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I then consuled another physician, but I seened.

or worse. These tried the treatment of another, but any good effect. I again returned to my family many was cupped and ble discent different times are ally attacked without any premonitory sym.

I had from two to five flos a duy, at intervals of

ks. I was often attached in my sleep, and vanie never I would be, or whatever be occupied with

severely righted several times from the falls

concers of more time; tostan contaches in myself are affected in my business, and if consider the object falls cared me. In February, 1885, I combine the price falls, and only had two attacks affect. The astrone was a pril for his 55, and they were critical consider. With the blossing of Provider

carious cosmider. With the Messing of Provide of an end see was made the first inner by which I want that it distributes a little it that the it the regard effects should be made it to ere, that persons who are similarly stocked the length of them. Any present the length of them. Any present a can obtain it by each gain my real to soo North Third St. Philiphesia. P. William Libra.

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and an independent for dellars, which I send you for the send your lipidence Pilis. I was the first year a layer Pilis in the part of the country. Buy seas he dily affect d with fits for two years. I write for the veil to shower of your Pilis which he took accord to arreleast. He has never had aft since. It shy may persuadent that Mr. Ly in tried your Pills on a sax a very bad one; he had fits nearly all his libers here without one from Ababase and

the e assavery bad one; he had his hearly all his first os have written to me fr in Alabama and issue on the subject, for the purpose of ascernaing to individual to your Palls. I have are uponed in them, and in no instance where I have no of memory from their effect have tacy theme. Yours, etc.

C. H. Gar.

Grenadi, Yalabusha County Miss

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ideal set before it, society becomes ex- the birthright was Joseph's chap 5 2 pressive of the highest civilization and capable of the largest and most beneficial be the chief and royal tribe. Gen. 49.

attention, and greeted with frequent and sons of Jesse, he chose David to be wind hearty cheers.

Note.-The latter portion of the oration is not at all fully reported owing to throne and red all a w ban I edit of bran The latest arrival i.

BEREAN NOTES. Lada fish

TO SOLOMON. 1 Chron. 28, 1-10. July 2.] HOME READINGS.

MONDAY-The Lesson. 1 Chron 28. 1-10. TUESDAY-Nathan to David. 2. Sam.

WEDNESDAY-The Place of the Temple. 1 Chron. 21. 18-30. THURSDAY-The Builder of the Temple.

1 Chron. 22. 1-16. FRIDAY-The Materials for the Temple. 1 Chron. 29. 1-9.

SATURDAY-The Prayer and Sacrifice. 1 Chron. 29. 10-28. SUNDAY-The Happy State of the Godly. Psa. 91. 1-16.

Topic :- Ministry to God Divinely Ap-

GOLDEN TEXT :- Know thou the God of thy father, and serve him with a perfect heart and with a willing mind. 1 Chron.

DOCTRINE :- God a sovereign. Psa. 103. 19; 145. 1; 1 Tim. 6. 14, 15.

GENERAL STATEMENT.

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The last Old Testament lesson told us of the death of Absalom, and left David in exile. The teacher should read the history of the intervening eight years to the end of 2 Kings, Chap. 1, and also from 1 Chron. chap. 21. The present lesson comes in soon after Solomon was anointed king. The assembly was convened that there might be a public recognition of him as David's successor, and at the same time to commence the preparation for building the temple. David states what his own purpose had been, and how he was prevented, and then delivers his charge. David's Charge to Solomon is the TITLE of the lesson. The truths taught are summed up in the Topic—Ministry to God Divinely Appointed. The spirit with which this ministry or service should be rendered is stated in the GOLDEN TEXT, which is also the essential part of the charge, as follows:
"Know thou the God of thy father, and serve him with a perfect heart and with a willing mind." In the OUTLINE we have the two heads WHAT and How, just as the lesson shows in respect to the appointed service of God. If the teacher will fill his mind with what we have said, he will then feel the truth of the DOCTRINE : God a Sovereign.

BY D. A. WHEDON, D. D.

1. THE PRINCES OF ISRAEL-The lead ing men of the nation, consisting of the classes immediately mentioned. PRINCES OF THE TRIBES-Civil officers, one in each tribe. They were, ex officio, members of the Sanhedrin. See chap. 27. 16-22 for their names. CAPTAINS OF THE COMPAN-IES-The army, called THE HOST, consisted of twelve divisions or courses of 24,000 each, making a total of 286,000 men. Joao was general-in-chief. Each COURSE, here called a company, had its CAPTAIN, or general; and the several courses were on duty by turns one month in every year. See chap. 27. 1-15. The course was divided into twenty-four bands called THOUSANDS, and the thousand into ten bands, called HUNDREDS, whose CAP-TAINS were much like the Roman centurion, or the captain in the American army. STEWARDS-Superintendents. See the lists, with the several departments of industry in chap. 27. 25-31. Officers-Perhaps the six thousand Levites made officers and judges in chap. 23.4. MIGHTY MEN-Thirty-seven in all. See chap. 11.

2. Stood UP-Through infirmity David was mostly confined to his bed. The great occasion of formally transferring his throne gives him vigor, and out of respect to his grand audience the aged king stands UP UPON HIS FEET to address them. MY BRETHREN—They were the nobility of the nation. MY PEOPLE-He had long been their shepherd. I HAD IN MINE HEART-We learned about this in our lesson in 2 Sam. 7. 18-29, on March 5. It is an important feature of the lessons of this month. House of REST-The ARK was deposited in a tent which could be easily moved from place to place during the time of wanderings. The nation having become permanently established, it was fitting that the ark should have a permanent dwelling place. A house of stone expresses permanency better than a tent of curtains. So David proposed to build a temple, and, when forbidden to build, be PREPARED ABUNDANTLY (chap, 22. 5.) materials for Solomon's use.

3. A MAN OF WAR-Compare chap. 22. 7-10, and 2 Sam. 7. 5-13, This reason was not given at first, but at some subsequent date. David was of necessity a warrior king. His great task was to extend and consolidate the empire. It was fitting that the temple of the religion of peace should be built by a man of peace. SOLOMON

means peaceable. 4. CHOSEN JUDAH - Though Reuben your care to-day may do it.

the legal element is truest to the lofty was the first-born of Jacob's sons, and God of his sovereign will chose Judah to 8-10. Of all the families of the tribe, he The oration was listened to with marked chose the family of Jesse; and of all the OVER ALL ISBAEL. 2 Sam. 16, 1, 12, Thus David asserts his own divine right to the

5. CHOSEN SOLOMON-He next shows Solomon's title to the throne to rest upon God's appointment, and not upon a father's preference, God has a right to R C. 1015.] LESSON L. DAVID'S CHARGE choose certain men to certain duties which no man may question. He is sovereign. His choice is the expression of his will, and rests upon reasons satisfactory to himself. His election, however, of men to certain temporal privileges or duties, as, for instance, David to be king, Solomon to build the temple, and Cyrus to rebuild it, (Ezra 1, 2,) must not be confounded with an unconditional election of certain men to eternal salvation. 1 God never offered the throne to all men; but to all sinners he freely offers pardon and eternal life on terms with which all can comply. Solomon's appointed service was to reign and to build. Yet he could have refused to do either.

6. SOLOMON, SHALL BUILD This was said before Solomon was born, chap. 22. 9, 10. My son-Such is the near relation into which God promised to bring him. Yet it was rather in the way of providence, protection, and guidance, than of the spiritual grace given to children of God under the Gospel. Gal. 4. 4-7.

7. FOREVER-See 2 Sam. 7. 13. Not only during his own life, but on into the spiritual kingdom of the Messiah. IF HE BE CONSTANT-God's promises are conditional: Solomen must be obedient if he would keep God's blessing. How many plunge into earthly ruin by sinning against him! How many lose an eternal crown! Men must obey and persevere in

8. Now, THEREFORE-This was said to the whole assembly. As they were the representatives of the nation, it was as if ALL ISRAEL were present. They constituted THE CONGREGATION, a body gathered only on great occasions. Thus David's charge to them was IN THE SIGHT of the nation with its eyes upon them, and in the presence OF OUR GOD who was there to hear. What now does he charge them? This, namely, to KEEP ALL THE COM-MANDMENTS OF GOD which they knew: and then, TO SEEK FOR them ALL that they might be sure they knew them all. David himself had made a mistake in not thus seeking before trying to remove the ark. We need, therefore, to diligently study God's word. Possess THIS LAND-Their personal salvation depended on their faithful service; and, beside thisonly by obedience would they continue as a nation. Wicked nations are always. soon or late, destroyed. When the leading men and rulers are wicked, the nation is very likely to sink rapidly into corrup-

9. Thou, Solomon-The direct charge to the young king in presence of all his nobles. My son-the father's heart is speaking. Know-Acknowledge with submissive and loving heart. God of THY EATHER-Not any false god, but Jehovah. The God whom thy father tried, served, proved, and found true and faithful, protecting and blessing in obedience, and punishing in sin, yet longsuffering, and forgiving in penitence. The Psalms are full of his experiences with God. Perfect-Sincere and unwavering in affection. WILLING-The whole soul bent on doing his will. God should be thus served, because it is the only true and honest service, and he by his knowledge of ALL HEARTS will know how honest it is. SEARCHETH-No thought or feeling can be hid from him. IMAGINA-TIONS-The shades of our thoughts-our ideas are not yet so shaped that we are aware of them. If THOU SEEK-Enforcing the charge to know and serve-by prayer, inquiry for his will, and consecration to his service. Found-As thy God, thy father, thy protector, thy guide, thy Saviour. FOESAKE HIM-By forgetting to seek him, neglect to do his will, departing into sin, and ruling otherwise than he has appointed. CAST THEE OFF-Reject thee from his favor forever. Sin forfeits all God's promises, and incurs his abiding

10. BE STRONG, that is, in fulfilling God's appointment to BUILD A HOUSE for the reception of the ark. David then went on to exhibit the PATTERN of the temple given him by God, to present his own contribution, and to ask the people to give of their substance, which was followed by the public anointing of Solomon,

chap. 29. 22. Lessons. 1. This charge was given to a young man of only about eighteen years of age. He was full of vigor, with magnificent prospects, and God wanted his service. He has some service for every young person; some place in which he may honor him, if he will only seek him. 2. The true course for the young is stated in the Golden Text. It should be written upon every young heart. Dear teacher,

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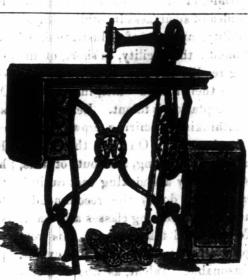
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