course Dr. Talmage sounds the praises of the world's Redeemer and puts bethe portraits of some of his great disciples and exponents. Text, John iii, 31: "He that cometh from

bove is above all."
The most conspicuous character of history steps out upon the platform. The finger which, diamonded with thlehem sky was only a ratification of the finger of prophecy, the finger of genealogy, the finger of events—all five fingers pointing in one direction. Christ is the overtopping figure of all He is the vox humana in all ture, the most exquisite mingling of lights and shades in all painting, the acme of all climaxes, the dome of all cathedraled grandeur and the peroration of all splendid language.

The Greek alphabet is made up of 24 letters, and when Christ compared Himself to the first letter and the last letter, the alpha and the omega, He appropriated to Himself all the dors that you can spell out with those two letters and all the letters between "I am the alpha and the omega, the beginning and the end, the first and the last," or, if you prefer the words of the text, "above all."

It means after you have piled up all Alpine and Himalayan altitudes, the glory of Christ would have to spread its wings and descend a thousand leagues to touch those summits. Pelion, a high mountain of Thessaly; Ossa, a high mountain, and Olympus, a high mountain, but my-thology tells us when the giants warred against the gods they piled up these three mountains and from the top of them proposed to scale the heavens, but the height was not great enough, and there was a complete failure. And after all the giants— Isalah and Paul, prophetic and apostolic giants; cherubim and seraphim and archangel, celestial giants-have glory they might well all unite in the words of the text and say, "He that cometh from above is above all."

First, Christ must be above all else

in our preaching. There are so many books on homiletics scattered through all clergymen have made up their minds what sermons ought to be. That sermon is most effectual which most pointedly puts forth Christ as the pardon of all sin and the correction of all evil, individual, social, political, na-There is no reason why we ring the endless changes on a There are those who think that if an exhortation or a dis-course have frequent mention of justi-fication, sanctification, covenant of works and covenant of grace that therefore it must be profoundly evangelical, while they are suspicious of a discourse which presents the same truth but under different phrase say there is nothing in all the opulent realm of Anglo-Saxonism or all the word treasures that we inher ited from the Latin and the Greek and Indo-European but we have a right to marshal it in religious discus Christ sets the example. fillustrations were from the grass, the flower, the spittle, the salve, the barnyard fowl, the crystals of salt, as well we do not propose in our Sunday-school teaching and in our pulpit address to be put on the limits

I know that there is a great deal our day against words, as though they were nothing. They may be misused, but they have an im-perial power. They are the bridge be-tween soul and soul, between Almighty God and the human race. What did God write upon the tables of stone? Words. What did Christ utter on did Christ strike the spark for the illumination of the universe? Out of words. "Let there be light," and light was. Of course thought is the cargo. and words are only the ship, but ho fast would your cargo get on withou the ship? What you need, my friends in all your work, in your Sunday school class, in your reformatory in-stitutions, and what we all need is to enlarge our vocabulary when we come to speak about God and Christ and heaven. We ride a few old words to death when there is such illimitable resource. Shakespeare employed 15.000 different words for dramatic purposes for poetic purposes. Rufus Choate employed over 11,000 different words for legal purposes, but the most of us have less than 1,000 words that we can manage, less than 500, and that makes us so stupid.

we come to set forth the love of Christ, we are going to take the tenderest phraseology wherever we find it, and if it has never been used in When we come to speak of the glory of Christ, the conquero we are going to draw our similes from triumphal arch and oratorio and everything grand and stupendous. French navy have eighteen flags by which they give signal, but those eighteen flags they can put into 66.000 different combinations. And I have to tell you that these standards of the cross may be lifted into combinations infinite and varieties everlasting. And let me say to young men who are after awhile going to preach Jesus Christ, you will have the largest liband unlimited resource. You only have to present Christ in your

Jonathan Edwards preached Christ in the severest argument ever penned, and John Bunyan preached Christ in the sublimest allegory ever composed. Edward Payson, sick and exhausted. leaned up against the side of the pul-pit and wept out his discourse, while George Whitefield, with the manner and the voice and the start of an acand the voice and the start or an actor, overwhelmed his auditory. It would have been a different thing if Jonathan Edwards had tried to write few hours have passed I shall stand and dream about the Pilgrim's Progress to the celestial city or John Bundroft and forty and four thousand and

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* A Washington report: In this dis-ourse Dr. Talmage sounds the praises sunset sky has no color compared with these glorious themes. These harvests of grace spring up quicker than we can sickle them. Kindling pulpits with their fire and producing revolutions with their power, lighting up dying beds with their glory, they are the sweetest thought for the poet, and they are the most thrilling illustration for the orator, and they offer the most intense scene for the artist and most intense scene for the artist, and they are to the ambassador of the sky all enthusiasm. Complete pardon for the direst guilt. Sweetest comfort for the direst guilt. Sweetest comfort for ghastliest agony. Brightest hope for grimmest death. Grandest resur-for darknest sepulcher. Oh,

> it. Have we a hope of heaven? It is because Jesus went ahead the herald and the forerunner. The royal robe of Demetrius was so costly, so beautiful, that after he had put it off no one ever dared put it on, but this robe of Christ, richer than that, the poorest and the warmest and the worst may wear. "Where sin abounded grace may much more shound."

abound."
"Oh, my sins, my sins," said Martin
Luther to Staupitz, "my sins, my
slas!" The fact is that the brawny
German student had found a Latin
Bible that had made him quake, and when he found how through Christ he was pardoned and saved he wrote to a friend saying: "Come over and join us, great and awful sinners saved by the grace of God. You seem to be only a slender sinner, and you don't much extol the mercy of God, but we who have been such very awful sinners praise his grace the more now that we have been redeemed." Can it be that you are so desperately egotistical that you feel yourself in first rate spiritual trim and that from the root of the hair to the tip of the toe you are scarless and immaculate? What you need is a looking glass, and here it is in the Bible. Poor and wretched and miser-able and blind and naked from the crown of the head to the sole of the foot, full of wounds and putrefying sores. No health in us. And then take the fact that Christ gathered up all the notes against us and paid then and then offered us the receipt.

And how much we need him in our sorrows! We are independent of cirne made Paul sing in the dungeon, and under that grace St. John from desolate Patmos heard the blast of the apocalyptic trumpets. After all other candles have been snuffed out this is the light that gets brighter and brigh-ter unto the perfect day, and after un-der the hard hoofs of calamity all the pools of worldly enjoyment have been trampled into deep mire at the foot of the eternal rock the Christian, from cups of granite, lily-rimmed and vinecovered, puts out the thirst of his sou!.

all in dying alleviations. I have not any sympathy with the morbidity abroad about our demise. The Em-peror of Constantinople arranged that on the day of his coronation the stone mason should come and consult with him about his tombstone that after awhile he would need. And there are men who are monomaniacal on the is an unmanliness not worthy

not worthy of me.
God grant that when that hour Mount Olivet? Words. Out of what the hand of your kindred in your hand. Iumination of the universe? Out of You want your children to surround you. You want the light on your nil low from eyes that have long reflect You do not want any curious strangers standing around watching you. You want your kindred from afar to hear your last prayer. I think that this is the wish of all of us. But is that all? Can earthly friends hold us when the billows of death come up to the girdle? Can human voice charm open heaven's gate? Can human hands pilot us through the narrows of death into heaven's harbor? Can an earthly friendship shield us from the arrows of death and in the hour when shall practice upon us his infernal archery? No, no! Alas, poor soul, if that is all! Better die in the wilder ness, far from tree shadow and far from fountain, alone, vultures circling through the air waiting for ou body, unknown to men, and to have no burial, if only Christ would say through the solitudes: "I will never leave thee. I will never fersake thee." From that pillow of stone s ladder would soar heavenward, angels coming and going, and across the soiltude and the barrenness would comthe sweet notes of heavenly min

Gordon Hall, far from home dving in the door of a heathen temple, said, "Glory to thee, O God!" What did dying Wilberforce say to his wife? "Come and sit beside me and let us talk of heaven. I never knew what happiness was until I founwhat happiness was until I found Christ." What did dying Hannah Christ." What did dying Hannah More say? "To go to heaven, think what that is! To go to Christ, who died that I might live! Oh, glorious grave! Oh, what a glorious thing it is to die! Oh the love of Christ. the love of Christ!' What did Mr. Toplady, the great hymnmaker, say in his last hour? "Who can measure the depth of the third heaven? Oh, the sunshine that fills my soul! shall soon be gone, for surely no one can live here after such glories as can live here after such glories as
God has manifested to my soul."
What did the dying Janeway say?
"I can as easily die as close my eyes

demned to burn at the stake, on his way thither broke away from the guardsmen and went bounding and leaping and jumping toward the fire, glad to go to Jesus and to die for him. Sir Charles Hare in his last moment had such rapturous vision that he cried, "Upward, upward!" And so great was the peace of one of Christ's disciples that he put his fingers upon the pulse in his wrist and counted it and observed its halting beats until his life had ended halting beats until his life had ended here to begin in heaven. But grander than that was the testimony of the worn-out missionary, when in the Ma-martine dungeon he cried: "I am now ready to be offered, and the time of my leparture is at hand. I have fought the good fight, I have finished my the good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, will give me in that day, and not to me only, but to all them that love His appearing!" Do you not see that Christ is above all the dying alleviations?

alleviations?

Toward the last hour of our earthly

Toward the last hour of our earthly residence we are speeding. When I see rection for darknest sepulcher. Oh, what a gospel to preach! Christ over all in it. His birth, his suffering, his miracles, his parables, his sweat, his tears, his blood, his atonement, his intercession—what glorious themes! Do we exercise faith? Christ is its object. Do we have love? It fastens on Jesus. Have we a fondness for the church? It is because Christ died for to sky, they go at a bound. There is a place for us, whether marked or not, place for us, whether marked or not, where you and I will sleep the last sleep, and the men are now living who will with solemn tread, carry us to our resting place. Brighter than a ban-queting hall through which the light feet of the dancers go up and down to the sound of trumpeters will be the sepulcher through whose rifts the holy light of heaven streameth. God will watch you. He will send his angels to guard your slumbering ground until, at Christ's behest, they shall roll away

the stone.
So also Christ is above all in heaven. The Bible distinctly says that Christ is the chief theme of the celesial ascription, all the thrones facing his throne, all the palms waved before his face, all the crowns down at his feet. Cherubim to cherubim, scraphim o seraphim, redeemed spirit to re deemed spirit shall recite the Savior' arthly sacrifice.
Stand on some high hill of heaven

and in all the radiant sweep the most glorious object will be Jesus. Myriads gazing on the scars of his suffering, In silence first, afterwards breaking forth into acclamation. The martyrs, all the purer for the flame through which they passed, will say, "This is Jesus, for whom we died." The apos-ties, all the happier for the shipwreck and the scourging through which they went, will say, "This is the Jesus whom we preached at Corinth and in Cappadocia and at Antioch and at Jerusalem." Little children ciad in white will say: "This is the Jesus who took us in his arms and blessed us, took us in his arms and blessed us, and when the storms of the world were too cold and loud brought us into of the bereft will say: "This is the Jesus who comforted us when our heart broke." Many who had wandered clear off from God and plunged into vagabondism, but were saved by grace will say: "This is Jesus who pardoned us. We were lost on the mountains us. We were lost on the mountains and he brought us home. We were guilty, and he made us white as snow Mercy boundless, grace unparalleled.' And then, after each one has recited his peculiar deliverances and peculiar mercies, recited them as by solo, al the voices will come together in a great chorus which shall make the arche re-echo with the eternal reverbers

Edward I was so anxious to go t the Holy Land that when he was about to expire he bequeathed \$160,000 to have his heart after his decease taken and subject of departure from this life by deposited in the Holy Land, and his death, and the more they think of it the less prepared are they to go. This are hundreds to-day whose hearts are already in the holy land of heaven Where your treasures are, there are your hearts also. John Bunyan, of whom I spoke at the opening of the discourse, caught a glimpse of that place, and in his quaint way he said 'And I heard in my dream, and, lo the bells of the city rang again for joy, and as they opened the gates to let in the men I looked in after them. and, lo the city shone like the sun and there were streets of gold, and men walked on them, harps in their hands to sing praises with all, and after that they shut up the gates which when I had seen I wished my self among them!'

## CANADIAN GIRL INSANE

Lost Position in New York Over a Novel.

TOOK TO CHRISTIAN SCIENCE.

New York report says Jennie Lewis New York report says Jennie Lewis novelist, Private Secretary to Bishop Huntington, is a raving maniac in Bellevue insane ward to-night. The girl is a native of Toronto (?), but lived at Ottawa with Emily F. Ireland. The two came here to become trained nurses and Miss Ireland was graduated. Miss Lewis accepted the Secretaryship. She wrote a novel on Toronto and Ottawa scenes, scenery and people. Bishop Huntington read it and advised her not to publish it. On account of this novel Miss Jennie lost her position recently, and was On account of this novel Miss Jennie lost her position recently, and was studying Christian Science. This afternoon, while walking in Central Park with Miss Ireland, discussing this novel, Miss Lewis suddenly went insane and attacked Miss Ireland, calling her "Satan." When a policeman arrived the girl tore him like a wildoat. Other policemen arrived, and, after a third fight, the girl was taken in an ambulance to the hospital. Miss Lewis is young and pretty.

Ottawa, April 30.—A private despatch received here this evening from New York states that Miss Jennie Lewis, of Pembroke, Ont., has been from New York states that Miss Jennie Lewis, of Pembroke, Ont., has been
taken to the Bellevue Asylum for the
Insane in a demented condition. Miss
Lewis is well connected. Formerly
she was employed as typewriter in
the law office of W. R. White, K. C., of
Pembroke, and left there three years
ago for New York, to become a trained nurse. She is a native of Richmond,
a village about 25 miles from Ottors. gress to the celestial city or John Bun-yan had attempted an essay on the human will.

Brighter than the light, fresher than the fountains, deeper than the seas are

and forty and four thousand and the law office of W. R. White, K. C., of Pembroke, and left there three years ago for New York, to become a train-defountains, deeper than the seas are

God and the Lamb." Dr. Taylor, con-

## SUNDAY SCHOOL

INTERNATIONAL LESSON NO. VI. MAY 12, 1901.

The Great Commission.—Matt. 28: 16-20

Commentary—16. Then — Matthew does not notice any of the important events that have taken place between Christ and His disciples since the morning of the resurrection. They did not go immediately into Galilee, but waited in Jerusalem at least one week, when Christ appeared to them again, on Sunday night, April 16th. While they were waiting in Galilee for the appointed time of the meeting, Jesus surprised seven of them at the sea of Galilee (John xxi. 1-23), and fully restored Peter to his former position among the disciples. Soon after that interview occurs the special meeting of to-day's lesson. This was his eighth, appearance. The eleven—While there is no mention here that any besides the eleven were present, yet it is the general opinion that the whole body of the disciples had come together, and that this was the tims when Christ appeared to the 500 brethren referred to by Paul in I. Cor. xv. 6. Went away—The eleven went from Jerusalem to Galilee. "A long journey to go for one sight of Christ, but it was worth while." Into Galilee—Why did Christ's ministry, the greatest part of His followers lived there, and for this reason He chose to make His most solemn and public appearance in that country."—Benson. Had appointed them—Jesus had evidently named the mountain.

When they saw Him—There was something mysterious and supernatural in the manifestation of the glo-The Great Commission.-Matt. 28: 16-20

when they saw Him—There was something mysterious and supernatural in the manifestation of the glorified body. The more devoted and loving disciples were probably the first to recognize their Lord.—Hom. Com. They worshipped Him—"They gave Divine honor to Him, which was signified by some outward expression." signified by some outward expres-sions of adoration." Those who see Jesus with an eye of faith are al-ways true worshippers of Him. They are ready to bow humbly at His feet and give Him the love that is due Him. But some doubted—Certainly none of the eleven after what had taken place at previous interviews at James Land had taken place at previous interviews at James Land had taken place at previous interviews at James Land had taken place at previous interviews at James Land had taken place at previous interviews at James Land had taken place at previous views at Jerusalem; but if the 500 were now present, we may well be-lieve this of some of them. The re-

surrection came in accordance with a long line of prophecies. And Jesus came to them (R. V. This drawing near was manifestly a special approach unto those who were doubting—Lange. All authority (R. V.)—Authority and power differ; for many have authority to do what they have no power to do, while others have power but no authority.
"Our Lord's authority implies power, also." Christ was about to comalso." Christ was about to com-mission His apostles, and sent them cut with authority as ambassadors to the nations, and He first shows to the nations, and He first shows them by what authority He acts. Hath been given (R. V.)—"He did not assume it, or usurp it, but it was given Him; He was legally entitled to it and invested in it by a grant from Him who is the Fountain of all power. 19. Go ye therefore—This commis

sion is given primarily to the apos tles, who were to carry on and es-tablish the work Christ had inaugur ated. "What must have been the feelings which such a commission awak ened! We conquer the world for thee Lord, who have scarce conquer thee, Lord, who have scarce conquered our own misgivings—we, fishermen of Galilee, with no learning, no means, no influence?"—Dr. Brown, And make Disciples (R. V.)—They were not to go and subdue, or pronounce judgments against the nations, but to make disciples by preaching the gospel of Christ—a gospel of peace and love. Henceforth they were to be fishers of men. If we are ministers of Christ we will win men to the truth and thus lead them to obtain salvation. Of all the nations (R. V.)—"This word of Christ breaks down the middle wall of partition which had so long excluded the tition which had so long excluded the Gentiles from the visible church.' Baptizing them—This was to be a sign that they had left their heathen religious, and had become true converts to Christianity. Into name.-This means that converts ar name.—This means that converts are pledged by baptism to a faith which has for its object the being designated by that name, and which brings them into union with him. Holy Ghost—Here we have the trinity clearly set forth. There is One God, with one undivided name and nature, who exists as three Divine Persons, under the personal distinc rersons, under the personal distinc-tion of Father, Son, and Holy Spirit. 20. Teaching them—It is the duty of the apostles and winter

of the apostics and ministers of Christ to instruct those who become disciples or learners. To observe, etc.—What Christ has commanded my to be taught and observed. We are to "observe"—pay attention and obey "all things"—not merely those things which suit us best, but all the moral duties, without exception, that Christ has comout exception, that Christ has comout exception, that Christ has commanded. I am with you alway—Literally, I am with you every day.—Dr. Clarke. In the person of the Holy Spirit, Christ would never be about foreign and the control of th sent from them a single day. This

should be a source of no little en-couragement to all true ministers of the gospel.

Teachings.—Christ will always be reachings.—Christ will always be present with those who meet in His name. We should never doubt God in anyway; His promises are sure. We should never hesitate to go, when God says go, for He will always be with us, and will never allow us to be defeated. We are ignorant and ways are the same of the same o norant and need instruction; the gospel is a great teacher. See Titus ii, 11-12.

PRACTICAL SURVEY.

The occasion. This was now the eighth appearacne of Christ after Thy occasion. This was now the eighth appearache of Christ after His resurrection. His second appear ance was to the women, returning from the sepulchre, and He said to them, "Go, tell thy brethren that they go into Galilee; there shall they see Me." According to appointment He was there, and the eleven disciples had the privilege of hearing His words once more, and of worshipping Him. The meeting-place was upon a mountain—a favorite resort with Jesus. They had shown their confidence in His words by coming to the appointed place, expecting to find their Lord there. They knew that He was the same being who had been crucified, and they were eager to know all that He might be pleased to declare to them concerning himself, them-

selves, the new kingdom and their part therein.

The field of labor. The field was large, Europe, Asia and Africa were then known, and all this territory was inhabited by those who needed the gospel. Jesus specified no land by name, but used terms broad enough to include nations then existing and all that should afterward arise. This preaching was to pass beyond mountain barriers, was to overleap rivers and seas, and must be carried through all climes, into the frozen arctic regions and the heated zone of earth.

The nature of the work. It was to be aggressive. Jesus said, "Go." They were not simply to wait for the people to come to them inquiring for the gospel message; they must bestir themselves. They were to be missionaries and traveling preachers and teachers. God in His providence arranged matters so that the early Christians were forced to "go." The persecution that arose soon after Pentecost scattered them abroad, and they went preaching the gospel. Their work must be impartial. Teach all nations" and "Preach the gospel to every creature," are directions which should arouse Christ's Church to home and foreign missionary effort.

The source of power. Jesus now says, "All power is given unto Me in heaven and in earth." Upon this He bases His command, for He follows with the word "therefore." "Go ye therefore" Indicates that they were the human agents, while the power was of God. He assures them of His personal presence down to the end of time.

## MISS SMITH GETS \$7,500.

Aged Wooer Who Jilted Her Must Pay.

SAID HIS HEALTH PREVENTED.

New York despatch: In the Essex Circuit Court in Newark, N. J., yesterday morning, a jury, which had been out since Tuesday afternoon, gave a verdict for \$7,500 in favor of Miss Ida E, Smith, in her suit for \$50,000 damages for breach of promise against Charles W. Compton, an aged retired undertaker.

William B. Guild and Robert H. McCarter, counsel for Mr. Compton.

Carter, counsel for Mr. Compton, announced that they would appeal the case to the Supreme Court. Chandler W. Riker, counsel for Miss Smith, thinks the verdict is not large enough, and may appeal to have it set aside.

In the trut of the case, which occupied four days, Mr. Compton admitted the agreement to marry Miss Smith, but declared that on the date named for the compton and the control of the compton and the control of the compton and the compton of the compton o for the ceremony, June 15th of last year, his physical condition was such that to marry would have caused hir to risk his life.

In his charge to the jury, Judg Swayze declared that for Mr. Comp ton's breach of promise to marry Miss Smith was entitled to damage That there would have been a hazar That there would have been a hazar to his life if Mr. Compton had married; declared the Judge, was unfortunate, but no ground for defence.

After the verdict was announced vesterday it was said that on th yesterday it was said that on the first ballot one juryman voted to give Miss Smith \$30,000, four to give her \$25,000, six for \$15,000, and that one thought \$1,000 was enough. Then a debate began which ended at midnight with eleven men agreed on \$15,000 and the other man still clinging to his vote for \$1,000. As a compromise the twelve finally agreed on \$7,500 early yesterday morning.

Chicago Cattle Market.

Chicago despatch—Cattle receipts 3,500, generally steady, Good to prime steers, \$4.95 and \$5.90; poor to medium, \$3.85 and \$4.90; stockers and feeders, \$2.75 and \$4.85; cows, \$2.70 and \$4.50; helfers, \$2.75 and \$4.80; canners, \$2.10 and \$2.65; bulls, \$2.75 and \$4.40; calves, \$4.00 and \$5.10; Texas fed steers, \$4.25 and \$5.40; Texas grass steers, \$3.50 and \$4.00; Texas bulls, \$2.75 and

\$3.85. London Wool Sales. London cable—Offerings at the wool auction sales to-day numbered 12,269 bales. A good selection was put forward and competition was spirited. The home trade operated freely and buying of the continent showed some improvement. A few superior greasy merinos were sold at full rates. America secured some Victoria-marked Glendonald at 11 1-2d. Some super snow white Cape of Good Hope and Natal sold at an advance of 5 per cent. A good selection of scoureds sold readily, fine at full rates, low grades at easier prices. A quantity of Victoria was withdrawn, bids being too low. Crossbreds were bids being too low. Crossbreds were in fair supply, chiefly low and medium grades. They sold well at full rates. Cape of Good Hope and Natal offer-ings were large, and they sold well to the home trade and the continent at firm prices. Several lots were brought in. Following are the sales in detail:
New South Wales, 3,300 bales—Scoured, 1s 1d to 1s 5d; greasy, 6 3-4d te Sd.
Victoria, 2,500 bales—Scoured, 1s 1d to 1s 5d; greasy, 6 3-4d te Sd.

Victoria, 2,500 panes - Scources, to 1s 5d; greasy, 5d to 11 1-2d. South Australia, 100 bales — Scource 1, 8 1-2d to 1s 2 1-2d; greasy, to 1s 2 1-2d; grea

Scourel, 8 1-2d to 1s 2 1-2d; greasy, 3 1-2d to 8 1-2d.

West Australia, 1,300 bales—Greasy, 3 3-4d to 10 1-2d.

New Zealand, 2,800 bales—Scoured, 6d to 1s 4 1-2d; greasy, 3d to 9d.

Cape of Good Hope and Natal, 1,400 bales—Scoured, 7 1-2d to 1s 6d; greasy, 5 1-4d to 7 3-4d.

Manitoba Wheat Markets.

Manitoba Wheat Markets.

The local market continues remarkably quiet and dull in the face of the increased activity and higher markets outside. Buyers are scarce and indifferent. Prices are above export value and holders are firm in their ideas and not disposed to take prices that would admit of export sales being made. Very little wheat changes hands from day to day and there will be little increase in dealings until lake navigation has fairly opened. Prices at the close of yes-Manitoba Wheat Markets.

## The Markets

Leading Wheat Markets. Following are the closing quota-

tions at important wheav 074 8-4 075 3-8 075 3-8 Toledo ... ... ... 075 3-8
Detroit, red ... 076 7-8
Detroit, white ... 076 7-8
Duluth, No. 1 Northern ... 074 3-8 074 3-8 Duluth, No. 1 0763-8 ----

Toronto Farmers' Market.
iness on the street market here today and the deliveries of produce
were small. One load of white wheat
sold 1c higher at 72 1-2c per bushel;
ten loads of hay sold unchanged at
\$14 to \$15 per ton, and one load
of straw sold 50c lower at \$9 per
ton. Prices of other produce were
nominally steady and unchanged:
Wheat, white, 72 1-2c; do, red, 72c;
do, goose, 69 1-2c; do, spring, 71c;
barley, 46c; rye, 51 1-2c; buckwheat,
55 1-2c; oats, 34 1-2c; peas, 65c;
hay, \$14 to \$15; straw, \$9; butter,
15c to 19c.
Toronto Live Stock Markets.

Toronto Live Stock Markets.

Rast Buffalo Market Report -There was very little bus-Report—There was very little bus-Fairly active demand at unchanged prices. Calves fair demand; choice to extra were quotable at \$5.00 \$5.25; good to choice, \$4.75 to \$5. Sheep and Lambs—Offerings about 80 loads; there was a fair demand for choice to extra sheep and lambs, but there was a large portion of the for choice to extra sheep and lambs, but there was a large portion of the offerings left over at the close; choice to extra clipped lambs were quotable \$5 to \$5.10; good to choice, \$4.75 to \$5; common to fair, \$3.50 to \$4.75; wool lambs, \$5.25 to \$5.35; slieep, choice to extra, \$4.25 to \$4.50; good to choice, \$4 to \$4.25. Hogs-Opened slow, with heavy Hogs—Opened slow, with heavy, togs quotable at \$5.90 to \$5.95: mixed, \$5.90 to \$5.95; Yorkers, \$5.85 to \$5.95; pigs, \$5.75 to \$5.90; roughs, \$5.30 to \$5.40; stags, \$4.25 to \$4.50. The offerings were pretty

steady. Hides, Skins and Tallow. Hides-The receipts are fair, there is a moderate demand, with no accumulation of stocks here, and prices are steady. Local dealers quote for green No. 1 cows' 6½ and steer? 7c and 1c less for No. 2. Cured hides

well cleaned up and the close

are rather steady at 7c for cows' and 81-4c for steers'. Sheepskins are in fair supply, and the market is steady at 90c to \$1 for the best Dekins are quoted at 60 to 65c. Calfskins—There is a fair demand

and the market is steady at Sc for No. 1 and 7c for No. 2.

Tallow. The market is steady. Local dealers are offering 5c to 514c and are asking 51-4 to 51-2c.

Toronto Wool Markets. There is no movement reported in fleece wools and the market is about as dull as ever. Pulled wools are very

Fleece—The market is practically at a standstill, and prices are nominally unchanged at 13 to 14c for 1900

senson clip.

Pulled Wools—Very little business is being done in pulled wool, and prices are unchanged at 16 to 17c for supers and 19 to 20c for extras.

Cheese Markets. Picton, Ont., May 1.—At our Cheese Board to-day 295 white and 25 col-ored were offered; highest bid, 8 5-16c; 283 white sold.

1 1 111. Seeds. The season is practically over and there are few orders. Prices are un-changed. Jobbers here quote alsike at \$7.25 to \$8.50, red clover at to \$8.25, and timothy at \$2.15

Bradstreets' on Trade.

Trade in wholesale circles at Mont-real has been of fair volume for this season. Reports from trade censeason. Reports from trade centres of the country are encouraging and the outlook is considered favorand the outlook is considered favorable. There is a good demand for money and rates are firm. This has been a fairly good week for wholesale trade at Toronto, a good many county buyers having been in the city. Remittances are only fair at the moment, but should improve soon. Business at London continues at fair volume for the season. The orders coming to jobbers are generally for fair quantities of sorting stocks. There is still complaint of trade be-There is still complaint of trade being sow at the coast, Wholesalers at Vancouver say that business is not active and that money is tight. In Rossland trade is depressed and the labor situation is not considered as encouraging. At Hamilton there is still a good demand for seasonable lines to sort retail stocks, which have been broken into and which are expected to be heavily drawn on for the coming summer. Travellers are send ing in many orders. Shipments con-tinue large. There is a good demand

for money.
Winnipeg advices show that current business is largely of a sorting nature. Country merchants who bought cautiously when travellers first went out with samples are now taking liberal quantities of goods for present requirements, and are showing their confidence in the future by placing liberal orders for the fall. values continue firm. The seeding operations have been going forward nicely.