

great benefits that we have received at His hands, and to set forth His most worthy praise; and we are taught that we cannot worthily do this until we have humbly made confession of our sins and received absolution. How sadly is all this lost sight of by those who come late into church, and are looking about them, without any attempt to join with their hearts, during this solemn part of the service.

The fuller meaning of 'worship' needs to be insisted upon constantly by those who hold classes, in the Sunday school or elsewhere, for the instruction of churchfolk, young or old. And such teachers may do much good by explaining that people are urged to go to church, *first*, because it is their duty to God to worship Him in His own House this being the meaning of the second Commandment for Christians; and, *secondly*, for their own good, spiritual and temporal. But, it should be added, their going to church is never to be considered as a benefit to the *clergyman*. It would really almost seem that some persons imagine that the incumbent is paid at so much per head of his congregation—that the more he gets to church the larger his income. Influential lay teachers, therefore, would do well to explain that, in the vast majority of cases, the incumbent gets no pecuniary advantage whatever by more people coming to the services, but is rejoiced to welcome them there for their own sakes, and for the sake of Him Whom he desires that all his flock should know and seek and worship.—A. M. W., in *Church Bells*.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

MONTREAL.

Appointments of Bishops of Montreal for May and June, 1889.

- May 5, Sunday, St. John's, Rev. Rural Dean Renaud.
- " 5, Sunday, Iberville, Rev. B. P. Lewis.
- " 6, Monday, Granby and Milton, Rev. Rural Dean Longhurst.
- " 7, Tuesday, Roxton and North Shefford, Rev. W. N. Duthie.
- " 8, Wednesday, Waterloo, Ven. Archdeacon Lindsay.
- " 9, Thursday, Knowlton and Bondville, churchwardens.
- " 10, Friday, Brome, Rev. R. L. Macfarlane.
- " 12, Sunday, Iron Hill and West Brome, Rev. F. Charters.
- " 18, Monday, } Executive Committee, Montreal.
- " 14, Tuesday, }
- " 15, Wednesday, North Ely, Rev. C. P. Abbott.
- " 16, Thursday, Bosobol and Warden, Rev. O. P. Abbott.
- " 17, Friday, West Shefford and Fullford, Rev. W. Robinson.
- " 19, Sunday, South Stukely, Rev. J. W. Garland.
- " 20, Monday, Bolton, churchwardens.
- " 21, Tuesday, Mansonville, Rev. W. Ross Brown.
- " 22, Wednesday, Glen Sutton, Rev. H. A. Meek.
- " 23, Thursday, Abercorn and Sutton, Rev. O. Baneroff.
- " 24, Friday, Sweetsburg and Cowansville, Rev. G. Forsey.
- " 26, Sunday, Farnham, Rev. Canon Musten.
- " 27, Monday, Adamsville and East Farnham, churchwardens.
- " 28, Tuesday, Dunham, churchwardens.
- " 29, Wednesday, Stanbridge, Rev. J. Constantine.
- " 30, Thursday, Bedford, Rev. Rural Dean Nye.
- " 31, Friday, Frelighsburg, Rev. Canon Davidson.

- June 2, Sunday, Philipsburg, Rev. F. Allen.
- " 9, Whitsunday, Longueuil, Rev. J. G. Baylis.
- " 9, Whitsunday, St. Stephens, Montreal, Archdeacon Evans.
- " 11, St. Barnabas, St. John the Evangelist, Montreal, Rev. E. Wood.
- " 16, Trinity Sunday, Trinity Church, ordination, Canon Mills.
- " 18, Tuesday, Synod, Montreal.

Letters may be sent to meet the Bishop, to 8th May, Waterloo; 13th, Montreal; 17th, South Stukely; 24th Sweetsburg; 31st, Frelighsburg; afterwards Montreal.

Confirmation Service.—His Lordship Bishop Bond held a confirmation service last week in St. Jude's Church, when thirty candidates were confirmed. His Lordship preached an eloquent sermon from Genesis xlii., 26; "All these things are against me."

TORONTO.

West Toronto Junction.—S. Mark's Church, Carlton West, is henceforth to be known as S. Mark's Church, West Toronto Junction, and the address of the Rev. O. E. Thomson will from this time be "Canobie," West Toronto Junction, Ont.

St. Stephen's branch of the Church of England Temperance Society, held their usual fortnightly meeting in St. Stephen's school house on Monday evening last. Songs by Miss Cropper, Mrs. Leach, Mrs. Harbridge, Mr. Parr, and the choir, and a piano solo by Master Parr made up an excellent programme, which was duly appreciated by the large audience present. The meeting closed with an address on temperance by Mr. Walsh.

St. Luke's Church. Last Thursday evening Rev. Henry Bland, of St. Catharines, preached to the Willing Worker's Society of the Church. The discourse dealt with the objects and motives of Christian work, being based on the parable of the talents as related in St. Matthew's Gospel. He pointed out the duty of Christians in relation to Church-work and to one another. Each should do what he could in his own peculiar way for the advancement of Christ's Kingdom.

DOVERCOURT.—The Churchwomen of this parish purpose holding a sale of work about the end of May or the beginning of June, the proceeds to be applied to the Building Fund for the new School house, the ground floor of which will be used as a Church for the present. They appeal to their fellow-Churchwomen in the city for assistance in the shape of gifts of articles for this sale. As the majority of the parishioners are working people and mechanics, struggling to pay for their own little homes, they feel that they have a good claim upon the sympathy and assistance of the members of the Church in older and wealthier parishes, in order that the vestry may be enabled to meet the heavy responsibilities which it has assumed in providing necessary buildings for this new parish. Parcels may be sent to Mrs. Dawes, Dovercourt; Mrs. Hart, 86 Coolmine Road; or to Messrs. Rowsell & Hutchison, King Street, and will be thankfully acknowledged.

CHESTER.—On Wednesday evening, the 3rd inst., after the usual week-day Lenten service, a meeting of the congregation of St. Barnabas Church was held, to obtain the services of another lay reader in the place of Mr. Godden, who was leaving to take up work in the parish of Beeton, to which the Bishop has appointed him. Mr. Godden then proposed that Mr. Ross, of Trinity College, should be his successor, which was seconded by Mr. R. Playter and carried. After some kind words from the Rector, Rev. O. Ruttan, and farewell remarks by Mr. Godden, Mr. H. Frankland, on behalf of the congregation, then presented him with the following address and a well filled purse.

To Mr. Godden.
We the congregation of said Church, feel that we would not be doing our duty if we let the present time pass without showing you by some token, that you will carry away in your mind, that all you have done for this parish has not been for naught. The congregation feel that they would like to give you a small purse, so that you may purchase whatever you may feel disposed to, in remembrance of this parish. We extend to you God's speed, hoping that in your new field of labour you may find your reward. May God prosper you, guide you, and give you health and strength to go manfully to the battle laid out for you in the wish of the congregation of St. Barnabas Church, Chester. Mr. Godden then made a short and suitable reply, and the meeting concluded.

NIAGARA.

HAMILTON.—The Committee of Management of Christ Church Cathedral, met at Mr. Roach's residence last week, and had a conference with Rev. Mr. Bland, of St. George's Church, St. Catharines. A unanimous call was extended to Mr. Bland to be the rector in charge of the Cathedral.

NORVAL.—St. Paul's Church, which has been closed for improvements and repairs, was re-opened for divine service on Sunday, March 24th. There were special services, including a choral celebration. The Rev. Canon Tremayne assisted by the Incumbent, the Rev. H. A. Bowden officiated. The improvements include new seats; centre aisle; painting of walls, and decoration of ceiling; superfrontal for the new altar; a dorsal and other trimmings. The services were probably the most successful in the history of the Church.

HURON.

MEAFORD.—The Rev. J. H. Fairlie, the new incumbent of this parish is expected this week. Since Mr. Channer left at the beginning of December the services have been taken by Mr. W. P. Fuller, the Lay Reader, (with some assistance by Mr. McGee) excepting on two or three Sundays, when incapacitated by sickness.

Last Saturday, the Church-wardens and congregation presented Mr. Fuller with a costly gold-headed cane, together with an address, expressive of their regard and as some acknowledgment of Mr. Fuller's services in the choir and as Lay Reader during the past twenty-five years. Mr. Fuller made a feeling reply from the reading desk, on Sunday morning.

The late Mr. O. E. Passmore.—The funeral of the late Mr. Passmore, of Brantford, gave public testimony to a worthy and valuable life. The deceased was a thorough, true hearted churchman, for 20 years he had laboured in all loyal and lawful spheres open to a layman, to further the interests of the Church, St. Jude's, to which he was so deeply attached, and by his example of zeal and devotion let his light shine before men to the glory of God, and the honour and blessing of his Church. As Superintendent of the Sunday School, he was most useful and beloved as the pathetic group of children at the funeral showed. The choir showed their regard by a floral offering, and the St. Jude's Working Men's Society paid their last loving tribute of respect and gratitude by escorting their friend and leader to the grave. Rev. Robert Ashton read the lessons, and Rev. Mr. Strong the prayers. The choir of which also Mr. Passmore had been one of the leading members for years was present, and sang two hymns, "Christ is gathering his own" and "When our heads are bowed with woe."

At the conclusion of the service the *Nunc Dimittis* was rendered, and the cortege left the Church to the solemn strains of the dead march. At Greenwood Cemetery the interment took place and here the imposing and long to be remembered services were brought to a conclusion.

Thus was laid to rest one who was a loving husband and father, and a worker in his Master's vineyard in the truest sense of the word. What his loss will be to St. Jude's, only those who knew his singleness of purpose and his great love of Mother Church and her services, can ever appreciate. St. Jude's will mourn his demise for many a day to come, and it was a fitting tribute to one so wrapped up in her welfare, that the flag should be hoisted at half-mast on the quaint, old-fashioned tower. By Mr. Passmore's death the DOMINION CHURCHMAN has lost a valued friend, we sympathise with the bereaved, for we too, sorrow over the loss of which has befallen the family and the Church.

ALGOMA.

BAYSVILLE.—The Superintendent of St. Ambrose Sunday School, returns heartfelt thanks for gifts to St. Ambrose Church and School, from the following loving donors.

Rev. A. H. Baldwin, of Toronto, two years Graphics, Mrs. Lewis Reford, of Toronto, several books; Wm. Reford, E. q., and Miss Reford, each one dollar; C. W. Mission Aid, per Miss Aylesworth, Parkdale, a large box of excellent clothing, books, pictures, toys, etc.; W. Missionary Chapter, per Rev. E. Bland, of St. Catharines, one barrel and one box, both full of excellent clothing for old and young, besides a quantity of books, pamphlets, and 8 beautifully worked banners, (now hanging in St. Ambrose Church here). Miss May Bishop, of Brantford, sent us two boxes full of excellent clothing, books of a superior kind, handsome pictures, toys, &c. and her noble pastor,