

is much instruction for every Christian man, expressed in a language which is marked with tender and pathetic beauty, suited to the subject. It cannot fail to have a very extensive circulation, were it only that "JOHN HILLYARD CAMERON" will ever be a "household" name, that will be known and esteemed, wherever and whenever the Church in Canada shall be spoken of.

LEGENDARY LORE; Its view of Nature and of Christ. By Mrs. Ozias Seymour, Milwaukee: Office of the "Young Churchman." 1876.

This little book, the substance of an article from "The Young Churchman," contains a number of beautifully expressed Legendary stories of the ancient Jewish Church, and of Christ. It is well suited for a Christmas present to the young.

CALENDAR.

- Dec. 17th.—3rd Sunday in Advent.
Isa. xxv; Rev. i.
" xxvi. 1-11; Rev. ii. 1-18
" xxviii. 5-19; " "
" 18th.—" 1; Rev. ii. 18-iii. 7
" li. 1-19; Rev. iii. 7.
" 19th.—" li. 9; Rev. iv.
" lii. 1-13; Rev. v.
" 20th.—Ember Day. Fast.
Isa. lii. 13 and liii; Rev. vi.
" liv; Rev. vii.
" 21st.—St. Thomas.
Job. xlii. 1-7; St. John xx.
19-24.
Isa. xxxv; St. John xiv. 1-8.
" 22nd.—Ember Day.
Isa. v; R. v. viii.
" lvi; Rev. x.
" 23rd.—Ember Day. Fast.
Isa. lvii; Rev. xi.
" lviii; Rev. 12.

Just Published,

A Sermon preached in St. George's Church, Toronto, on Sunday, November 19th, on occasion of the death of

THE HON. JOHN HILLYARD CAMERON, Q.C.,
By the Lord Bishop of Toronto.

Price 10 cents, or \$1 00 per dozen.

ROWSELL & HUTCHISON,
King St. East, Toronto.

TO CORRESPONDENTS.—Received—Meeting of Mission Board, Ontario; S. P. C. K. Psalm and Service Book; Fasting Communion, etc. Part of our Huron correspondence is unavoidably held over till next week.

ERRATA.—In our issue of Nov. 30th, page 199, line 2 from the bottom, read "Sir Peregrine Maitland"; also column 2, line 12, read "D. Mewburn."

NOVA SCOTIA.

The Bishops of Nova Scotia, and Newfoundland have gone to spend a short time in England.

MONTREAL.

(FROM OUR OWN CORRESPONDENT.)

KNOWLTON.—The Rev. Chas. Bancroft, Rector, is going South for the benefit of his health.

SABREVOIS.—The French School in connection with the English Church, under the management of the Rev. B. P. Lewis is well filled this term. Seventy scholars are attending.

CLARANCEVILLE.—The Rev. G. G. Hepburne, who has charge of the Parish in the absence of the Incumbent, Canon DuVerne t

is awakening much interest by holding a Bible Class on Sunday evenings. The Rev. Canon is away on account of ill-health.

WATERLOO.—On Monday evening, the 27th ult., The Rev. D. Lindsay, rector, delivered an able lecture, on the present aspect of the Temperance question, before the St. Lukes' Church Temperance Association. This was the opening lecture of the season and is to be followed by a brilliant lecturer from a distance.

MONTREAL.—On the 26th ult., the circular from the Archbishop of Canterbury was read from the pulpits of the Anglican churches throughout this city on Sunday, with reference to mission work. In accordance with the provisions of the circular, service was held in most of the English church edifices on Thursday morning next, at nine o'clock, and in the evening there was a service for all in the cathedral at eight. The object is the furtherance of the mission work of the Anglican church throughout the world.

On the 19th ult., the Bishop of Algoma preached in St. George's Church, Granby, and in the evening of the same day in St. Luke's Church, Waterloo. On the following Monday evening he preached at Knowlton. At each place His Lordship was gladly welcomed, and the account he gave of the work in his Diocese excited deep feelings of interest. Perhaps it does not seem to pay at first sight, to have a bishop go into villages to tell the story of the Gospel's progress in a new Diocese—it may not pay, the Bishop who does it in money, but it certainly does good to the congregations he visits, by arousing them to more earnest work and broader Christian charity.

ONTARIO.

NEW EDINBURGH.—The Offertory in the church of St. Bartholomew, at the service on St. Andrew's Day, the Day of Intercession, amounted to \$48 for Algoma. It included a double Eagle, \$20.

PORTAGE DU FORT.—On Friday evening, the first instant, a number of the members of St. George's Church, Portage du Fort, and St. James's Church, Bryson, met at the Parsonage, and presented their pastor, the Rev. T. Motherwell, with a sum of money. By request, Mr. Rimer read the following address:

REV. AND DEAR SIR.—"On behalf of your congregation here, and their friends in Bryson, I am requested by Mrs. Cowley and Mrs. Scott, to ask your acceptance of the enclosed sum as a Christmas present. Although Sir, the amount is small, yet it shows that there exists the feeling that should be between a pastor and his flock. We all wish you and your estimable lady a merry Christmas; and that you and yours may be spared to enjoy many happy returns of the same is the earnest wish of us all."—Mr. Motherwell replied that this was a surprise indeed, as he had not received the slightest hint of it. He also expressed himself most grateful to Mrs. Cowley and Mrs. Scott, and his congregations, for the very substantial expression of their kindness; and added not only on special occasions such as this, in which he was the recipient of marked tokens of their kindness and good feeling, but that every week brought with it some expression of kindness from one or more members of his congregations, and concluded by returning his sincere thanks for the kind mention of Mrs. Motherwell in the address. After spending a very pleasant evening, the party dispersed, not only having enjoyed themselves, but feeling that they had done a good deed.

NAPANEE.—On the 30th ult., the Church of St. Mary Magdalene was used for Divine Service, preparatory to its Consecration by the Bishop. From the Napanee Standard, we learn that the church is a very handsome structure, substantially built, convenient, well-proportioned and large. It is a stone building, and measures outside 44 by 125. A tower and spire, not yet completed, are on the south-west corner. At the north-east corner is a portico having an entrance into the basement, and also into the church. On the north-west corner is another entrance. The entrance on the west side is by an inclined walk instead of steps; and on entering, the first thing that impresses the beholder is the stained glass windows, with the inscription, "How amiable are thy dwellings," and "Enter into his gates with thanksgiving." The general appearance inside is much superior to the external character of the structure. On the north side is the Baptistry, in a recess, lighted by three arched memorial windows, given to the church by Mrs. John Bowey, in remembrance of her son Thomas Robert; by Mr. Wason, of New York, in remembrance of his brother Alonzo Seabury; and by Mrs. Peter Bristol, in remembrance of her son Joseph Frederic Cull. The whole has the inscription, "One Lord, one Faith, one Baptism." The altar was presented by J. Gibbard & Son, is Gothic in style, and is excellently finished in black ash. The wood-work of the nave is of white pine, varnished. There are fifty seats in the nave, and four in the chancel. All the pews have pockets for prayer books, and also kneeling boards. The arched roof is ornamented with frame work of white pine, the ends resting on stone corbels, six feet from the floor. The roof of the chancel is beautifully decorated with wood work, and the walls finished with splashed skirting ten feet deep. The fold stool is not yet completed. The lectern is to be on a raised platform. The vestry is in the tower, the stained glass window having the inscription:—"Let Thy priests be clothed with righteousness." There are eighty-eight windows. The dormers in the roof are of beautifully stained glass. The Catherine wheel window in the north was given by Dr. Rutten, was made in England, and cost \$200. On the east side is a memorial window, from R. G. Wright, Esq., in remembrance of his daughter, Edith Morgan. Two windows are on the east side, by the Rev. W. B. Carey, of Kingston; one in memory of his father, and the other of his wife. The figures were executed by J. O. Spence, of Montreal. The organ-chamber is in the south-east angle of the church, communicating with the chancel. The basement will be used for Lectures and for a Sunday School.

There were present at Morning Prayer, the Very Rev. the Dean of Kingston; the Venerable Archdeacon Whittaker, Provost of Trinity College, Toronto; the Venerable Archdeacon of Ontario; the Revs. J. D. Cayley, Toronto; R. Garret, Barriefield; C. P. Mulvaney, Milford; E. Loucks, Picton; R. Harding, Adolphustown; E. H. M. Baker, Tyendagaga; J. H. Nimmo, Bath; D. F. Bogert, Selby; F. Prime, Pittsburgh; I. J. Christie, Amherst Island; W. B. Carey, St. Paul's Kingston; W. Roberts, Shannonville; and J. J. Bogert, the Incumbent. Mattins were said by the Rev. J. D. Cayley, and the Rev. I. J. Christie. The lessons were read by the Rev. J. H. Nimmo, and the Rev. F. Prime. The anthem skilfully rendered, was from Hab. ii. 20. The Dean said the Antecomunion service, collected the offertory, and pronounced the benediction. The Rev. R. Garret read the Epistle, and Arch-