il will re-ate, at this 19th inst., the Royal ities of the required

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9

Original Doeten.

To the English Daisy, er an absence of twenty-four years

- Lugland, and that period spent in the From England, and that person spot last in Wesleyan Einerancy, the writer has at last in English daisy! simple flower,
- Planted in this hemisphere; Ofer my heart thy look has power; Welcome __welcome thou art here!
- The verbena vies with thee. Crocus, snow-drop, and ranunclus, The petunia, fine and free.
- Primrese, pink, and polyanthus. Gay the popular tulip's dress. Odoriterous the rose. Williams sweet all hands caress,
- Every child the pansy knows. These, and many, many more Flung their charm o'er boyish days, Where, at British cottage door Flora all her charms displays.
- Where the hedge-row, fragrant, prim, Beautifies all vales and hills: Where the sky-lark sings of Him, Who with songs the morning fills.
- Humble daisy! feel no shame, That my pen should these portray; Thou hast won the highest fame, Tender, and supreme thy sway.
- England! England! isle renowned! Christian greatness is thy praise; Let thy name through earth resound,-Plaudits to Victoria raise!
- Thine the land to me the best, Where a mother's yearning love Laid my infant head to rest, Asking blessings from above.
- There the band Divine was held, Guidance to my path to give; There, when guilty, I beheld Calvary, that made me live.
- Britain's meadows, fresh and green, For relief my footsteps trod; At my feet this flower was seen, And my spirit hoped in God.
- Since then frequent thoughts of thee Have Canadian toils beguiled: What I never thought to see. Has before my window smiled.
- English daisy! modest flower! Wesley Mount shall be thy home : Flourish to thy latest hour. When I rest, no more to roam

ANGLO-SAXON. Canada, in the Spring of 1858.

The Silver Buckle:

Religious Miscellann.

OR THE SILENT MONITOR.

Ged will hear and answer them, and that they will feel happier and become better and wiser if they often go to him in prayer. And yet it is to be feared they too often content themselves with repesting their morning and evening prayers, thinking that these are all that is necessary. They mank it inconvenient to pray at other times a the day. Their studies, their work or their play may engage and interest them so much that they have no time to give to God. If they have been happy, they often neglect to thank God at the moment of receiving the biessing, as they would do an earthly friend when he confers a benefit upon them. In like manner, if overtaken by any vexation or accident, they even their feelings in complaints or regrets, perhaps without lifting their hearts to God for relief and they have not make the corner of the god does not lifting their hearts to God for relief and play they are not make they shade in the Sandwich Islands; one fourth of the entire population of which was disconsolate about the loss of a child.—

"I knelt again to pour out my thanks for converted to three sain to pour out my thanks for converted to the Sandwich Islands; one fourth of the entire population of which was disconsolate about the loss of a child.—

"I knelt again to pour out my thanks for converted to the sain to passon, no the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the striking instance of the goodness of God; is in the Sandwich Islands; one fourth of the entire population of which was disconsolate about the loss of a child.—

"Suppose now, some one was making a to regret, perhaps the striking instance of the goodness of God; is the striking instance of the goodness of God; is the striking instance of the goodness of God; is the striking instance of the goodness of God; is the striking instance of the god has a deal that the Sandwich Islands; one follows:

"Suppose or their play may engage and interest them has thought best to order. God does not always answer in the way that we desire; but he does it far better; he does it far better; he does it far better; he does not free way he knows best. If he does not free some unusual engagement of our teacher.

God in prayer.

God

said an elderly friend, "I was sent to a taken his seat I walked up to him and relatboarding chool many miles distant from my forme. At the moment of bidding me my companions, which I begged he would this day awakened but as the light of seven a parting gift, a pair of silver shoe-buckles, ed speaking, however, before they both stood has it unfolded without some witness and which in those days were universally worn.

She clasped me closely and wept bitterly as she gave me the last kiss; and her sweet and entreating the master to forgive me and fee that has been from the

I loved so dearly; but my school-lellows up to God in prayer."—Children's Maga- ed perfection. The glory of religion, the terested in my occupation. Though I never zine. omitted to say my morning and evening prayers which I had imposed upon myself immediately after leaving home; and though
I seldom, if ever, looked at my buckles
me every morning! The sacrifice of God without thinking of my dear mother, it is Strange I should so seen have ceased to re- heart their wilt not despise. Grant that I I was disappointed in not feeling so happy as I had expected from this exercise, because my heart was not engaged in the work .- spect in my walk and conversation. Put True it was that when I had repeated these prayers, they were merely formal and unmeaning, without feeling and without sin-

was running to school in company with the wicked world, will never distinguish him knowledge of our Lord Jesus Christ."— career of wickedness by neglect of the Sabara and perhaps children, are struggling to raise and perhaps children, are struggling to raise two hours which we had been permitted to from a perishing world.

take as a reward for our good behaviour. -The road through which we were passing was extremely dusty, and to avoid this in-convenience, as well as to get home the sooner, as it was getting late, one of the boys proposed taking a short cut through a

large field of high grass, which was nearly adjoining our teacher's house. Now this public libraries. was forbidden ground, as the master had strictly enjoined us some time before never

out of the wearisome place,' were the first Matthew's Bible. from my lips, when casting my eyes accidentally on my foot, I discovered that one of my buckles was gone. I cannot describe the thrill of anguish that wrung my heart at that moment. My mother's parting gift—how could I give it up. It was almost like parting with her very self. I must return to look for it—and with entreaties and tears I besought my companions to go with tears I besought my companions to go with the churches. It was about his neck and bade his companion day have their ichthyic food, while of their ichthyic food, while of the future was lifted, and drag him by it through the streets where his relations lived, as if he were a common malefactor. Having gone through this humalefactor. Having gone through the sands, or wade far into the water in quest of their ichthylic food, while the acts of her past life, illumined by the like acts of her past life, illumined by the high through the sands, or wade far into the water in quest o me. With great difficulty they were pre- brought out in 1562.

* We separated, and wandered back and purpose was our search. The two boys at length exclaimed, 'Its of no use, Henry.—
We may as well give it up. And if we run hard we may perhaps reach home bepurpose was our search. The two boys at fore we are found out.' So I told them to go and leave me and that I would seen follows:

| The black letter | In it the found on the property of the property run hard we may perhaps reach home below them. And again I turned back into our any breaks for them,

seemed as nobody in the world could feel called Matthew Parker's Bible. This ver- opric of Mexico. The next was Toribo ken bank. At length as the day wanes and so wreiched as 1—the more so as there was none to feel for me, and my trouble appeared without remedy. What shall I do?' I ment was brought by the Roman Catholics of the Indians; and it is said that he image, is introduced upon the scene, and life." exclaimed; 'Is there not one friend who in 1585, and was called the Rhemish Testather were here, even she '—I stopped as my eye rested on the remaining b_ckle. For the remaining and my mother's last words again sounded whole published at Douay, hence called the in my ears: 'If you are happy, If you are Douay Bible. and relieve, and how happy was I to go to authority, in 1611. Fifty-loar learned men him! It seemed as if I had never prayed before. Though I did plead for the rerevesing. From death or other cause, seven work in stone, and to employ themselves in orange of creation, exhibited in vision of old work in stone, and to employ themselves in orange of creation, exhibited in vision of old work in stone, and to employ themselves in orange of creation, exhibited in vision of old work in stone, and to employ themselves in orange of creation, exhibited in vision of old work in stone, and to employ themselves in orange of creation, exhibited in vision of old work in stone, and to employ themselves in orange of creation, exhibited in vision of old work or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write, but also to paint, to make ornamental orange or accomplish the work of write. Is any among you afflicted, let him pray. James v 13
I have then that love the and those that seek me early that find me Prov. vin. 17.

Children char hear of the efficacy of the will with natione and cheefulness:

Lington char hear of the efficacy of the will with natione and cheefulness:

Lington char hear of the efficacy of the will with natione and cheefulness:

Lington char hear of the efficacy of the will with natione and cheefulness: to His will with patience and cheerfulness; divisions, and had different portions of the feetly willing that God should relieve me entered upon their task in 1607. After in the way he thought best. What a change some three or four year in my feelings was effected by that prayer! the whole was completed. A heavy load seemed taken off my heart; and feeling that God would order all things aright, it was almost with a light step that I hastened homeward. I still continued my search, and in a few moments I snatched up

way he knows best. If he does not free some unusual engagement of our teacher, mis, until thou standest forth more fair the praying child from trouble, he will make the bell had not yet rang. My absence than when reflected in the dews and imbibhim feel submissive and happier. The following story was related to me some time disobedience might not have been discoverago, and may perhaps explain and enforce ed. But I felt that concealment was only Simil The Christian Sabbath! Like increasing my guilt, and pressing heavy on its Lord, it but rises in Christianity, and When I was a boy about ten years old," my conscience. So soon as the teacher had henceforth records the rising day. boarding school many miles distant from ed my story, leaving out only the names of farewell my mother placed in my hands, as not make me disclose. I had scarcely finish-days and with healing in its wings! Never which in those days were universally worn. at my side, each declaring that he had per-

voice i. still sounding in my ears. I shall punish them.

never lorget these words—' Henry, my dear "Our teacher, who was the clergyman of son, you are leaving your mother, and you the village, was affected, and much interestcan no longer kneel at her side in your ed in all that he heard. He spoke to us merning and evening prayers. I cannot seriously and impressively, and hoped the believe that you will neglect these accustom- lesson I had learned might be profitable to ed duties when we are separated; but do my companions likewise, adding, 'My Nothing contains in it such a history not forget to lift your heart to God some- young friends, with this evidence of repentimes in the course of the day. If you are tance on your parts, and in my present state Nurse of virtue, seal of truth! The house happy, if you are in trouble, look to Ged in prayer. Perhaps this little gift may someprayer. Perhaps this little gift may some-times remind you of my parting injunction.' you, and I hope Henry's experience may in-duce many of this little flock to adopt this.

"I remember I felt very untappy for duce many of this little flock to adopt this."

The oracle of instruction, the ark of mercy! some time in being separated from one whom motto as their rule in life— When we are The patent of our manhood's spiritual great-I loved so dearly; but my school-fellows bappy, when we are in trouble, we will look ness. The barbinger of our soul's sanctifi-

IN THE MORNING .- When shall I offer is a broken spirit; a broken and a contrice, altogether convinced of the necessity of may-continue in thy favor all the day long. praying more than twice a day, or perhaps laws. De with me in my going out and my thy fear in my heart, oh, God, that I may

A RELIGION THAT CANNOT SAVE.-A Time passed on, and the summer was religion that never suffices to govern a man, nearly over, when, on a delightful afternoon will never suffice to save him; that which in mearly over, when, on a delightful atternoon with never sufficiently distinguish one from a shall neither be barren nor unfritful in theu who did not confess that they began their though an irreligious husband, whose wife,

English Bible Translations.

through some twenty editions.

The Sabbath.

than when the trumpet rung of thee in first until now the sublime custom of the church of God! Still the outgoings of morning and its evening rejoice! It is a day of heaven upon earth! Life's sweeter calm, poverty's birthr ght, labor's only rest Nothing has such a hoard of antiquity on i watch-tower of immortality. The ladder

ing and descending upon it."-Himilton. admit of no wasted time:

set upon the earth and the top of it reached

to heaven, with the angels of God ascend-

- Add to your faith, virtue; And to your virtue, knowledge:
- And to knowledge, temperance: And to temperance, patience; And to patience, godliness; And to godliness, brotherly kindness:

A Cluster of Monks.

Wickliffe's Bible.—This was the first Martin de Valencia, the head of the ortranslation made into the language. It was der of Saint Francis, was a monk who, in out from openings of deep unclouded blue; zine. translated by John Wickliffe, about the year early life, had intended from his love of sol- and as day rises and the planet of morning 1360, at never printed, though there are itude to become a Carthusian. Me after pales in the Eart, the broken cloudlets are in unuscript copies of it in several of the ward gave up this intention, but entered transmuted from bronze into gold, and anon TYNDALE'S BIBLE.—The translation of situation. There he suffered pertabations, our sun arises cut of the sea, and enters on its and my Bible more!" were almost the last William Tyndale, assisted by Miles Cover- apprehensious, and imaginations, "concern- course rejoicing. It is a brilliant day-the to go through that field, for which he had dale, was the first printed Bible in the Enging the things of our sacred faith." In the waves of a deeper and softer blue than lich language The New Testament was end however, he came out victoriously from before, dance and sparkle in the light; the nity.

"We stopped for a few moments to con-published in 1526. It was revised and re-all these troubles and dangers, and was sudent with little less to attract the gaze, has sider whether we had better obey or dis. published in 1530. In 1532, Tyndale and denly struck with a great wish to convert assumed a gard of brighter green; and as or a thoughtless reader of fiction. She sider whether we had better obey or disprofits and define and de obey; but the thought that we should be punished for having overstaid the allotted copt the Aporty ha, and printed it abroad. Was what he longed for most. The wish than those which had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising, but the columnstant of the had encircled its rising. punished for having overstaid the allotted time for our walk decided us to choose the time for our walk decided shorter way. So through the forbidden field we went, each one conscious that he was not acting exactly right; and the difficulty we had in getting along made it apound appears if this way was quite as long sea the lations when he arrived at the normal points and the difficulty we had in getting along made it appears a sifthis way was quite as long sea the lations when he arrived at the normal points in the day of the human eye the second great luminary of the human eye the second great luminar

the field, and walked on till I was surrounded by the grass.

MATTHEW PARKER'S BIBLE.—The that order who attained to high estimation leopard, and the bear—narbor in deep caves, insured by the grass.

Bible underwent some corrections, among his brethren. He was a man of singular piety, who afterward refused the bishall was printed in large folio in 1572, and and was printed in large folio in 1572, and largely the waster of life is ever before our eyes, insured that order who attained to high estimation leopard, and the bear—narbor in deep caves, the water of life is ever before our eyes, insured that order who attained to high estimation leopard, and the bear—narbor in deep caves, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the variable of the water of life is ever before our eyes, insured the evening. Or lie in wait for their present and the water of life is ever before our eyes, insured the variable of the water of life is ever before our eyes, insured the evening or lie in wait for their present and the water of life is ever before our eyes, insured the variable of the water of life is ever before our eyes, insured the evening or lie in wait for their present and the evening or lie in wait for the evening or lie of water and the water of life is ever before our eyes, insured the evening or lie of water and the evening or lie of water and the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the evening or lie of water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our eyes, insured the water of life is ever before our ey

in instant the parting scene was before me, the Old Testament was added, and the Ghent, a Flemish lay brother, who in his Sabbath in which there is no more creative prother. He was the first who taught the beyond all the days that had gone before, Mexicans to read, to write, to sing, and to has as its special object moral elevation and that there was one friend who could pity now in use was brought out by King James' play upon musical instruments. He confinal redemption of man. And over it no not only had his pupils taught to read and ing, for its special work is not yet complete. those who have been educated within her other arts. He was well acquainted with to prayed that God would enable me to submit maining forty-seven were ranged under six the Mexican language, and would preach when there was no priest to undertake that and before I rose from my knees I was per- Bible assigned to those divisions. They office. It is said that he instituted cofradias some three or four year of diligent labor, school the Indians. Many idols and tem-

churches their building. He spent a long hite-no less than fifty years-in such labors and was greatly beloved by the Indians, among whom he must have had thousands of "O. Sabbath! Needed for a world of in- pupils. The successor of Zumaraga one my long sought buckle as it lay shining at non-nee-without thee, what would be a day generously exclaimed, "I am not the may, is the language of our heart, that crown?"

Sow Thy Seed.

Help's conquest of Mexico.

About the year 1840 an Egyptian mummy was brought to Philadelphia, and subshe could not keep her mind all the time
she could not keep her mind all the time
increase of the children. They are access mitted to the inspection of some scientific fixed upon Chris, on account of the dismen in that city. On removing the envelop they found the mummy in a good state of or exercise a quantity of Egyptian wheat, indicating the person to have been an agriculturist. This menuity was about 2,500 years old, and manning was about 2,500 years old, and him. Dr. Payson said,
hence we might reasonably suppose the wheat had lost its vitality. A part of it child lying in its mother's lap, with its faculshould be laid in infancy, Religious inmanney was about 2,500 years old, and him. Dr. Payson said, however, was sent to a person in New York, ties impaired by its sufferings, so that it struction should commence in the nursery, who planted it, and had the satisfaction of was generally in a troubled sleep; but now and continue through the family, the Sabseeing it spring up and produce fine, vigor- and then it just opens its eyes a little, and bath school, and the Church.—Western ons plants, each of which contained at least gets a glimpse of its mother's face so as to Christian Advocate. one hundred grains of wheat.

eing shut up in the hand of a mummy, in such a time, it should smile faintly, with ,500 seasons, by multiplying in geometric evident pleasure to find where it was; should progression, it would have covered the you doubt whether that child loved its neld in unrighteousness, or, as Doctor this city, toward the latter part of his life, M'Knight renders it, held in unrighteous was led by his preaching and conversation the waters cover the sea .- American Mis-

here is a sum in addition for you to work country resolve not to profane your Sabbath. above the world, toward God and heaven __ | vealed in us." is a sum in addition for you to work It will require diligence and care, and it of no wasted time:

| Above the world, toward God and heaven or in the end you will give over caring for you must not let him try alone. Whenever I see the husband struggling alone in such in the set of the sufferings of the suffering the suffe regular. Begin with not honouring God's efforts, it makes me think of a dove enhouse; cease to honor God's book, by-and-deavouring to fly upward, while it has one ly than any man. He had heard the words by you will give God no honor at all. Let broken wing. It leaps and flutters, and any man lay the foundation with no Sab-perhaps raises itself up a little way, and the result of this privileged expensions. To meet the appropriations \$171,-000 remain to be gathered in three months. any man lay the foundation with no Sabbath, and I am never surprised if he finishes with the top stone of no God. It was a gain to the ground. If both wings cowith the top stone of no God. It was a gain to the ground. If both wings cover the celestial vision, eager to perpet-And to brotherly kindness, charity. remarkable saying of Judge Hale, that of The Answer.—"For if these things be all persons convicted of capital crimes, How many such families there are in the remarkable saying of Judge Hale, that of operate, then it mounts easily," you and abound they make you that ye while he was on the bench, he found few world, with one broken wing! It seems as

The Work of Creation.

into a Franciscan convent in a very retired the gold becomes fire and at length the glori-

pear as if this way was quite as long as the other.

"We all felt relieved when we reached the manuary under the borrowed name of the first at the pear of the manuary to see his relations, when he arrived at the town where they lived, he began to consider with him self what cause it was that had brought him self was richly stored with valuable information.

Old age was relieved of its solitude by the end of the field, and I am glad we are Thomas Matthews, whence it was called there, and imagining that it was a mere winding rivers and broad lakes; and a the attraction which her society possessed worldly one, he resolved to mortify and humiliate himself, whereupon divesting himscape derives its interest and novelty from
that her probation was near its end. Death words I uttered. They had scarcely fallen from my lips, when casting my eyes accidentally on my foot. I discovered that one dentally on my foot. I discovered that one the Churches It was

tears I be sought my companions to go with me. With great difficulty they were prebrought out in 1562

to one of wee, as neglected Bible.

When he arrived in Mexico he maintainder successive reigns, a new edition was neglected Bible.

When he arrived in Mexico he maintainder successive reigns, a new edition was neglected Bible.

If a mother in with great difficulty they were prevailed on to accompany me in the search, as it was nearly dark, and if they were not at the school-house at the ringing of the bell they would be severely panished. They were disinterested enough, when they saw my great distress, to hasten back with me.—
But what a hopeless, weary task was before its! The great field with its high grass presented to us no path, no track by which presented to us no path, no track by which is a not of a seef on got of a seef on barefoot, with a poor and torn robe, bearing huge bulk over the surface to inhale the the Word of Life, and whose children were presented to us no path, no track by which the Puritan party. In this version, the Puritan party. In this version, the self to was teaching the little Indian boys to preservation of the individual, and propegative preservation of the individual preservation of the in we might be enabled to retrace our foot- first distinction in verse was made. It want read Spanish. Besides he bethought himself that they would become the teachers of maintenance of the young. Again the hash, and not according to that he hath not." THE BISHOP'S BIBLE.—Archbishop their parents. After the "canonical hours," night descends, for the fifth day has closed. The poor woman who snatches a few moforth as well as we were able, endeavouring their parents. After the "canonical nours, and the nesh through which we had passed bishops and other learned he sang hymns with the little children, and and morning breaks on the sixth and last ments from sleep at the close of a toilsome to find the path through which we had passed, and regain my lost treasure. But to no did so in 1568, in large folio. It made ges where he resided. The love of solitude to field graze on the plains, and thick-skind did so in 1568, in large folio. It made ges where he resided. The love of solitude to field graze on the plains, and thick-skind day to spell out her verse, and sustains her soul by divine meditation, may enjoy the

"The Shepherd who first taught the chosen seed] In the beginning how the heaven and earth Rose out of chapely,

and rightly understood, I know not a single Rocks."

Anecdotes of Payson.

ceive of the relat, the southing, quieting influence which this comparison had on her middle comparison and on her middle comparison had on her midd mind.

be called to the recollection that it is in its Had this seed been planted, instead of mother's arms; and suppose that always, at

the family of God, would not dare to go on, ly miserable, but not certainly devous

acting as a dead weight, to bring, not only him elf, but those connected with him, again

Read the Bible More.

"Oh that I had read other books less, words of an aged friend, as the intense gaze cannot talk to-night." of her dying eye seemed to pierce into eter-

These were not the words of a worldling, him

If a mother in Israel who had daily read It is accepted according to that a man

This is an age of Bibles. Whether on Franciso de Soto was the next man in animals of a fi-reer nature—the lion, the land or sea, at home, or in foreign parts, MATTHEW PARKER'S BIBLE.—The that order who attained to high estimation leopard, and the bear—harbor in deep caves the water of life is ever before our eyes, in-

We do well to examine our hearts with seemed as nobody in the world could feel carried Matchine, Links very so well to examine our hearts with so wretched as I—the more so as there was sion was used in the Church for forty years. Motoling, before mentioned. He devoted the shadows lengthen, man, the responsible care, lest "other books" engross our time,

among the children of the Church-from much of its popular attractiveness. There are multi udes in this Christian land who seldom, or never hear the Gospel preached In our crowded cities and rapidly-thriving 50 are in the Armenian missions, 32 are in scientific truth that militates against even towns, mammon monopolizes the head, and Syria, 12 are in the Nestorum mission, 7 the minutest or least prominent of its de- heart, and bands nearly seven days in the bath checks the rush of business, furnishes exception from the severer drudgery of toil, Christian missions is faith in God. We and by its sanctuaries and Sabbath ministrations, would lead the mind to holier aspi-One day he went to visit a mother, who rations and a purer life, it is feared that the language which, learn however many we you knew they were gone to make up your But what of all this? I answer, 1. Sin is The mother said that no one could con-

On another occasion he went to see a sick Church and the voice of the minister. But we can occupy the recruiting ground of the ing care of the children. They are acces-

Paul's Estimate of Heaven.

In speaking of the eternal world, the rapprogression, it would have covered and shut up, or Divine truth, if faithfully scattered about, instead of being sectuded and shut up, or with Dr. Payson in Boston, when he visited instead of being sectuded and shut up, or with Dr. Payson in Boston, when he visited does not express himself at random from the ture of the apostle does not escape him as a and demand missionary labor. The Bulgadoes not express himself at random from the European Turkey, remembering that ninesudden impulse of the moment, but in the tenths of them are descended from a Chriswas led by his preaching and conversation to a considerable degree of serious concern the waters cover the sea.—American Mister has wife was still in a great the waters cover the sea.—American Mister has been decided from a Christophen of calculation. "I reckon," he says, like a man skilled in spiritual arithments of them are descended from a Christophen of calculation. "I reckon," he says, like a man skilled in spiritual arithments of them are descended from a Christophen of calculation. "I reckon," he says, like a man skilled in spiritual arithments of them are descended from a Christophen of calculation. The receipts of the last the waters cover the sea.—American Missionary.

The receipts of the last metic, "1 reckon," after a due estimate of their comparative value, "that the suffer than any former year, freed the treasury from the embarrassment which had previously existed from an interest than any former year, freed the treasury from the embarrassment be compared with the glory that shall be revealed in us."

immortality.-Hannah Moore.

The Child's Faith.

We had a long, cold ride, and I was very tired. After a short interview with friends to whom our visit was paid, we retired to our chamber. Our little son, a looely restless child, not yet three years old was with us, and not at all inclined to skep .-At length I said to him,

"Charles, mother is sick and tired, and

"Ma," said the little fellow, "God can make you well, can't he? Shali I ask

"Yes, my son," I replied. Then the

Next morning he woke with the earliest light, and, waking me, said, " Are you well this morning, mother :

"Yes, my son, I feel very well indeed this morning. "O.1 knew you would;" said he, clap-

ping his hands for joy; "I knew you would for I prayed to God to make you well, and Jesus always hears little children when they

Often since that time have I recalled my little boy's faith, and wished that the same simple, child-like confidence in the word and

Religious Intelligence.

The missions are 27, occupying 122 sta-

ions and 77 out stations. Saveral of the nissions are among as many Indian tribes n this country and Canada, two are in the in India and Ceylon, two are in Atrica, one s in Greece, one in Syria, one in Ancient Assyria, one in Persia and Koordisian, and wo are in Asia Minor and European Turey. In connection with the missions are 62 ordained missionaries, 4 physicians, 11 other male assistant missionaries, and 212 female assistant missionaries With these is associated a native agency, consisting of 18 pastors, 103 preachers, and 307 teachers and other helpers; making a total of 817 laborers supported by the funds of the Board-Fourteen are under appointment as missionaries. One will go to the Zulus of South Africa, one to the Sandwich Islands, one to Shanghae in China, three to the Madora field in India, and four to Turkey. The publications of the last year exceed 42 000. issued by the American missions in Turkey. The schools supported by the government of the past, the time has come when we are to Hawaii are sustained at an annual cost of look for our most reliable membership from over \$40,000. The educational operations of the Board, not including expenditure at the Sandwich Islands, are exhibited in the statement of seven seminaries, 24 boardingschools, and 304 free schools, containing about 9,000 pupils. Theoligical instruction is given also to classes of young men in some of the missions. Of the free schools, are in the Mahratta missions, 71 are in the tails.—Hugh Miller's Testimony of the week. And if the faithfully-recurring Sab- Madura mission, 44 are in the Ceylon mission, and 4 are in China. The principle of cannot speak of so many souls hopefully converted to Christ as in former years -The diminution is in the Sandwich Islands

> ished spiritual prosperity, while it continues to experience embarrassment from the hostilities of its enemies and the unfriendly measures of the Persian authorities. In Turkey, popular violence and the venality of many of the local magistracy prevent the protection of the rights of conscience which the supreme government has, in the main, honorably endeavored to secure. Two years ago, in speaking of the guarantee given on this subject, we remarked: " Mohammedan fanaticism and intolerance are not thereby ant benefits have resulted from the giving of that great "Magna Charta" of religious reedom as missionaries in Constantinople have styled the decree known as the Hatti Sherit Mohemmedan converts, recognized as such, and actively engaged in the work of evangelization, now live unmolested where, but a few years ago, decapitation was judicially inflicted for apostacy from the taith which they abjure. The "great awakening" extends among the Armenians. The nomadic Koords and the Kuzz bash or settled Koords, among the mountain sources of the Euphrates, participate in it, penditure. The prospect in respect to funds was highly animated at the beginning of the current fiscal year. But a dark cloud hascome over it. The receipts of the nine months just elapsed amount to only \$155,-

sedly in the hope of the Gorpel. The present total membership is 26,378.

The Nestorian mission enjoys undimin-

The Baptist denomination propose to establish, in the name of General Havelock. and in connexion with their college in Re-gent's park, two scholarships for Indian gent's park, two scholarships science. A bust or portrait of the general The life of a solitary man will be certain- will adorn the college hall or examination