pressive
capable of
reanlts.
The or
attention, and greeted with frequent and
hearty cheers, later portion of the ora-
Nore, The latter
tion is not at all fully reported awing to
tion is not at all fully reported awing to
mant of time mant of time.
BEREAN NOTBS.
B. C. 1015.] Lesson I. Dayip's Chater Home Readnves. Morday-The Lesson. 1 Chron 28.11 .10.
Tossday-Nathan to David. 2. Sam. WEDNEsDD 1 -The Place of the Temple.
1 Chron. 21.18 .30 . Thursdix-The Builder of the Temple.
C Chron. 22 . 1.16 .
.
Friday-The Materiale for the Temple.
1 Chron. 29.9 The
Prayer and Sacrifice
 SoxDar-The Happy State of the Goa-
IF. Psa. 91.1-16.
Toprc - Ministry to God Divinely Ap.
pointed. GoDEX TEXT:-Know thou the God of thy father, and serve him with a perteet
heart and with a willing mind. 1 Chron
28. 9 . Docrpise :-God a soerecign. Pap. 103
$19 ; 145.1 ; 1$ Tim. 6.14, 15.
 1. The privces or 1srasL-The oad-
ing men of the nation, consisting of the
classes immediately mentioned. Princes classes immediately mentioned. Princes
of the tribes-Civil officers, ona in each tribe. They were, ex oficicio, juembers of
the Sanhedrin. Seee chap. 27. 16.22 for
 ed of twelve divisions or coursse of
24,000 each, making a total of 286,000 men. Joab was general-in-chief. Each
courss, bere called a company, had its cocrse, bere called a company, had its
CAPTAIN, or general ; and the several
courses were on duty by turns one month







 mored from place to place during the time
of wanderings. The nation aning be.
come permanents estalished it was fit.
 Percraneneicy better than a tent of curtains.
So Davi proposed to build a temple and,
when forbidden to build, be prepinco ABrip ysiritr (chap, 9.2 .) materials for
Solomoris use.

 date. Darid was of necessity a trarrior
kiig. His great task was to extend and
cond consolidate the empire. It was fitting that
the temple of the relicio the temple of the religion of eqeee bionla
be built by a man of peace. Solowox

 VENM, 1873 ; PARIS 1867.

Wiscomply. Solomon's appointed service $w$
to reign and to buta refused to do either.
 22.9, 10. My soon-Such is the enear re.
lation into which God promised to bring lation into which God promised to bring
him . Tet it was rather in the way of providence, protection, and g pididance, than
of the spititual grace given to ecifldrew of of the spiritual grace givern to chilidere
God under the Gospel. Gal 4 God under the Gospel. Gal. 4. 4.7.
7. Fomivzi-Soe 2 Sam. 7. 13. only during his own life, but on into the spiritual kingdom of the Messiah. It HE
EE Conerant-God's promises are condi. BE constant-Gods promises are condi.
tional ; Solomen must be obedient if he wooid keep God's blessing. How many againot him! How many lose an eternal
rown! Men must $o$ obey and porsevere in
obedience obedience.
8. Now, THEREPORE-This was said to the whole assembly. As they were the
representatives of the nation, it was as if repres IsRaEL were present. They constitu. ted the congreantion, a body gathered
only on great occasions. Thus David's charge to them was in the siant of the nation with its eyes upon them, and in
the presence or orr God who was there to hear. What now does he charge them?
This, namely, to KEEP ALL THE com. MaNDMENTS, of God which they knew;
and then and then, to ssex por them ALL that
they might be sare they knew them all. David himself bad made a mistage in not
thus seeking before trying to remore the
ark. We need, therefore, to diligently Wrks. need, therefore, to diligently
study God's word. Possess fHis candTheir personal salvation depended on
therr faithful service; and, beside this, therr faithful service ; and, beside this?
only by obedience would they continue as a nation. Wicked nations are always,
soon or late, destroyed. When the lead-
ing soon or late, destroyed. When the lead.
ing men and rulers are wicked, the nation
is very likely to sink rapidly into corrup. 9. Thoo, SoLomon-The airect charge to the young king in presence of all his
nobles. MY sos-the father's heart is speaking. Krow-Acknowledge with
submissive and loving heart. God or THy Eather-Not any false god, but
Jebyah. The God whom THY FATHER tried, served, proved, and found true and
faithful, protecting and blessing in obe.
dience. and punisting in sin yet long.
suffering. and forgiving in penitence. The suffering, and forgiving in penitence. The
Psalus are full of his experiences with
God. PErFECT-Sincere and unwarering
in affection. WILIING-The whole sool
bent on doing his will. God should be thus served, becanse it is the only true
and honest service, and he by his know.
ledge of ALL HEABTs will know how hon. est it is. Searcherrono howhot or
feeling can be hid from him. imagras. TIoNs-Tbe saades of our thoughts-our
ideas are not yet so shaped that we are
a ware of them. IF THOC SEEK-Enforcing the charge to $\mathbf{~ K N o w ~ a n d ~ s E R T E - b y ~ p r a y - ~}$
er, inquiry for his will, and consecration
to his service. ForND-As thy God, thy father, thy protector, thy guide, thy
Saviour. Fossazz Hin-By forgetting
to seek him, neglect to do his will, depart.
ing into sin, and ruling otherwise than he has appointed. CAsf THEE orp-Reject
thee from his favor forever. Sin forfeits thee from his favor forever. Sin forfeits
all God's promises, and incurs his abding wrath.
10. BE strowa, that is, in fulfilling 10. BE sTROSG, that is, in futiling
God's appointment to BuILD A Hove for
the reception of the ark. David then the reeeption of the ark. David then
went on to thbitit the PATTERX of the
temple giver him by God, to present his own contribation, and to ask the people to
give of their substance, which was follow.
ed by the public anointing of Solomon, ed by the put
chap. 29.22. Lesons. 1. This charge was given to
youñ man on only about eighteen yea
of age. He was full of vijor, Young man or only about eighten year
of age He was fall of vigor, with magni
ficent proapects and God wanted his ser
vice. He has some service for ever
He yce. He han some service for erer
joung persan; some sperce in which he
may honor him if will only seek him
2. The true course for the young is stated way honor him, if he will only seek him
2. The true oousse for the young is stated
in the Golden Tert. It should be witten
nnt apon every young heart.

