e Charlottetom.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 28, 1921

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VOL. XLIX.

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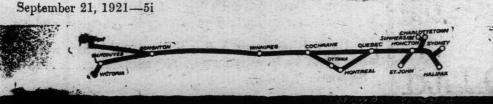
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And the third day He .ro again, according to the Scrip tures.' After Jesus had been dead and buried part of three days, He raised His body to life again by the power of His divinity, which remained united in both body Writ foretold the resurrection of Christ : "Thou wilt not leave my soul in hell, nor wilt thou give thy holy one to see corruption. Ps. XV, 10.) 'Destroy this tem le, and in three days I will raise it up ... But He spoke of the temple of His body." (John II, 19-21. And they shall kill Him, and the third day He shall rise again. Matt. XVII, 22.) 'For as Jonas was in the whale's belly three days and three nights, so shall the son of man be in the heart of the been waiting for are here (Matt. XVI, 40.) The fact of the earth three days and three nights. resurrection of Christ is clearly The cld year took away, for eve, we nope, the old established in Scripture: 'He burden of war prices. For months conditions have been not here. He is risen, as He has working toward the great climax that brought the remark- said.' (Matt. XXVIII, 6.) St able merchandise that is here assembled for this our great Peter, in his sermon on Pentecos day, calls attention to the pro The results came in two ways: 1st. The drastic lowering of prices on our own stocks, down to the new low phecy of the Psalmist: 'Fore basis, and often far below it—to double your interest in seeing this he (David) spoke of

We shall forgo a large part of our profits on the new XV, 3, 4.) THE ASCENSION.

ose again the third day accord

ing to the Scriptures.' (1 Cor

And ascended into Heaven. The Saviour by His own power went up, body and soul, int heaven on Ascension day, forty days after His resurrection. 'Sit teth at the right hand of the father.' By these words the Creed are told on this page; but scores of others are here that means that as God, Christ equal to the Father in all things as man He receives in heaven the highest honor next to God. 'And spoken to them, was taken into heaven and sitteth on th right hand of God.' (Mark

'And He is to come again to judge the living and the dead, whose kingdom there shall be no end.' The first coming of Christ to Apocalypse, is from the Holy was in humility without glory. Born in poverty, living in obscurity the greater part of Hi life, despised, slandered, perse cuted. He died for us. The by the prophets. Prophecy came Customs under licence P. B. F. 30 and you can send your shall so come as you have furs to us direct by our tag or any tag, changed to suit to Him going into heaven.' (Acts Peter, I. 21.) 'The Paraclete, the I, 11.) They shall see the son Holy Glost, will teach you all of man coming in the clouds of things and bring all things to heaven with great power and majesty.' (Matt.XXVI, 30.) Having redeemed us, 'He is the pro-But when He, the Spirit of pitiation for our sins.' (I John, Truth, is come, He will teach you INSTITUTION OF A RELIfor us' (Rom. VIII, 34.) We can be saved. He will judge whether have accepted His teaching, kept His commandments and used His means of salvation. 'We shall

all stand before the judgment seat of Christ.' Rom. XIV, 10. Catholic Worship The Redeemer's kingdom, which

In the 15th Sermon of the series combat and will be triumphant on Catholic Worship, a further explanation of the Nicene Creed is outlined. This Sermon was prepared by the Rev. Authory Heithoff, Pastor of St. Joseph's Orphan Home, Helena, Lord and giver of life, who pro-

REMAINDER OF NICENE

ceedeth from the Father and Son is adored and glorified; who Council of Nicea, A. D. 325, rejecting the impiety of the Arians, as I th gave forth the clear teaching of the Church on the divinity of our a vial at all dealers or mailed Lord, that He is truly the Son of Co., Limited, Toronto, Ont. God, and developed those articles universe was one confused heap back to the Apostles. 21.d. We have combed the markets—taking utmost neither was He left in hell, advantage of the opportunities created by far sighted neither did His flesh see corrupmanufacturers who were ready to co-operate with us in tion.' (Acts, II, 31.) St. Pau waters.' (Gen. 1, 2.) He im says: 'For I delivered unto you first of all, which I also received fecundity to bring forth the vahow Christ died for our sine rious creatures which were to partment of our store, and then realize that prices are according to the Scriptures. And

> Church, makes all her members however different in race, lar guage and customs, live the sam spiritual life and belong to th same mystic body, of which Chris is the head. The relation of th Holy Ghost to the other divine persons is called procession from the Father and the Son. And proceeding from the Father and the Son He is equal to them all things. Being Lord as they the same supreme adoration and honor are due to the Holy Ghost as to the Father and Son. Every verse of Scripture, from Genesis Ghost, who guided the tongue of the inspired preachers, and safeguarded that Revelation as handed down by tradition. He spoke not by the will of man, at any time; but holy men of God spoke; inspired by the Holy Ghost.' (II your mind, whatsoever I shall have told you.' (John XIV, 26.)

inhabit the world. Among these

fold life: natural and superna-

tural, and it is principally the

latter which the Holy Ghost,

giver of life, infuses, strengthens

or restores, especially through the

sacraments. He supports th

'Ard one Holy Catholic and Apostolic Church.' In institutin a religion, and a Church to upwished that neither should ever Minard's Liniment used by Physi- Minard's Liniment used by Phy-

is not of this world, will have passed the stage of trial and

ORIGIN OF THE NICENE And in the Holy Ghost, the

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of the Apostles' Creed which refer petual and indefectible, that both to the second person of the should be visible, so that any one Blessed Trinity. Thus we have could find them without difficulty the Nicene Creed, which is but a and-with certainty. His Church more explicit statement, a devel can be known by four marks or opment of that of the Apostles. netes. It must be and is one. His Later errors arose as to the Hely Church has at all times and in all Ghost, and these were condemned places the same doctrine, the same by the Council of Constantinople, many of grace and salvation, and A. D. 381, which explicitly stated only one head. It must be and the teachings of the Church re- is holy. His Church has a holy garding the third person of the Founder teaches a holy doctrine. Blessed Trinity. The three dis- which, if observed, will make tinct persons of the Blessed Trin- man holy, and it furnishes the ity, having the same divine na- means to a holy life. It must be ture, are but one God and equal and is Catholic. His Church is in all things. Hence the Holy universal, teaching one and the Ghost is rightly called Lord. All same doctrine at all times and at external operations of the three all places since its foundation. It divine persons are common to all must be and is apostolic. In His hree. Nevertheless, we attribute Church the power, the authority creation to the Father, redemption and the doctrine must have come to the Son, and sanctification to from the Apostles, and through the Holy Ghost, giver of life, them from Christ. Without any Before man existed, when the break or interruption it must go

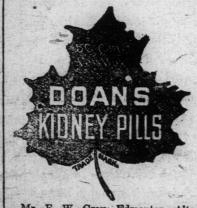
of shapeless matter, void, empty, 'I confess one baptism for the dark, and covered with water, remission of sins.' Sin being of the Holy Chost moved over the two kinds, original and actual, a twofold remedy was instituted by parted to them and the chaotic our Lord; baptism for the former. mass beneath power of life and penance for the latter. Baptism can be received only once. Hence after baptism the ordinary means for the remission of sins is the was Man, the lord and master os sacrament of penance. The exthe earth. But man has a two-traordinary means is an act of perfect contrition.

THE RESURRECTION.

' And I expect the resurrection of the dead, and the life of the world to come, Amen.' The dead will rise again, body and soul will be reunited, since they belong together by nature and together they have obeyed or disobeyed, have honored or dishonored God. or disregarded it. And they will be given by a just judge what they have merited-eternal exstence with God or away from earthly existence determined.

The sign of the Cross which the priest makes at the conclusion of the Creed reminds us that a nappy life in the world to come can be secured only by the cross, and through Him who died on the cross, and by the means instituted

The final word of the Creed, Amen-so be it, thus I firmly believe-is a sign of acceptance on our part of all that is proposed



Mr. F. W. Gray, Edmonton, Alta.; writes:—"Last winter I was in bed for a

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lect or refusal to take St. Louis Fur Exchange we will be saved, whether we 5th & Ch stant St, 8 Lt. ouis, Me, U.S.A.

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