhauled and refitted, at a cost of \$500, and is guaranteed by Mr. House to be consumption or export, as the case may be. They claim that the Ontario wheat is too soft to produce strong bakers' had been that of an unbroken pastorate, as good as new and in all respects a first class instrument. The painting and of fickleness and change amid ware class instrument. The painting and of fickleness and change, amid many ornamentation of the pipes is the handi-work of our townsman, Mr. H. Clucus. wish of his heart realized, and could work of our townsman, Mr. H. Clucus.
The painting and gilding on the scroll look back with satisfaction on duty done awark and capitals which surmount the chancel arch also testify to the skill and taste of the above named artist.

The painting and gilding on the scroll look back with satisfaction on duty done and services rendered in days gone by the held the world in the held world in the held world in the brightness of Christianity. The second parable contained no comparison overcome the obstacles of the olden ves thus owned no kinship with the taste of the above named artist, time, and worshipped God to-day a contained in the brightness of Christianity. The second parable contained no comparison to this principles and of the certainty of their speedy triumph. It is not only the two contained no comparison to the brightness of Christianity and Judaism. Saviour, who laid down His life that all the contained no comparison to the brightness of Christianity. The brightness of Christianity and Judaism. Christianity would allow large liberality of their speedy triumph. It is not only the Saviour, who laid down His life that all the world in the hollow of His between Christianity and Judaism. Christianity would allow large liberality of their speedy triumph. It is not only the Saviour, who laid down His life that all the world in the hollow of His between Christianity and Judaism. Christianity would allow large liberality of their speedy triumph. It is not only the Saviour, who laid down His life that all the world in the hollow of His between Christianity and Judaism. Christianity would allow large liberality of their speedy triumph. It is not only the second parable containing the between Christianity and Judaism. Christianity would allow large liberality of their speedy triumph. It is not only the second parable containing the between Christianity and Judaism. chancel arch also testify to the same dartist. The communion table, which is very handsome in design, is of cherry, pannelled and inlaid with crimson. The chancel is carpeted with a rich pattern of crimson and black, and rich pattern of crimson and black, and testifies to the energy and good taste of the ladies of the congregation, who understand the pattern of the ladies of the congregation, who understand the ladies of the congregation interested.

The above named artist. Overcome the obstacles of the olden barries. Saviour, who laid down His life that all mankind might live. God help the soul of thought, and was elastic enough to fit that man, who, in this last quarter of the mentage all. There was the old and the new, and both would be left to a full no allegiance to the Divine Creator. When we observe the wonderful evidences of religion around and about us, the ladies of the congregation, who understands are the design of the community would allow large liberality of thought, and was elastic enough to fit that man, who, in this last quarter of the mentage all. There was the old and the new, and both would be left to a full no allegiance to the Divine Creator. When we observe the wonderful evidences of religion around and about us, the ladies of the congregation, who underful evidences of religion around and about us, the man who believes not in religion is not be put into the bottles of the aged. The Toronto Mail has never regained the congregation of the congregation and the properties of the distinctly national tone of his ut the distinctly national tone of thought, and was elastic enough to function the mankind might live. God help the soul of thought, and was elastic enough to function the mankind might live. God help the soul of thought, and was elastic enough to function the mankind might live. God help the soul of thought, and was elastic enough to function the mankind might live. God help the soul of thought, and was elastic enough to function the mankind might live. God help the soul of thought, a testifies to the energy and good taste of the congregation, who united the ladies of the congregation interested, dences of religion around and about us, not be put into the bottles of the agent truly an object of pity. When a true has the ladies of the congregation, who united the ladies of the congregation interested, dences of religion around and about us, not be put into the bottles of the agent truly an object of pity. When a true he will burst the old. The speaker did not mean to say that the carleton. It continues churlish and impede his progress, by the scoller, God-work of the old is inferior to the speaker did not mean to say that the carleton. It continues churlish and impede his progress, by the scoller, continues of the ladies of the lad

was conducted by Rev. H. Hicks and Rev. R. McCosh, and the ante-Commun-ion by Archdeacon Elwood and Rev. Canon Carmichael. An excellent ser-Canon Carmichael. An excellent service of song was rendered by the efficient choir of the church, led by Mr. B. Armstrong, the solos by Miss Trainer and Mr. Rothwell being nuch admired. Miss Bertha Trainer, the organist, presided at the instrument with the ability for which she is noted, and contributed in no small degree to the success of the musical service. The font, which was placed in the front centre of the chancel, contained a beautiful Calla lily, and there was also a handsome bouquet on the communion table.

THE MORNING SERMON The Rev. Canon Carmichael took his text from the 20th Psalm, 5th v.: "Ir the name of the Lord we will set up our the hame of the Lord we will set up our banners, the Lord fulfil all thy petitions."
This Psalm was a war chant, sung alike by king and soldier, who could be imagined also saying, "Gur hearts are ready and our souls are brave, and if Thou wilt be with us, all will be well." The text showed us that David looked for success to the Lord, and was not ashamed to acknowledge his dependence upon God. If any man ever had cause to feel confident in his own powers, in his military prowess, indomitable cour-age, and resolution to overcome obstacles, David was that man. Yet, notwith-standing this fact, his entire dependence upon God was visible in his every act. Years before a cairn of stones has been raised by the children of Israel, in acknowledgement of their trust in God, and in like manner was David actuated to rally his people around him and say, "In the name of the Lord we will set up our banners." It was in the same spirit of dependence upon God that the rev. speaker to-day raised his voice for the first time in this new house of worship. He had faith enough and heart enough to believe that God was good, and that God was great, and had yet much good in store for this congregation. They took down to-day the banner of God, edifice on Sunday morning last. Each took down to-day the banner of praise is given to the Venerable Arch-took down to-day the banner of deacon Elwood, for his efforts in facilit-took down to-day the banner of deacon Elwood, for his efforts in facilit-took down to-day the banner of the deacon Elwood, for his efforts in facility covered with the dust of years, and the more beauteous shrine which The point of the above will be best understood, when the reader knows that Mr. Ronald about two years ago received \$20,000 of a bonus from the vil-ceived \$20,000 of a bonus from the vil-ceived \$20,000 of a bonus from the village of Brussels to remove his business to that place from Chatham, and that he is now possessor of not one cent of the borus money and is hadly in debt.

conducted in the Court House, which was kindly placed at the disposal of the congregation by the County Council of Huron. The fellowing is a DESCRIPTION OF THE NEW CHURCH.

DESCRIPTION OF THE NEW CHURCH.

They brought here to-day, however, the same old Gospel of the Saviour's love, which it had been their privilege to enjoy in the old edifice. It was true there were many regrets and many expressions of sorrow in their hearts at the sundering of old associations connected with

tower is situated at the south-east corner, the memories connected with the tender Beaconsfield's desire as to his funeral obsequies were in keeping with his be 145 feet high, finished with ornamental that pertain to the old house of character for surprises. It was expected that his love of pomp and show would even crop out in his directions for burial, and that an impressive funeral cereal, and that an impressive funeral cereal, and the control of the control

the Canadian Thunderer should silence oline, sunk in the ground entirely out tion. Put heart into the work, aid every innuendo as to the loyalty of that journal to the Liberal chief. A more united party than the Reform.

Two handsome gasoliers in the nave and the Caurch's welfare, and everything more united party than the Reformers of Canada, as at present constituthe gas. The church is heated by two preach the Saviour that all may see and their object e point, furnaces, one for coal and the other for beconvinced of your earnestness. Therev. in the world to day of

ongregation, must endeavor to avoid blue; see the glorious sun which shines light the lamp at noon-day." Contrast to permissions practice. What was the for all, and the silvery moon which this with Christ's teaching. Jesus

In the afternoon the Litany service was conducted by the Ven. Archdeacon El-wood, after which an anniversary sermon was preached to the Goderich Lodge No. 62, I. O. O. F.

Rev. Mr. McCosh, of Bayfield preached from Numbers x: 29: "We are journeying unto the place of which the Lord said, I will give it to you; come thou with us, and we will do thee good." Such was the language of earnest invitation from the great Law-giver to in the wilderness, the Lord gave them the moral, the ceremonial and the civil law. Then appeared the pillar of cloud to lead them by day, and the pillar of fire to lead them by night, and the children of Israel girded up their loins, placed their sandals upon their feet and pre-pared to continue their journey through the wilderness. It was at this time that Moses entreated Hobab not to leave them, saying, "We are journeying unto the place of which the Lord said, I will sembled he would say, Go on, and prosper, and add to humanity and philanthropy the saving principle of religion, and never forget to put your whole trust and confidence in Christ. And now, a word or two with respect to the new in the work of the congregation. He implored the regular members of the congregation to look upon the opening of the church as a new era in their exprise they had shown. May the venerable servent of the Lord who has in the past ministered to the spiritual wants of give it you; come thou with us, and we will do thee good." Hobab paused for a moment. He thought of his father and mother, and the other members of his family in his own land; the trials and difficulties which the Israelites would experience in their journeyings through the wilderness also came up before him, and he replied, "I will not go; but I will depart to mine own land, and to mine own kindred." Moses, however, persisted, saying, "Leave us not, I pray thee; forasmuch as thou knowest how we past ministered to the spiritual wants of an honor when given for the faith. the congregation be long spared to go in and out among them. They had assembled in the new Church to-day to the glory of God. Addressing those of stainen wood, supported by handsome promony at Westminster Abbey would be mony at Westminster Abbey would be his desire; but the wish turned out to be for a quiet resting place beside his wife at Haghenden

O'cr usually well informed contemporary, the Tronto World, is estray as to the distorial experience and capabilities of Carl Schurz, Secretary of the Interior in Hayes' Cabinet. Mr. Schurz is an old and experienced journalist, who for many years edited a leading Missouri and is an exceedingly handsome piece from the chancel into the transepts. The window in the rear of the chancel, and out among them. They had as the played the platform extending the content of the played them to localities and objects. When the Lews were in the great city of Babylon, situate between the Tigris and Euler's the Lord's in His Holy Temple." At the angle of the north transept and the chancel, into the chancel into the transepts and the Jordan, and time and again did their hearts yearn for the old home, as they raised their voices to say, "How they do unto thee." And the persistence of the continuance of His presence with them, and all would work for good. Christ had been the wind work for good fellowship. The bed out to the chancel into the transepts. The window in the rear of the chancel, is the debt would be platform extending the rear to the chancel into the transepts. The window in the rear of the chancel, is the debt would be platform extending the rear to the chancel into the transepts and the Jordan, and time and again did their hearts yearn for the old home, as they raised their voices to say, "How they shall we sing the Lord's song ins strange to a child work for good. Christ had been the reared lightly upon them, for they are holy. The window in the rear of the chancel, is the debt would be platform extending the reared by the platform e are to encamp in the wilderness, and If the Israelites had tarried there would have been no progress; if the Christian

> shall deliver me from this death? the reply to this will be, "I thank God, through Jesus Christ my Lord." The life of the true pilgrim of God was like serve us on that great day when Christ will come to make up His jewels. God inhabited by savage blood of the Lamb. latter pas d tribes anxious to turn them aside from The service in the evening was con-lucted by Rev. Messrs. McCosh and There were men day of a similar character Hicks. The song service was also ex--men who! I not advanced one step ceptionally good, particularly the duett by Miss Cook and Miss Ball. Following

THE EVENING SERVICE.

THE EVENING SERMON.

congregation, must endeavor to avoid the permicious practice. What was the for all, and the silvery moon which the permicious practice. What was the for all, and the silvery moon which allows the people built their temples, they brought their offerings and gifts and laid them on the altar. The example of this congressition would be looked to by other bodies outside of Goderich. If they allowed their debt to drag, others might be constrained to imitate their example; while, on the other hand, if they speedily lifted the burden, the noble action of the light," could not also send the dead to life! Let them tell who drives these orbs. Let them tell writers and the leave to the day, or the area of ord, and th commending his hearers to the guidance and continued blessing of the Most High.

AFTERNOON SERVICE.

for the relief of the brethren in affiction of the sufferings of and the alleviation of the sufferings of the widow and orphan. It was founded to the widow and orphan. It was founded on the true principles of unity and on the true principles of unity and charity, and although in existence only charity, and although in existence only the suffering of the centuries of the church of the centuries of the church of the church of the control of the dad, and the alleviation of the sufferings of the centuries of the church of the chu charity, and although in existence only some sixty years, stood foremost among God had given them talents, but there the hencyclent societies. From the anthe benevolent societies. From the annual report he observed that during the past year some \$1,500,000 had been expended in benevolence by the Order, and although he had heretofore been annual report are represented as a straightful and report organizations. prejudiced against secret organizations, ary socilties, Sunday schools, bible classes. prejudiced against secret organizations, the prejudice had, to a great extent, disappeared when he read of the large disbursement of \$1,500,000 in one year by one society for benevolent purposes. He had gone into a poverty-stricken house on more than one occasion, when house on more than one occasion, when the giving of a few pence judiciously had on the battle field, so gentle and good the giving of a few pence judiciously had dispelled the gloom that overhung the place, and brought sunshine and joy to his father-in-law, Jethro, his wife, Zipora, and his brother-in-law, Hobab. At a certain stage his father-in-law departed for his own land, and Hobab was about to go also, when Moses in the language of the text intreated him not to leave. During the time the Israelites sojourned in the wilderness, the Lord gave them charitable objects. God bless the I. O. O. F. in its mission of charity, for from the day of its founding it had been a benevolent agent. It was founded during the prevalence of the yellow fever in one of the sea-board cities, and when united action on the part of philanthropic people was required. part of philanthropic people was required to check the ravages of the direful disease. Its work had been in the inout from the pulpit; so long as the old does its work, and the young its work; and terest of humanity and benevolence since that day. May God's blessing continue that day. May God's blessing continue so long as the hum of Christ's work is to rest on it, and to the members as heard, there will be prosperity. Desembled he would say, Go on, and proscrease that work, and there will be rot-

other use for it; but that was not deny-ing oneself. No man was ever the poorer of the ladies of the congregation, for the dren, to your parents. We may erect a goodly house of God; but that will not as a consequence, proportionately joyful.

Why he got Sick.

Indeed we rather incline to think that fear of exposure of the means taken to secure a Conservative victory in 1878 had more to do with the Premier's retirement, if any excuse other than illness were necessary. The General, who ap-pears to be a fighting man out of a job, did, we believe, threaten to horsewhip Sir John on Parliament Square, but found a solace for his feelings in a neat Rev. Canon Carmichaeitook for his text Luke v., 37-9. The disciples of the Baptist asked Jesus why His disciples did not observe the usual fasts. "Why Blake's Popularity with Found Men.

The composition of the assemblage, they made no profession of Christianity—and so endeavored to clear themselves.

Their excuse was a most contemptible one. It implied that those who made it one. Then he spoke these two parts ables. Christ meant that the old garton is side. The profession of Indaism. It is side. The profession of Indaism. It is side. one. It implied that those who made it gave no allegiance to the Lord of the universe, or acknowledged not the supermacy of that God who guided the glittering orbs through the firmament, and held the world in the hollow of His hand; these men who excused themselves and; these men who excused themselves are allying themselves and frayed, its days were over. He would not infuse into this second parable contained no comparison the brightness of Christianity. The second parable contained no comparison between Christianity and Judaism.

cessful complacency. Every thing portends that he will, before long, be tried, not simply as leader of an Opposition, but as leader of the Government, for under the ballot the rule seems to be to give governments but a single term.—[Toronto Telegram.

Our contemporary, we trust, has not forgoiten that the Liberal Administration for prompt in formed in Ontario by Mr. Blake has stood the test of two elections; and is shood the test of two elections; and sworts of the test of two elections; and sworts of the test of two elections; and sworts of the the number of God we set up our banners." What next was required. They as a congregation must combine the port of the continues churish and our banners." What next was required. They as a congregation must combine the present rested on the structure, so that of the superintendence of the building seems to be to give governments but a single term.—[Toronto Telegram.

Our contemporary, we trust, has not forgoiten that the Liberal Administration for prompt in the severity of the weather during the stood the test of two elections; and is how stronger in the House than it has been during the ten years of its existence.

The number of God we set up our banners." What next was required. They as a congregation must combine the purple heatened the structure, so that of the purple heatened in the structure, so that of the superintendence of the building as in offer the follows and the form which at present rested on the structure, so that a sequence of the building as in offer the follows and the follows and the follows and the follows and the follows are comprehended to which would became the latter cannot completed his progress, by the scotion. It continues churish and our structure, so that they such that the building special work, notwithstanding that the subject of the work of the youth became the latter cannot completed hims present rested on the structure, so that the superintendence of the building as in offer the building as in the follows and an adverted the will be fol

Thursday e Blake, by Senators, 1 men in the usual motte from the i Mercier, Ja Young Me ral Club, Thibadeau W. Anglin, ton, David Burpee, ser regretted the usual toast Navy and the toast introducing their leader country was of prosperit exercise gr the country ing itself said "deriv debt was in expansion this express 14 years ago that—the o faction one other walk honest atte most of his and he sti He referred formers had cause to rue ed. Death their able Messrs. H tribute was zie, who he

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Mr. Laidla proposed "t to by Mr. C The proce the Queen, Ank To-day th

higher than the rate of

H. Darling

A cow be 1st concessi calf which l body of a de The "calf" birth.

Weather April 26th. April 19t east, light wind travel April 20t east, light, Number of 24 hours 25 April 21 east, light, wind travel April 22 west, light, wind trave April 23 fresh, clea travelled in April 24 travelled in April 25t

east, fresh, of miles wi Thunder a night. April 26