### "THE GODDESS"= UNIQUE SERIAL STORY

BY GOUVERNEUR MORRIS

of America's greatest beauties dies.

At her death, Prof. Stilliter, an agent of the interests, kidnaps the beautiful three-year-old baby girl, and brings her up in a paradical where she case die but cool-minded and rested in a second cool-minded and rested in her up in a paradise, where she sees ed; but cool-minded and rested, in a no man, but thinks she is taught by broad, cool bed. It was Mrs. Baxter's

age of eighteen she is suddenly thrust which was an orange, coffee, and into the world, where agents of the rolls.

heaven. Neither Tommy or Celestia wicked any more—and it's you that the mountains, later they are pursued hands. Stilliter, and escape to an island, where they spend the night.

lestia, who runs to Tommy for help, brow. followed by Stilliter. The latter at

enly mission to this earth had been wept. earth from the high places and put on mortal flesh she would no longer be free from the sufferings and tempta. tions to which the flesh is heir. And, lo and behold-already she had been blistered by the sun-had been cold. hungry, lonely, unhappy, homesick, and had evinced the wish to lie for ever in a man's protecting arms kissed and kissing.

dow.
"This will do," she said, and she go out. 'Thank you very much,' and then, age as Celestia. feet showing

"Hold on there," bellowed the driver, 'how about my fare?'

"Oh," said Celestia, turning meekly The driver pointed to his meter. "Sixteen dollars and forty-eigh cents," he said, with a tone of finality Celestia stood helpless and bewild

"But I have no money," she said. 'You haven't, haven't you?'
The driver leaped threateningly

from his box, and a crowd began to gather. Through this crowd a strong, loud

voiced, well dressed middle-aged woman came pushing and struggling. door of which was still open. 'I'll take care of you, dear," she "In with you

in a voice which none but him heard, awe, "and he don't want you to see and a moment later, amid jeers and him cry. Just excuse me—please—a lumps; head dizzy and aches; belch murmurs of pity, Celestia was once minute-he is my husband." more whirling through the streets of | And she too left the room, and Ce-

able young man. His real name was stealthy movement. Frederick Appleton Douglas—and he "You Freddie" S If he had been bright and bad he might have been a gangster. But he wasn't bright and he wasn't bad. He was neither a half wit, nor a whole wit, and he had almost as much moral sense as a cat.

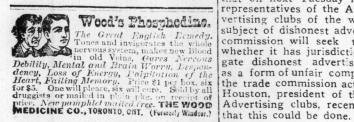
"if you drop eyes on that girl you bring her to me, understand. There's money in it," and he added with a kind of fierce jocosity. "Bring her dead or alive.' But Freddie the Ferret had understood only the words without fear.

If your stomach A little Diapepsin occasionally keeps this delicate organ regulated and they eat their favorite foods without fear.

If your stomach doesn't take care of any not the jocosity. So when with

were evil. For many such persons in his usual bull luck he found the ob- if your food is a damage instead of a the city had discovered that on occa- ject of his search right in the parlor help, remember the quickest, surest, sion Freddie could be tremendously of his very own father's house he most harmless relief is Pape's Diapeptalent could have cone.

Freddie was sent by Mrs. Baxter, lestia in search of one Sweetze when he had caught a glimpse of the face a scowl of the utmost ferocity. girl from heaven, offered \$1,000 in cash for her, and paid over the money. She was to be drugged and placed in a trunk, which he would send for, but when Mrs. Baxter propared to carry out her bargain the influence of Celestia's sweet and innocent beauty



caused her to relent her foul purpose She hid Celestia away, and when After the tragic death of John Sweetzer called she told him Celestia Amesbury, his prostrated wife, one had escaped, and refused to return the more the more than the more

angels, who instruct her for her mission to reform the world. At the her. Mrs. Baxter carried a tray upon

into the world, where agents of the interests are ready to pretend to find her breakfast, and make her exceed-The one to feel the loss of the ingly simple toilette. But during these little Amesbury girl most, after she processes she thought and thought,unhad been spirited away by the inter-ests, was Tommy Barclay.

he is the first to meet the little Amesbury girl, as she comes forth from her paradice or Colorina to the little Amesbury girl, as she comes forth from her paradice or Colorina to the little Amesbury girl, as she comes forth trom her paradise as Celestia, the girl from wicked woman; but I'll try not to be

'I came from heaven to help you,'

By the time she had passed under previously followed. once realizes Tommy's predicament. the first lines of elevated tracks a The most important point agreed the takes advantage of it by taking crowd had collected about her. They upon by the committee was that the not only Celestia's but Tommy's did not show her any disrespect at manufacturers of the province should first, perhaps because she had such a be invited to assist by giving preferners with Celestia just in time to royal look of self-sufficiency. But as ence in employment to men who have catch an express for New York. There he places Celestia in Belleview Hospital, where her sanity is proven by the authoricing Towns of sen-sunicing. But as ence in employment to men who have served their country at the front. It employers took this attitude the repital, where her sanity is proven by the authoricing Towns of the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the country at the front. It employers took this attitude the repital than the country at the front. It employers took this attitude the repital than the country at the country at the front. It employers took this attitude the repital than the country at the country at the front. It employers took this attitude the repital than the country at the country the authorities. Tommy reaches Bell-view just before Stilliter's departure.

In the authorities of the sexample began to be rial increase in enlistment. Many men to be rial increase in enlistment, Many men were now holding back because they to her. She was not angry or frightto her. She was not angry or fright-'Tommy,' he said, 'do what you can ened, but progress became more and over they would come back to find

to find her, and bring her here. I'll more difficult, and she looked has look after the police end."

Way and that for a way of escape.

What had happened was simply this: The moment Tommy had enterthis: The moment Tommy had entertied out of the house and there was

to him? No. It was because when his door, the crowd now hooting and lapping and confusion of effort.

arms had been around her and he had threatening, reached it, closed it be-

her. "Where is your husband?"

while because I have no place to go, would any other class. and you look like god people.' Douglas had never seen so much a fortnight.

money at one time. "Who are you. ma'am.' he asked. Where are you from?'

His eyes were blinking rapidly with awe and wonder. "I am Celestia. I have come from heaven to help you.' He looked into

her eyes for a long time. Then suddenly he fell on his knees before her. "Before God,' he said, 'I believe

Then as suddenly as he had knelt She caught Celestia by the arm and he arose and hurried from the room, forced her back toward the cab, the groaping with his left hand as if he was blind.

The young girl followed him. He's broken down,' said Mrs. To the driver she gave an address Douglas in a voice full of tears and

"Freddie the Ferret" was a remark. Her quick ear caught the sound of a "You, Freddie," Sweetzer had said,

To begin with, his luck dis- cast about for a weapon with which sin which costs only fifty cents for a tinguished him as much as brains and to subdue, or if necessary, kill her. large case at drug stores. It's truly There was money in it. When Celestia turned and saw him. the woman who had befriended e- he had in his right hand a heavy that it is really astonishing. Please,

(To be Continued.)

After the Crooks.

Washington, Nov. 18 .- The Federal trade commission to-day announced that on next Tuesday it would hear commission will seek to determine whether it has jurisdiction to investigate dishonest advertising practices in the Howe Batalion of the Royal as a form of unfair competition under Naval Division has been twice menthe trade commission act. Herbert S. Houston, president of the Associated Advertising clubs, recently suggested conspicuous gallantry and also a Dis-

## SEE CHAPTER

Chapter Five of The Goddess may be seen at the Brant Theatre last half of next week, beginning Thursday, Nov. 25th.

## WILL EMPLOY SOLDIERS FIRST

**Movement Started in Toron** to to Organize Methods of Using Returned Soldiers.

ests, was Tommy Barclay.

Fifteen years later Tommy goes to the Adirondacks. The interests are responsible for this trip. By accident "I may never see you again. But to Try and Obtain Work" for These Men.

recognize each other. Tommy finds it an easy matter to rescue Celestia from Prof. Stilliter, and they hade in Sweetzer had given her into Celestia's to assist in caring for returned soldpointed by the Ontario Government said Celestia simply. "Good-bye and Hospitals Commission in this work, to co-operate with the Dominion where they spend the night.

That night Stilliter, following his Indian guide, reached the Island, found Celestia and Tommy, but does not disturb them. In the morning, Tommy goes for a swim. During his ton, her head high, and the band of the stilling the swim of the stilling that the swim of t absence Stilliter attempts to steal Ce- jewels gleaming brightly across her whose wounds and impaired physical condition unfit them for the avocatino

ed his father's house Celestia had ried out of the house and there was that whenever possible local patriotic ed his father's house Celestia had little out of the woman who kept dab-leaned from the cab window and told a middle-aged woman who kept dab-organizations should get together and the driver to drive on. Why? Because she thought she was a trouble Celestia made a dart for the open

Celestia made a dart for the open

tees. This would do away with over-

kissed her and she had kissed him hind her and she was alone in a nar-encoulaged to work with local manuis very necessary to realize what back, almost all thought of her heav. row hallway with the woman who facturers and secure positions for returned soldiers. When a soldier re- then be such persons. We should be wiped from her mind, and she had felt "What is the trouble?" she asked turned to a municipality or district that the gates of heaven were closing against her return. They had trusted against her return. They had trusted against her return. her. And she mustn't fail them. They arm. We can't pay the rent and the upon to locate the man in some other of ourselves and to the building up had told her that when she went to landlord is throwing us out into the part of the province, where there was of one another in the most holy faith. The question of technical training

Celestia. She was still holding the for some of the returned soldiers was bills which Mrs Baxter had given discussed. One member suggested old English includes the sum-total of that the labor men might object to holy living-our words, our acts, our returned soldiers being trained for general conduct. It has thus in the Almost in a state of coma Mrs. various trades, but the general opinion Douglas, for that was the woman's of the committee was that there ed and kissing.

"Where to, miss?"

The cab had stopped and the driver was speaking to her through the win with everything had been taken but one chair. In this sat a middle-aged, was speaking to her through the win patient looking blue and the woman's would be no difficulty upon this score. W. D. Nickle, M.P., for Kingston, pointed out that the majority of the men who came back would ultimately and the common state. There was that the was that there w The cab had stopped and the driver one chair. In this sat a middle-aged, men who came back would ultimately was speaking to her through the win patient looking, blue eyed man, his be able to resume their old work. The right arm in a sling. At his side number who would have to be taught stood a pretty girl of about the same new trades would be relatively small, and in any event, he was confident "See,' said Celestia, "here is lots of that the labor men would be just as see the disintegration of the Present Tommy's rainceat, she started to walk money. A good woman gave it to me. ready to see these men trained to sup-And please will you help me for a port themselves and their families as The committee will meet again in

# STOMACH CAUSES

Wonder what upset your stomachwhich portion of the food did the damage-do you? Well, don't bother. If your stomach is in a reach; if sour, gassy and upset, and what you just gases and acids and eructate undigestlestia was alone, but not for long. just take a little Pape's Diapepsin and ed food: breath foul, tongue coated in five minutes you wonder what became of the indigestion and distress. came of good Scotch-American stock. "if you drop eyes on that girl you know that it is needless to have a bad

His babitual companions, however, and not the jocosity. So when, with your liberal limit without rebellion; wonderful-it digests food and sets things straight, so gently and easily ho, table leg, and upon his half-witted for your sake, don't go on and on with a weak, disordered stomach; it's so unnecessary.

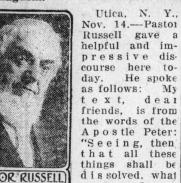
subject of dishonest advertising. The remained in use until the year 1648. this world, rich in faith." This fact A street sweeper in the service of the Kensington council who enlisted ilton and has been given a medal for tlnguished Conduct Medal.

A SUNDAY SERMON BY PASTOR RUSSELL instruction merely; for if that were

## FIVE NEXT WEEK GREAT DAY OF GOI

#### We Should Walk Worthy of Our Great Vocation.

Responsibility of Enlightened Christians-Present Heavens and Earth About to Be Dissolved-Not Literal Heavens or Literal Earth, but Symbolic-Shaking Process Now Under Way - "Peace! Peace! When There Is No Peace"-Comparison of Earthly and Heavenly Values - Our Full Salvation Kingdom.



Russell gave a helpful and impressive discourse here to-He spoke as follows: text, dear is from the words of the Apostle Peter: 'Seeing, then that all these things shall be dissolved. what

PASTOR RUSSELL) sons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the Day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" (2 Peter 3:11, 12.) The marginal reading omits the word "unto" after the word "hasting." The word "unto" was supplied by the translators in an endeavor to make the rendering clear. The marginal thought, evidently; for we could not hasten the Day of the Lord. God's Plan was fixed before the foundation 'Tommy,' he said, 'do what you can to find her, and bring her here. I'll way and that for a way of escape.

ened, but progress became more and other men in their places.

The second important conclusion for the Day of God,'' more nearly of the world. In this passage the "hastening the preparation

> We can hasten our preparation for the wonderful things coming, but we cannot hasten the Day. Indeed, the fact that the marvelous things God has foretold are now beginning to come to pass demonstrates that the manner of persons we should be and saints, faithful to the Lord in all We should be ensamples "in all holy ersation and godliness

> This word "conversation" in the Scriptures a wider meaning than is shall be dissolved, what manner of persons ought ye to be?" paltry all the things of "this present evil world" should appear to us who

> Order already under way! What were the things to be dissolved? The Apostle had just been specifying them-"The heavens shall pass away with a great noise, and the elements shall melt with ferven! neat; the earth also, and the things hat are therein, shall be burned up. Yet God's people, as the Apostle says. 'look for a new heavens and a new arth." He is not speaking of litera heavens, but the symbolic heavenshe ecclesiastical heavens, the present church organizations. The Prophet Zephaniah also speaks of this same great burning time of the Day of the

ord.—Zephaniah 1:14-18; 3:8, 9. The Only True Basis of Peace.

Even now the present heavens, the nominal church systems, are in great commotion, in much distress. Preachers and people are wondering what these things mean that are now taking place. They have been telling everybody that the world is getting through the churches. They have stead of peaceful conditions have come riot and war. (Jeremiah 6:14. for peace. Christians who are hearkening to God's Word are the only ones who have a real basis for peace. In the Lord's Word and in the Lord's spirit we have the things that make for peace. "Blessed are the peacerakers; for they shall be called the children of God." "Blessed are they that are persecuted for righteousness' sake; for theirs is the Kingdom

of Heaven.' With the world the disposition is 'See that nobody gets the better of ou. Fight your own battles." Life their glorious "change" they will not s a battle for all mankind. Some need the robe of His righteousness, fight for a living, and others in more imputed justification. This "change" open warfare. All are more or less of the Church is, we believe, very contentious to have the best they can near at hand. Knowing a "that is so get. But the true Christian's fight is soon to come to pass, is it any wonder in his own body principally-against that the Apostle urges us to watchful-Churchless for over three hundred selfishness, a desire to have his own ness and saintliness? Our salvation, years, the parish of Durrington, near way, to gratify his own natural in our full deliverance, is ready to be Worthing, is in possession of a clinations. God is not selecting a revealed now in this last Day, which church again, The new building is class different from people in general is right upon us. For about 1900 built on the site of a church, mention in this respect. On the contrary, not vears the Church of Christ has parepresentatives of the Associated Ad- ed in Domesday Book, which was many great, learned, noble, wise, has tiently waited and prayed for these ertising clubs of the world on the rebuilt in the thirteenth century and God chosen, but chiefly "the poor of things to take place.

> leaves us no room for pride. We find that we have something to contend with in this natural meanness of our fallen nature, while the ing. then, that all these things are to tioned in despatches by Sir Ian Ham- world imagine that they have some thing to be proud of. "No one shall get ahead of me if I can help it!" is their sentiment. The Lord gives His copies of God's dear Son. He had the children different instruction, but not Father's spirit in all things.

all, it would be very much harder for us than it is. He gives us a noble incentive and the necessary assistance all along the way. God has set before us a great prize; some of us have seen its glory and are running for it. What is this prize? Oh, glory honor, immortality, joint-heirship with Christ in the Heavenly King. dom, riches such as no earthly being ever dreamed of! He not only has wn us these things, but has giver

Heavenly Riches Incomparable. We see many people who hope some day to be very rich. Now, the Lord offers every one of us who has the hearing ear something beside which a million dollars or many millions would be as nothing, absolutely insignificant. To those who become His children He offers riches grace, of life, of glory and exaltation far above angels, cherubim or seraphim, and still farther above humanity; and these riches to be eternal Of this we are sure: we have the Lord's Word for it in many places About to Be Revealed—Necessary The Lord through the Apostle Peter Development of Character for the said, you remember, that by the exceeding great and precious promises He had given us we might be made partakers of the Divine nature. (2 Peter 1:4.) Why did He make us this wonderful offer? Because of His love for us and because He has ar infinite purpose to be outworked. We are to be transformed, made New Creatures, meet to be partakers of

our glorious inheritance. As St. Paul says, "All things are yours." The whole world would be insignificant in comparison with the Lord's rich promises to those who follow Jesus in the narrow way. Some live and toil for forty and fifty years to accumulate a fortune, and the generally die before they get much besides worry and care out of it; and But God has promised to give His children everlasting life on the very highest plane, and glory, honor, and joy beyond compare. How rich we feel who have accepted God's great offer and are complying with His terms! Let others contend about these other things if they will. Why should we waste any time quarreling over earthly baubles?

Our future is all dependent upor our becoming copies of God's dear Son, our Lord Jesus Christ. We would surely lose the prize if we were to set our affections on earthly things. "Set your affection on things Above, not on things on the earth. Are your affections going to home and business, to cats, dogs, and canary birds, or to the things Above! Do you think chiefly of these earthly things, and then when in prayer try to turn your affections Above again? We shall not thus succeed in making our calling and election sure.

When the Master invited the Apostles Peter, James, and John up into the mountains with Him, where He was transfigured, they did not wish ever to go down again. Peter asked permission to build tabernacles there. So when some brethren get to a very uplifting meeting or convention of believers they desire to stay. They think they could be certain of spiritual victory in such surround up on the mountain-top. We must return to the valley below for our testing, our proving and our crystallization of character and for service for

God. The Apostle in our text calls at tention to the fact that we not only have the Heavenly things, far better and grander than the earthly things. but also that the Present Order is to be dissolved, as we have seen, Let us not become entangled with the things of this world. One might gain high office, he might get a large fortune, have many servants, a fine mansion, automobiles, etc. But when he saw all these things slipping from his grasp, taking wings, how foolish his course in clutching for these transitory baubles would appear! How he would long for something

permanent and substantial! This will be the case with many All these earthly things are bound to disappear in the great cataclysm just In this time of the Lord's Second Presence His saints are to be glorified with Him. We look from the Divine standpoint at the dissolving and shaking of all the things of this present Dispensation. The only is the Kingdom of God. Let us then erve the Lord faithfully, and realize the value of the unshakable things which will thus be ours .- Hebrews

12: 26-28. Everything unjust, untrue, false, in any sense, everything imperfect, will be shaken down. They will all be better, that all will soon be converted burned up. The newspapers say that there is a great conflagration in been saying, "Peace! peace!" but in Europe. The things of the present time--ecclesiastical, social, financial, political-will all become "as the 19.) There has been no real basis chaff of the summer threshing floor, and the wind shall carry them away' forever. (Daniel 2:35, 44.) the New Order shall come in. true Church of God will be the "new heavens"-God's saints. Then there will be a "new earth"-a new social Order. This will gradually bring in perfection. Mankind will be delivered from sin and death. All may become complete through the work of Christ.

Christ Jesus will always be the Head of the Church, although after

Necessary Character-Traits in Saints. It is very important that we heed the Apostle's words in our text, "Seebe dissolved, what manner of persons ought we to be in all holy conversation and godliness?" We hope to be

we are to have the Father's spirit and to make His will our own. We are to have the mind that was in Christ Jesus, the mind of the Apostles and

all the true saints. The Scriptures tell us how the Lord's Spirit manifests itself. It is manifested in meekness in our inter course with the brethren, in a humble appreciation of ourselves, in content ment with everything our God gives in a delight to have Christ as our Teacher. \ It is manifested in gentleness. There are some people who are us the opportunity of obtaining gentle because, naturally, they do not know how to be anything else, be cause they have not sufficient char acter to be anything else. putty people will gain character during the Millennium; but God now desires those only who have a strong individuality and a love of righteous ness. Others are not appealed to by

the Lord's Message. The class that appreciate the Lord's Word are those who have real character, something of a will of their own by nature. You could not give up your will to God if you had none The condition upon which we may become disciples of Christ is to surren der our wills, From that time on we must keep them surrendered. There is no harm in a person's having a strong will. He will make one of the best soldiers in the Lord's army if that will is turned in the right direction. This class that God is calling have a good, strong will. - But this will must be trained to full obedience to the Lord. It must die to self. We are learning this daily in the Schoo

If you are inclined to practise pa ience for a while and then get tired ience, that having done the will of dod you might receive the (Hebrews 10:36.) The Lord has been patient with you. The prizewinners must become like our Father and like His Son. We must learn pa-You may feel inclined to say, "The Lord must accept me just as I am. But the Lord will not take you into the Kingdom just as you are. accepted you at first as you were; but He expected you to overcome, to deelop as a New Creature. If you wish to be in the Kingdom class, you must attain the character-likeness of

But someone may ask, "Why doe not the Lord make us perfect by Hi own power, without such painful effort on our part?" We answer, Th character you develop is stronger for your struggles, and it is your own. It a necessary part of our schooling to develop character. send children to school It is because by the lessons there learned they will e exercising their mental faculties. thus making their minds stronger for i every subject, fitting them for the reponsibilities awaiting them later. So t is with us.

Meekness, patience, long-suffering these are some of our lessons. To be long-suffering means to bear long come in forty days (i, 1, 2; iii, 4). At and be kind, to have the quality of first Jonah is unwilling to go and seeks kind in your home toward husband or the record of the voyage to Tarshish toward wife, toward the children, to- begun seemingly so favorably, but sudward your brothers and sisters. This denly interrupted, for God sent two is sometimes hard. But remember, deny interrupted, for God sent two detectives to arrest His man and bring detectives to arrest His man and bring. no, not one." If you have not found that you have many imperfections, you have not learned the first lesson (i, 4, 17). Arrested on the high seas n the School of Christ.

We each have heads of different shape, and brains whose quality varies. But when we give ourselves to the Lord we all need a course of vigorous training; for we are very defective. We must have experiences that will reveal to us our own individual weaknesses and faults, that by Divine help they may be corrected as far as possible. The Lord desires and where we lack, what we need in order to build ourselves up into We should each know what part of our own character needs the most attention. In order thus to build ourselves up we look to that perfect Law which shows us just what a perfect character is-gentle meek, loving, forgiving, patient, etc

Walking Worthy of Our Calling. Our deliverance is at hand. "When re see these things begin to come to pass, then lift up your heads; for your deliverance draweth nigh " Has. ten to prepare yourselves for this Day of the Lord. When all the things of thing that will not be shaken down the Old Order are dissolved the New shipmaster: "What meanest thou, O Order will be ushered in. When the saints are gathered beyond the veil, will you be among them? Thank God, we have the most wonderful hope in the world! We are the antitypical Elijah class. We have come nearly to the close of our earthly pilgrimage. Let us then be true to God, waiting in patience and faith for

our glorious "change." If you are prayerfully striving to do the best you can, God is pleased. In God's glorious plan for the future we see that ultimately He will reveal Himself to the whole world. When Messiah's Kingdom shall prevail, it will cause the knowledge of the glory of the Lord to fill the earth. Isaiah 11:9; Habakkuk 2:14.) Then whosoever will may receive everlasting life by complying with the prescribed conditions. Those who refuse to do so will ultimately die the Second Death. But you and I have the privilege of knowing Him now, and of entering into full fellowship with

As we become better acquainted with one another, we come to know each other's hearts and thus are drawn closer to one another. So we mascus, they will receive Him and come to know our God better by heart communion with Him through prayer and through His Word. As we daily tell Him of our dependence upon Him, and especially as we seek to understand His Word, we receive better knowledge of His character. Thus we are being developed as New Creatures in His glorious character- a strange man as Jonah and, being likeness. Thus we are being made first of all sure that you are redeemmeet for the inheritance of the ed by the precious blood of Jesus saints in light."

'I can see His coming judgments, as they circle all the earth, The signs and groanings promised, to precede a second birth: read His righteous sentence in the crumbling thrones of earth; Our King is marching on."

### SUNDAY

THE INTERNATIONAL SERIES.

Lesson VIII. - Fourth Quarter, For Nov. 21, 1915.

Text of the Lesson, Jonah iii, 1-10. Memory Verse, 10-Golden Text, Matt. xxviii, 19, 20-Commentary Prepared by Rev. D. M. Stearns.

Any one who questions the truth or the reality of this story of Jonah casts discredit on the Lord Jesus Christ, for He called Jonah a prophet and said that his three days and nights in the belly of the fish were typical of His own three days and nights between His death and resurrection. He also spoke of the repentance of the people of Nineveh under the preaching of Jonah and of a future judgment (Matt. xii. 39-41: Luke xi. 32). To question the words of the Lord Jesus is to question God the Father, for He said that the Father always told Him what to say (John xii, 47-50). Jesus Christ said, "I am The Truth," and God is called "the God of Truth" (John xiv, G; Isa, Ixv, 16). Therefore let our hearts cry, "Let God be true, but every man a liar;" "For we can do nothing against the truth, but for the truth" (Rom. iii, 4; II Cor. xiii, 8).

When Jonah is mentioned people always think of the fish, whereas the fish is mentioned but four times in the book, while God or Lord is mentioned forty times. We are not as right with God as we might be until we give the same relative importance to people and things that He does; therefore let us not magnify the fish, but the Lord. This is called a foreign nissionary lesson, and it is certainly a good one on that topic, as we shall Two of the great foundation truths of the Bible are "God is love" and "The Lord is not willing that any should perish" (I John iv, 8, 16; II Pet. iii, 9). In this lesson we see great city of at least 600,000 people (120,000 children) and much cattle, and there was great wickedness in the city (Jonah i. 2: iv. 11), but God would rather save than destroy them, and He sent Jonah to call upon them to repent that He might spare them.

That is always God's attitude to the world lying in the wicked one. He commandeth all men everywhere to repent, for He will bave all men to be saved and to come unto the knowledge of the truth (Acts xvii, 30; I Tim. ii, 3. 4). But how can they know unless some one tells? So Jonah is called of God to go and tell Nineveh that, while the Lord does not wish them to perish, unless they repent judgment will come in forty days (i, 1, 2; iii, 4). At ndurance towards others, to be very to flee from the call. Then follows him back. A great wind to stop him and a great fish to bring him ashore and brought back, it reads like an up to date story, for our God is always up to date and away ahead. Look at the wireless and rapid transit as seen in the story of Daniel and Gabriel (Dan. ix. 3, 20, 21).

As to the present day attitude of tucse who profess to be the Lord's people toward the command of our Golden Text and of Mark xvi. 15; every one of us to know how much | Luke xxiv, 47; John xx, 21, 23; Acts i. 8. could there be a more vivid picture than that of Jonah on this ship before the captain woke him up? The only man on the ship who knew the true God fast asleep, while the heathen sailors earnestly cried unto their gods. Those who have the Bible and in it the knowledge of the living and true God and of salvation by Jesus Christ for all who will receive Him are as indifferent to the welfare of the millions of so called heathen who are earnestly calling upon their gods as was Jonah when fast asleep on that ship. They need to hear the cry of that sleeper? Arise, call upon thy God, if so be that God will think upon us that we perish not" (i, 6).

If we had anointed ears we might hear

the heathens say, "Arise and tell us of

thy God and of His great salvation.

And we would surely hear God saying. "Whom shall I send and who will go for us?" (Isa. vi. 8.) If God was seeking in this age to win the world to Himself both He and we might well be discouraged, but He is not discouraged, and He cannot fail (Isa. xlii, 4). This book of Jonah shows us his plan. Jonah was an Israelite. After his resurrection from the dead, in a figure, he went to Nineveh and preached the preaching that the Lord bade him. and a whole city repented (chapter iii). I do not know of another instance on record of a whole city turning to God. Now see the foreshadowing of His plan. Israel has long been rebellious, but when they shall see the Lord Jesus, the risen Christ, their glorious and glorified Messiah, coming in His glory. as Saul saw Him on the way to Dawith the zeal of Paul will speedily make Him known to all the world, and whole nations will turn to Him and be saved (Isa. xxv, 9; xxvii, 6; xxxv, 10; lii, 9, 10; lx, 1-3; Rom. xi, 12, 15). Notice in this book how God used a wind, a fish, a worm and even such Christ, say to Him with all your heart. "Here am I; use me." Oh, use me, Lord, use even me, just as thou wilt, and when and where, until Thy blessed face I see; Thy rest, Thy joy, Thy glory share.

REICHSTAG

FORTY-FIFTH Y

It is Likely That the Se Will Last About a Month.

AUSTRIA'S EXCUSE ABOUT AND

She is Not Bound by Promises Made to St. by Germany.

Berlin, Nov. 19 .- Via London 20.-The coming session of the stag, which opens November 3 bably will be concerned chiefl a discussion of the food question government has promised a state on the measures taken and in templation to regulate the food of the empire. The subject will cussed by representatives of a ven farther than the government manding the abolition of spec d unreasonable profits in the n food stuffs and other artic

daily consumption.

The budget for 1916, it is will not be ready for s A demand for taxation its undoubtedly will find

One of the subjects taken no proposal to modify the law g ng a state of siege to permit on of fines for minor which now are punishable o jail sentences. All parties are cord on this question. ship will be discussed again.
The session probably will la than a month with only a few sittings. Most of the debates take place at meetings of the b

committee upon which all partie represented and which meets b closed doors. A definite pro will be fixed prior to the opening sion at a conference between Cha lor Von Bethmann-Hollweg and leaders. AUSTRIA'S DEFENCE

Vienna, Nov. 17 .- (By courie Berlin and London, Nov. 20.)cussing the sinking of the I
Steamship Ancona in an info
way, Austrian officials have ass that even if the vessel were sunk out warning, the case would ha different aspect than it would h a German and not an Austrian, involved, inasmuch as the Amwarning following the sinking of Lusitania and Arabic was direct Germany alone and was not municated to the Austrian Go

ment in any way. Hence, the Austrians contend foundation would have to be laid if the United States felt moved t any action in the Ancona case Austria was not bound by pro made to the Washington Govern by Count Von Bernstorff, the Go

GREAT CH IN DEATH Speaking Pic



PRIVATE PERCY O'NEIL Killed at the front by