Children's Department.

WHICH LOVED BEST?

"I love you, mother," said little John; Then, forgetting his work, his cap went on, And he was off to the garden swing, And he left her wood and water to bring.

"I love you, mother," said Rosy Nell; "I love you better than tongue can tell." Then she teased and pouted full half the day, Till her mother rejoiced when she went to play.

"I love you, mother," said little Fan; "To-day I'll help you all I can; How glad I am that school doesn't keep!" So she rocked the baby till it fell asleep.

Then stepping softly she fetched the broom, And swept the floor and tidied the room; Busy and happy all day was she, Helpful and happy as child could be.

"I love you, mother," again they said-Three little children going to bed. How do you think that mother guessed Which of them really loved her best?

NOTHING FINISHED.

I once had the curiourity to look into a little girl's work-box. And what do you suppose I prospect of its ever being finished, for the needles and drawn into a complete wisp. Laying this aside, I took up a nice piece of perforated paper, beneath it the words, "I love;" but what she when she did so, she had learned a lesson never are sure of its character. loved was left for me to conjecture. "It cannot to be forgotten. With her head bowed on the be," thought I, "that this little girl loves the foot of her little bed she prayed to God for Bible; if so, she would not have left even a pic ture of the blessed book soiled, and not halffinished." Beneath the Bible lid I found a sock, evidently commenced for some baby foot; but it had come marked. They were the Fifth Commandment, to a stand just upon the little heel, and there it seemed doomed to remain. Near to the sock was for that is right." a needle-book, one cover of which was neatly made, and upon the other, partly finished, was marked, "To my dear." It did not tell me for whom it was intended, but of this I was certain, whoever the dear one might be, that "needlebook" was not for her. I need not, however, tell you all that I found there; but this much I can say, that during my travels through that workbox, I found not a single article complete; and mute as they were, these half-finished, forsaken things told me a sad story about that little girl. They told me that, with a heart 'full of generous affection, with a head full of useful and pretty projects, all of which she had both the means and the skill to carry into effect, she was still a useless child-always doing, but never accomplishing her work. It was not a want of industry, but a want of perseverance, that ruined all her generous plans, and after a time gained for her a name which she was not willing to bear; for though she was always ready to enter into any plan for the benefit of others, little account is made of promises from those who are without perseverance; and, without any intention of being untruthful, this little girl came at last to be treated as a deceiver.

Let us remember, my dear young friends, that everything relating to our present and eternal felicity depends on resolute perseverance in the right. It matters but little what great thing we undertake. Our glory is not in that, but in what we accomplish. Nobody in the world cares for what we mean to do; but everybody will open their eyes by-and-by to see what men, and women, and little children have done. Let us begin, then, and finish every good thing already commenced, no matter how small the object, We must learn a noble perseverance by exercising this principle in small matters.

THE ARK AND DOVE.

There was a noble ark, Sailing o'er waters dark And wide around;

Not one tall tree was seen, Nor flower, nor leaf of green; All, all was drowned.

Then a soft wing was spread, And o'er the billows dread A meek dove flew; But on that shoreless tide No living thing she spied To cheer her view.

So to the ark she fled, With weary, drooping head, To seek for rest. Christ is the ark, my love, Thou art the tender dove; Fly to his breast.

OBEDIENCE.

Charlotte, you must not go on the ice. It is not safe. You know papa said so, and I should think Tom would be ashamed of himself to go when it is forbidden. Please come home, pleaded May Norris, grasping her sister's shawl.

" Nonsense, May; I am only going to take a little slide, and Tom said perhaps he would let me try his skates. I shan't be gone long," anstrength to keep her resolutions.

And God gave it. In after life there were always two passages in her Bible which were and "Children obey your parents in the Lord,

LUCY'S DECISION.

I do think you are too mean, Lucy Mills. might say you will come."

"Well, I won't," retorted the little maiden from the opposite post. "Your father's only a common man, and if you don't want me never to speak to you again, you'd just better say you won't have home.

than my neighbor across the street."

days came on the same day, and from this had arisen the trouble. Lucy Gray was going to have her papa's Sunday school class (who were all poor boys) to tea, on her birthday evening, and wanted the other Lucy to come and help entertain them. Lucy Mills was going to have a fine party, and was much offended because Lucy Gray would not come. Lucy Gray went sorrowfully into her pretty house.

"Mamma," she said, "Lucy is mad at me cause I wont go to her party. Would you go?"

Mrs. Gray answered: "You know, dear, that I want you to have a nice time, but we would like to have our little daughter at home on her birthday night. You must think it over, and decide for yourself, my dear."

Lucy went to her room and sat down to think it over. "Mamma wants me to stay at home, I know, and so does papa. If I went to Lucy's I should please no one but myself. I might please all the boys besides, by staying here. I must stay at home."

"Mamma," she said that night, "I have decided seems to me that I ought to stay where I can please aged 88.

the most. And I am sure that will be at home. I will try to tell Lucy pleasantly why I cannot come.'

Mrs. Gray pressed her Lucy in her arms. "God grant," she whispered, "that my darling child may always decide as wisely as she has done to-night. remembering that 'even Christ pleased not Him-

IDOL GODS.

A mother was describing to her little son the idols which heathen nations worship as gods. "I suppose, mamma," said the boy, "that these heathens do not look up to the sun, and moon, and stars which we do."

"Yes, my dear, they do."

"Why, then, I wonder that they do not think there must be a better God than these idols."

WHAT HE KNOWS ABOUT STUFFED OWLS.

While delivering a lecture in Boston, it is said that Dr. Willis told a droll story of himself. He said that at one time, when he was a connoisseur in bird-stuffing, he used to criticise other people's swered Charlotte, shaking off May's hand, and bird-stuffing severely. Walking with a gentleman starting on a run for the opposite bank of the one day, he stopped at a window where a gigantic pond. She reached the middle in safety, when owl was exhibited. "You see," said the doctor to oh, the ice bent, cracked, and Charlotte sank in his friend, "that there is a magnificent bird utterthe freezing water! Fortunately Tom was near, ly ruined by unskilful stuffing. Notice the found? Well in the first place, I found a "bead and at last succeeded in rescuing his sister, as mounting! Execrable, isn't it? No living owl purse," about half done; there was, however no the water was not very deep. And Charlotte lay ever roosted in that position. And the eyes are motionless on the ice while he ran for help. The fully a third larger than any owl ever possessed." were out, and the silk upon the spools all tangled child was delicate, and soon rheumatic fever in At this moment the stuffed bird raised one foot, one of its worst forms set in, and poor Charlotte and solemnly blinked at his critic, who said very lay for weeks between life and death. It was little more about stuffed birds that afternoon. It upon which was wrought one lid of a Bible, and months before she was able to leave her bed, and is never best to judge the work of others until we

CHARITY.

TRUST not to each accusing tongue, As most weak persons do; But still believe that story wrong Which ought not to be true.

"I WISH I could mind God as my little dog minds me," said a little boy, looking thoughtfully on his shaggy friend; "he always looks so pleased to mind, and I don't."

An old Scotchman was taking his grist to the mill in sacks upon the back of his horse, when the horse stumbled and the grain fell to the ground. your party the same day as mine." And slipping He had not strength to raise it, but he saw a from her seat she ran across the street to her own horseman riding along, and thought he would ask him for help. The horseman proved to be a noble-Lucy Mills and Lucy Gray lived opposite each man who lived in the castle hard by, and the other, but their houses were very different. Lucy farmer could not muster courage to ask a favour Mills' house was a fine old mansion, which seemed of him. But the nobleman was a gentleman also, plainly to say, "Look at me, I am much prettier and, not waiting to be asked, he dismounted, and between them they lifted the grain to the horse's Lucy Gray lived in a snug little cottage half back. John—for he was a gentleman too—lifted hidden by beautiful vines. Both the Lucys' birth- his cap and said, "My lord, how shall I ever thank you for your kindness?" "Very easily, John," replied the nobleman. "Whenever you see another man in the same plight as you were in just now, help him, and that will be thanking

> CHILDREN of this favored land, Give to Jesus heart and hand: Heart to love, and hand to do Whatsoe'er He findeth you.

A child, speaking of her home to a friend, was asked, "Where is your home?" Looking with loving eye at his mother, he replied, "Where mother is!" Was ever a question more truthfully or touchingly answered?

Candor is the brightest gem of criticism. Disraeli.

DEATH.

On the 9th March, 1877, REBECCA, wife of the to stay at home. I have thought it over, and it late John Spencer, of Dorset Farm, Whitby, and Chur 3.30 and Rector. Greene,

ST. PAU Incumbe

TRINIT Rev. Alex ST. GE Sunday song dail

HOLY T Sunday Daily ser Darling, Rector A

ST. JOI streets. Rev. Ale: ST. ST

Denison and 7 p. ST. PE streets. Rev. S. J

CHURC West. S. J. ST. AN

a. m. and cumbent ST. LI Vincent & 7 p. m. CHRIST

services, M.A., Inc ALL S. streets. Rev. A. 1

ST. BA McLean S1. M Sunday

vices, 11 M.A., Inc services, M.A., Inc

GRACE Lane. Rev. C. I ST. PE

CHURC TRINIT

> W^{II} sumptio tion, and by reco-wonderf ularity in this taste an coupled tive printagent ar form the

hourly and Dr. dentally which o He now stamps night sv break a dress Cr delphia,

 D_{0N} 11

A FI Is now o and La others, especial and hav MINION