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Whole No. 812

Religious Miscellann.

What is it to Die? BY THE LATE REV. W. C. M'KINNON.

What is it to die? It is the end of strife, It is the twilight ere the dawn of life, It is to reach the land, the voyage o'er, And view the traversed ocean from the shore. It is to watch away the hours of night,

Then see the dawn of everlasting light-The end of dreaming, bursting from the clod, The spirit wakens in the light of God. It is to sigh no more, to feel no pain,

No sultry summer sun-no wintry rain-No more o'er human wrongs and faults to weep, No more by opiates lulled, in sorrow's sleep.

To die is to depart, to be with Him Who sits enthroned above the cherubim -The sceptered King of glory erst who trod The vale of death, to make us sons of God.

What is it to die? tis this-to hear no more

The discords heard on time's receding shore, To eatch instead the melodies divine Which flow eternal from the heavenly shrine. To see the crown'd Redeemer high in glory, And hear them sing the sacrificial story-To see the martyrs-glorified forever, and drink with them from life's perennial river. o gaze with longing eyes on faces known lays of time, and now before the throne, ook on Jesus, crown'd his peoples head. this he death, thrice " blessed are the dead." he voy ge ended-on the shore they stand, d drink the vintage of the promised land, nd eat the grapes of Eschol in the beams flight eternal: Often in my dreams

ly spirit wanders to a Heaven like this, nd bathes in oceans of celestial bliss; at earth remains, and wearied, faint again, soul returns from Paradise to painm scenes of glory to the sea of life, n peace unspeakable to earthly strife. Death, if thou be warden of the gate, in thy realm my soul must first await on to the radiant world of God, one to Heaven by other paths hath trod, r thee not-thy presence shall be sweet, when thou listest with thy noiseless fee canst but break the silver cord, and brea golden bowl of life-but I awake die no more, with God's own Son to dwell

Holy Freedom.

nd thy power, Oh! baffled king of hell!

BY REV. DR. VAUGHAN, OF ENGLAND. There have been those in all times who have too much sought to put asunder things God has made one. They have spoken as if it militated against the freedom and the fullages of the Gos-If 1 say, you must make yourselves holy, either grace also.—2 Cor. viii, 7. to earn God's love, or in return for God's love to you, then indeed I speak without Christ, and there came a certain poor widow, and call. But if I say, with the blessed Apostle St.

vided for the one by his death, so he provides

it-who deliberately expects both to keep his sin and yet to reach heaven. The heart is thus far of the giver? a conversion which is no change, against a justification which brings after it no sanctification. tical resting upon the Atonement, either in the watered also himself.—Prov. xi, 24, 26. lieve that Christ Jesus came into the world to pay him.—Prov. xix, 17.

was the object of seems of the given the countries, in coming down from heaven for us men and for our salvation, to take away, to remove, to destroy in us, all bring ye all the tithes (tenths) into the storebring ye all the tithes (tenths) into the storethat is sinful, all that is sinful, all that is sinful, all that is sinful, all the tithes (tenths) into the storesensual and devilish. He knew what he undertook, and he has strength to do it. Commit

Took and he has strength to do it. Commit

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Took and he has strength to a yourself to him for this purpose. If this was pour you out a blessing that there will not be a delight. He gave himself to prayer; and the his object in coming, that he might destroy the room enough to receive it .- Mal. iii, 10. appoint his own aim in any one who seriously of forgiveness and justification. "Let no man aged man of God; the bright side, because near-fore he entered the pulpit. He rose from his these are better for our use than those.

fested also to take away our sins .- Good Words. These were not transient emotions in seasons models of affectionate entreaty.

From the Christian Advocate and Journal What the Scriptures say Concerning Property.

To whom does it belong? the Lord of Hosts .- Hag, ii. 8.

as I please? into a far country, who called his own servants, and delivered unto them his goods.-Matt. xxv.

What are its advantages?

Acts xx. 25.

His Lord said unto him : Well Jone, good sithful servant; thou hast been faithful over a with our mutual friend and Redeemer. things; enter thou into the joy of thy Lord .-

What are the evils attending the pursuit ossession of property?

Behold all was vanity and vexation of spirit, and there was no profit.- Eccl. ii. 11. with increase. - Eccl. v. 10-11.

They that will be rich fall into temptation and

the heart of the hearer is deaf and dead to my she threw in two mites, which make a farthing.

willing of themselves.—2 Cor. viii, 2, 3.

Nevertheless there is such a thing in all of us burst out with new wine.—Prov. iii, 9, 10.

of high spiritual enjoyment and holy communion, but the constant temper of the soul, the expression of a life hid with Christ in God. Doubtless anch expressions are unintelligible to all those whose hope and portion is on earth, and perhaps they seem exaggerated to many professing Chris-The silver is mine and the gold is mine, saith tians. But they are the natural language of true and deep piety. Christ is the dearest friend If property is placed in my hands by the providence of God, is it not then my own, to be used him nearer to us should be viewed with holy

imperfection, when we can see him as he is,

I know that there is no good in them, but for number of our friends and relatives in the heaa man to rejoice and do good in his life.—Eccl. venly world increases, till the number of the family in heaven is greater than that on earth;

Many that were rich cast in much.—Mark

Want to be relieved from duty and freed from duty and freed from duty and freed from duty and freed from work. The F Chau missionaries occupy a few trial, so much as to be allowed to engage in and higher and more engrossing duties, and enabled small points on the borders of a single province, want on this side and on that, and bears humi-He that loveth silver shall not be satisfied aside his glory and died for our redemption, that He that loveth silver shall not be astisfied aside his glory and died for our redemption, that with silver; neither he that loveth abundance, we anticipate. Could this union be as complete snare, and into many foolish and hurtful lusts, count of imperfect service or allowed sin, no lation, and the other fourteen and a half-millions walking about in your midst that wear crowns the pulpit. It should glow with intenser heat, which drown men in destruction and perdition. For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.—1 Tim. vi, 9, 10.

He that is greedy of gain troubleth has own earth.—Matt. vi, 19. a

How are we to employ what God intrusts to us?

Honor the Lord with thy substance.—Prov.

The control of the control o better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, the control of the control

above."- New York Observer.

"Ever Yours till Glory."

take away our sine, and destroy, in us individually, the works of the devil.

Let it not be so any more, beloved friends, with us. Take the whole Gospel. Each half of it is to be prized above gold or precious stones. Not least, surely, that half of it which says, it was the object of Jesus Christ, in coming down

Religious Intelligence.

Letter from China.

FUH-CHAU, Oct. 20 1864.

THE FIELD.

work. Geography and history tell us that the salvation. or a tenth of the habitable globe; that its circuit tion closed the interesting service. the significant fact that no less than five distinct and as those whom we love are multipled in the many mansions," our souls should long for Chinese, the aboriginal Miantsz, the Mongols, their sacred society, and for unalloyed followship the Manchus, and the Thibetans; and that the with our mutual friend and Rudeemer.

There is no selfishness in such anticipations, ed race are well nigh endless. No one probably States, and five or six times that of the Sandwich cognita, and then they do not wear crowns.

few months since, in January of the present got to put that down. And when you unrolled tion; what strange exercises in those immortal works, ready to distribute, willing to communi- None who love Christ with all their hearts year, a city mob forced the doors of three native your rich carpet, and hung your fine pictures, minds! what diversified interests! And, in this be so dwelt upon, as to sever it from its one cate, laying up in store for themselves a good can refrain from such bright and cheering hopes chapels, and demolished pulpits, benches and they forgot to make a note of that. But when time of gigantic worldly enterprises, engrossing Sabbath work, I had to pass the dwelling of a foundation against the time to come, that they and expressions of heavenly joy. They are the other furniture. At one of these places, the M. that man went down out of his splendid manmotive and from its one source and spring. In that same degree the exhaustion is powerless, because in that same degree it has ceased to be the Gospel. But I can never understand how any sincere person should shrink from that preaching of holiness which is itself a Gospel. in your love to us, see that ye abound in this risen with Christ... set your affections on things are pressure of worldly schemes and pursuits. They demnity for pecuniary losses to the missions, but you may be certain that they put that down.

failed to carry out the purpose of punishing the They remember that. And when that man went leaders of the mob. The Evil One had it all in his own way, and chuckled over his supposed in his own way, and chuckled over his supposed there was not one noble heart-heat, there was The Rev. Ribert Murray M'Cheyne was a victory, but the event shows that "he counted not one generous purpose of fidelity, there was manuscripts so smoothly written that the whole kindly received. The brother opened his mind The Rev. Report Murray M'Cheyne was a victory, but the event shows that "he counted not one generous purpose of fidelity, there was a scholastic performance will not one thing that made him a man in his trought and told all his troubles, which I tried to meet without his nost." We were "cast down but not one thing that made him a man in his trought who, after a period of him years of unceasing, not destroyed." Faith encouraged us to hope ble that God did not see, that angels did not besins; Christ was manifested to destroy in us the works of the devil; his name was called Jesus,

The treasury. For all they did cast in of their who, after a period of nine years of unceasing, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and that even the worst features of the riot would, bold, and that by-and-by will not be sung in the treasury.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury.

The head away to his crown when happy labor, was called Jesus, and the treasury with the treasury.

The head away to his crown when happy labor, was called Jesus, and the treasury with the treasury with the treasury when the treasury when happy labor, was called Jesus, and the treasury with the treasury when the treasury when the treasury when the treasury when the head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury when the treasury when the treasury when the head away to his crown when the treasury when works of the devil; his name was called Jesus, because he shall save his people from their sins the surgly the word is as persuasive as it is scriptural; I tell you of One who knows your weakness as he knows your guilt, and as he propenned by the hand of a loving friend, has been building, and erected in its place a very neat and Every man shall give as he is able.—Deut. before the Christian public, Robert Murray Mc-substantial chapel. It is separated from the

present or in the future, as something which shall be given unto you: good levity, and to cheer us when tempted to desponwere opened, and the crowd of people from the with this disease. to rest, and a dislike to steady toil and protract—
He that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
He that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the powers of nature and a good regimen. The as consumed Elijah's sacrifice, glowed upon leach side of the desk, enclosing spaces for the leads of the disward march—these formed the varied but yet sent. One striking feature in this and other the physician until wanted, and fall back upon no fire), but I plead for fire from heaven, such the physician until wanted, and fall back upon no fire), but I plead for fire from heaven, such the physician until wanted, and fall back upon no fire) are the physician until wanted.

desive you, St. John writes—the Holy Ghost has was in him providing thus for the warning add monition of our own distant times—"he has passed through cast doeth righteousness is righteous;" not has passed through cast doeth righteousness for the man, he has passed through cast doeth righteousness for the warning has a deep through cast doeth righteousness for man, he has passed through cast doeth righteousness for the warning has a deep through cast doeth righteousness for man, aged man of God; the bright side, because near-fore he entered the pulpit. He rose from his device and a has passed be called to plead for his people. He had a "scheme of prayer" and marked the names of mission-then deep the mind from preying on itself.

Avoid excitement. Nothing but experiences will case the most careless eye and at the parsonage, and I never before saw his deep the mind from preying on itself.

Avoid excitement. Nothing but experiences of the final judgment, the clanger of the trumpet, bursting graves, heaving oceans, the specially those which depress. The excitements of political debates, of fashionable parties, all agitations of fear, resentment and the called to every family making my visits short; speaking to every family making my visits short; remarked, "I fear you are near another world." mine with the shiring ore laid bare at every family stroke of the mattock. "When you wite," instead of Aaron's rod, carefully kept as a symbol of Jehovah's power, the regenerating energies of the sovereignty of grace or of the injustence of the Redemer; but he who is abled to show his faith in his works, he who is remewed day by day through the indwelling of the source in the shiring or selid bare at every family or laid bare at every family on personal relations of fear, resemment and as my work. They instead of manns, grace; instead of manns, grace; instead of manns, grace; instead of Aaron's rod, carefully kept as a symbol of Jehovah's power, the regenerating energies of the solemn orbital debates, of fashionable the folding heavens, a world on fire, the folding heavens

"The field is the world," and the field of the be exposed to temptation or persecution. If to currents of wind,

General Miscellany.

There is no selfishness in such anticipations.

We do not desire to be absent from the body, so knows very definitely how many there are. Say health, that is surrounded by many discouragemuch as to be present with the Lord; we do not irom one to three hundred at a venture. But to ments, and that is made to suffer in various to enter more fully into the spirit and service of inhabited by some fifteen millions, nearly equal liation, putting it under his feet, without losing to enter more fully into the spirit and service of our Master. It is not the crown and the king-dom only, but the perfect union to him who laid dom only, but the perfect union to him who laid come that the provincial capital, Fub-Chau, with its suburbs, embraces half a million You pass him by; but you do not know what

Invalids.

BY ONE OF THE NUMBER.

He that hath pity on the poor lendeth to the Lord, and that which he hath given will he repay him.—Prov. xix, 17.

Should we regulate His benefactions by a system?

The powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for good in the community. When two moves the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the year had passed, the people complained to injures the stomach and other organs, and then injures the stomach and other organs, and then it is a hard matter to contend with disease in the lungs. Therefore avoid taking much mediate the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for miscuous audience of men" for "angels," or gescine. In acute attacks, the physician must find the pulpit as he enters it a burning, flery

whole body of sin into subjection. He who invalid, nor afflicted, "To be with Christ is the some emotion, "Were you able to preach it gard for the sacredness of a place dedicated to baths and the use of the flesh-brush. Wear surrection of the human body, or the immortalize came into the world to save sinners was mani- highest happiness of which I can conceive." | With tenderness ?" His few printed service. "It is God's house, greater than flannel next to the skin all the year round. Over of the soul. Souls, deathless souls be next to the skin all the year round. vamuns or imperial pelaces; not a common the chest wear an extra thickness of flannel or souls, drop into a burning hell in in the very house, not a place of trade, not a place for tea- chamois leather. The feet should always be presence of such cold, lifeless, more criptic illy drinking, amoking, or sleeping." In concluding, kept dry and warm. In wet weather, overshoes, terances. God pity such pulpit occupants ! and his remarks he exhorted the two preachers removed whenever going in-doors are better than either lead them to seek for pulpit fire, or make stationed there not to be discouraged because thick soles, for the latter will often become damp. the pulpit too hot to held them.

> but ever to remember Jehovah's precious pro- heated. Beware of damp beds, damp concert battle! Their commander, mounted on a figure mise in 2 Chron. ix. 3. He also administered a halls, lecture rooms and churches, and carefully steed, leads them to the contest. How whall he word in season to any who might in the future avoid every place where there is direct exposure stir them to valorous deeds on Shall be call them ninety-five missionaries in China is one third of they could find no place to pray, there was God's II.—Live well. Your disease, if real, is drain-manuscript, full of beautiful but lifeless words? joy. We delight to live, that we may labor for the world's population. And though we actual house; they could come to it as to a safe re- ing the fountains of strength; keep the fountain No, no! such work as that will not do for the

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finish the work which he would have us do for vast multitude, still we are striving from year to "A word to the people from the street, our means to build up the system, and to keep your. fire-flashing eye; his whole frame is on five, his him on the earth; but it is sweet to look for. year, to establish trains of influence which shall visitors;" They would always hear preached in self in high condition. If you cannot expel the lips are on fire, and, lifting up his voice like a ward to that time when every veil shall be re- ultimately reach and pervade the whole mass. that place. Jesus, and Jesus only. Though His jutruder which has got fast hold upon you, keep trumpet, shouts to them, Onward! moved, when we can serve him without sin or Think for a moment of the magnitude of the name is hated, we must preach it. In it only is him in subjection. For food, eachew delicacies, They rush to the contest like a flery avalanche. and thew substantials. Put aside rich gravies, and the prostrate foe confesses the resistlessness when we can behold his glory, and adore him in Empire contains an area of five millions of A collection for the charity fund, the baptism sweetmeats, highly spiced pies and cakes, and The Lord maketh poor and maketh rich.—1 square miles, equal to a third of the continent, of two children, the Lord's prayer, and benedicoysters, bread, and the like honest kind of food. the grander contest with principalities and nowers

Blessed is the man that feareth the Lord.

Wealth and riches shall be in his house.—Psalm

Wealth and riches shall be in his house.—Psalm

That it is the largest empire that ever existed, the brighter should be our hopes, the more

That it is the largest empire that ever existed, the largest empire that ever existed, the brighter should be our hopes, the more

That it is the largest empire that ever existed, the largest empire that ever existed, the brighter should be our hopes, the more

That it is the largest empire that ever existed, the largest empire that ever existed, the brighter should be our hopes, the more

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That it is the largest empire that ever existed, the largest empire that ever existed, the brighter should be our hopes, the more

That it is the largest empire that ever existed, the largest empire that ever the originer should be our nopes, the more blissful our anticipations. As years pass the cereen, which is about two-fifths of the whole, in the heart of the city, and do it close on the in the house. This tendency must be resisted, in words of fire, and a world stirred, subdued, is about one-half the size of Europe, and equal steps of a retreating mob, who seemed resolved or the invalid will surely and speedily decline. redeemed, shall declare the potency of a pulpit Every day exercise twice in the open air. Do on fire. - Corr. of Ch. Advocate. not be afraid of the weather. Dress warm, and then go out, rain or shine. In summer the care

of a small garden will afford pleasant exercise. In winter walk or ride, and ride on horseback. if possible. The saddle is better than anything in a doctor's saddle-bag; at least, so thinks the writer, after long trying. Agreeable exercise every day will be quite sure to give you a good your matter. Gold needs not to be painted."with these, you may hope to keep consumption

Illinisterial.

The Pulpit on Fire.

here as there were there, no hinderances to holy leading of correction of correction of corrections of correcti hours when his face was hidden from us, we of the province, only ten missionaries, or ordainin their hearts, which, if they were to put them and thence should issue a flery stream, burning better than ever before, that we shall be un-

were finished, and the whole magnificent structure was completed, of the architecture of which work will not do in the pulpit. See the variety

conscience on fire, his sympathies on fire, his howling wilderness of a wicked world, and perbefore the Christian public, Kodert Murray Mcsubstantial chapel. It is separated from the
Cheyne has been regarded as a model minister

Cheyne has been regarded as a model minister

Street by a narrow court and wall. The main

Our country abounds with persons suffering from head to foot, wom centre to circumference, their inclination to wander from the fold, and What is the effect of giving on the prosperity

of Christ. He used to sign his letters—written or audience room is furnished with plain benches in a neat, round fair hand, real "spiritual love (aling they might be called. as they have backs.)

Our country abounds with persons suffering from head to foot, wom centre to circumference, from some disorder of the lungs or respiratory on fire! Tell me not that a fiery pulpit is obsorbed in a line of the fold, and therefore did not make an effort to save them. in a neat, round fair hand, real "spiritual love (slips they might be called, as they have backs,) organs. In almost every second family, are lete, that it belonged to the days of the fathers. (sings they might be care of his seriously.) Organs. In simost every second ramily, are those affected more or less seriously. Some are till glory."

(sings they might be care of his simost every second ramily, are those affected more or less seriously. Some are till glory."

(sings they might be care of nhysicians, going through the care of nhysicians. Honor the Lord with thy substance and with the first-fruits of all thine increase: so shall the first-fruits of all thine increase: so shall the barns be filled with plenty, and thy presses shall burst out with new wine.—Prov. iii, 9, 10.

There is that scattereth and yet increaseth:

The words of counsel and cheer to many of these affected more or less seriously. Some are those affected more or less seriously. They did, indeed, melt the people with a fiery terrible feeling of blood-guiltiness pressing on the back, and on the wooden cushion which supports the Bible and hymn book.

There is that scattereth and yet increaseth:

They did, indeed, melt the people with a fiery terrible feeling of blood-guiltiness pressing on the back, and on the wooden cushion which supports the Bible and hymn book.

It was my privilege last Sabbath to be present the dedication of this chard. The mission of this chard that arise at the dedication of this chard. The mission of the definition of this chard that arise at the dedication of this chard. The mission of the fearful wear and term indicates the chard that arise at the dedication of this chard. The mission of the fearful wear and term indicates the chard that arise at the dedication of this chard. The mission of the second more or less seriously. Some are those affected more or less seriously. They did, indeed, melt the people with a fiery turble dedication of blood-guiltiness pressing on the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the b as a lazy, listless, lifeless acquiescence in a perpetual defeat, in small things or great, by the
power of evil; a perpetual postponement of the dedication of this chapel. The dedic and it tendeth to proverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself.—Prov. xi, 24, 25.

Give, and it shall be given unto you: good of the year which is a rare power to sober us when tempted to despondering and successful experience in battling where the sunlight ever falls.—His biography slips, having entered as the back door. When the time for the services arrived, the front doors which is were opened, and the crowd of people from the with this disease.

Stoics. Bank stocks, railroad stocks, govern-which is so nard upon the lungs. Stoics. Bank stocks, railroad stocks, petroleum stocks, p present or in the future, as something which shall make up for all else, and carry the soul, however earthly and sinbound, safely across the boundary line at last between death and life. Without presuming to expect to keep our sins and yet be saved, there is a power in habit, and a readiness aved, there is a power in habit, and a readiness aved, there is a power in habit, and a readiness aved.

> a delight. He gave himself to prayer; and the secret of that blooming, vigorous piety whose leaf nundreds or a thousand odd dollars, with the stately piles of western cities, ranging from never withereth, is to be found in the perpetual baptisms which his soul received at the mercy.
>
> The presentations of a flery pulpit to find the baptisms which his soul received at the mercy.
>
> The presentations of a flery pulpit to find which will react hurt of matchless, divine love, of Christ's wondrous to two or three hundred thousand, might have been instructive to natives, and according to the presentations of a flery pulpit to find which will react hurt of matchless, divine love, of Christ's wondrous to fully upon the body. Be as self-forgetful as hundlistion and sacrifices, and especially the possible. Reaction provides the provided to the pro Holy Anticipations.
>
> Holy Anticipation and sacrifices, and especially the methods has described and somewhat sadly suggestive to us mission-possible.
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> Holy Anticipation and sacrifices, and especially the method has describ business which will fully engross the thoughts, pit on fire must arrest the most careless eye and When about three weeks had passed be called

fights the good fight of faith and brings the who was by no means weary of this world, nor ed shall be turned into hell," he enquired with on his audience the importance of a decent re- skin clean and vigorous by occasional sponge- "Fatherhood of God." the massibility of the ra-

they were two only, while the people were many. Be careful how you cool off after becoming over. See that host of warriors marshaled for the him; we rejoice to wait his holy will, and to ly preach the gospel to a very small part of this treat, and pray to the God of all consolation. well supplied by generous food. Use every battlefield. He books out upon his men with Sam. ii, 7.

Blessed is the man that feareth the Lord.

And the nearer we come, in the course of circumference, and the nearer we come, in the circumference, and the nearer we come, and the nearer we co

Gems for Christian Ministers. " For my own part, I would rather draw one

"Enticing words of man's wisdom debase

sages, fear none but God, and dare say anything that God commands."-Bp. Kerr.

" Keep the end of your ministry constantly n view, and I will engage that you will always

preach practically." - Gisbert.

Were I more humble, I should go on more comfortably in my work."- Hoston.

preach well, rather than a holy anxiety to preach

" Let us aim in every sermon to please God,

In riding one Saturday afternoon towards my in his pocket. His head must be on fire, his that there may be some souls wandering in the

at the parsonage, and I never before saw his

These who often heard him preach say that be renewed day by day through the indwelling a renewed day by day through the indwelling and the serious of the heart."

He overflowed into his demonstration that God's word is a fire.

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He overflowed into his series.

He overflowed into his series of the hea