A CHINESE SERMON.

Number 9

For the Provincial Wesleyan. CLASS MEETINGS.

growth and wonderful development, of retain entire control of the meeting, but base or better purposes.

The first qualification for the office is de-

voted and undoubted piety. He who would

lead others must himself be constantly and

consciously under the Divine guidance. He should be a person of deep and large Chris-

tian experience. He should know the true

meaning of repentance and faith towards

God, and should be actuated by the great

ap stle's enlarged motive, "The love of

Christ." He should have a thorough, sanc-

tified knowledge of the Scriptures and a

comprehensive acquaintance with the doc-

trines and discipline of the Methodist

Church. And he should enjoy the confi-

dence of every member of his class. There

should not be a shadow of reproach upon the

name or character of one thus elevated for

a Leader of the people. This I hold to be

But it is equally true that every individ

nal of devoted and undoubted piety is not qualified for the position of a class leader.

He should be a man of much wisdom and

superior judgment. A man whose opinion

will carry weight with it; whose natural

ability and judicious government will com-

mend themselves to the approval of those

under his spiritual care. He should be a

a pre-eminently essential qualification.

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EVAN is p inted by RLAIN, this Print-(up stairs,) where PRINTING,

such class, and two other fully competent so invulnerable, who or what can fling him persons could take charge of the others, the from his lofty pedestal of virtue? His [Furnished for the Christian Adoccate by Res. we steal them for our own use, as this un-ruinous consequences of which it is beyond our for two days. The examining committees were entire membership of most of our churches sorrows, like the waters of the flood, bear The institutions of our Church are institutions of our ministers object to taking this work the Love f. ast are not outgrowths from the germant tree, neither are they foreign elements which at a later period have been engrafted upon it, but they are, essentially and inseparably, porfions of the manner of conducting and inseparably, porfions of the manner of conducting and inseparably, porfions of the manner of conducting of the Foochow Mission for the Ark, nearer heaven. They did their work through every vicissitude to their arduous labors, and yet it would seem but a trivial demand upon their time, elements which at a later period have been engrafted upon it, but they are, essentially and inseparably, porfions of the manner of conducting and interests of the flood, bear of the Ark, nearer heaven. They did their work through every vicissitude to their arduous labors, and yet it would seem but a trivial demand upon their time, elements which at a later period have been engrafted upon it, but they are, essentially and inseparably, porfions of the main trunk. They are the juices which flowing through-the policy and inseparably, porfions of the main trunk. They are the juices which flowing through-the policy and the policy and inseparably, porfions of the main trunk. They are the juices which flowing through-the policy and the policy and policy a

They are the juices which flowing throughout the noble tree, lend to its outermost branches and its topmost bough a beauty, a greenness, a freshness, a freshness, a freshness, and holds a very and delight in the earth; which clothe it with a foliage of so rare and worms of the manner of conducting necessary to constitute the faithful spirit? They are the juices which flowing through out the noble tree, lend to its outermost branches and dits topmost bough a beauty, a greenness, a freshness, a freshness, and holds a very responsible position; which clothe it with a foliage of so rare and decide upon."

A steward has charge of a great variety of the back bone of virtue, there can be no stability make the power of the Holy Ghost in order to following is a sketch of the sermon:

They are the juices which flowing through out the noble tree, lend to its outermost branches and decide with great the back bone of virtue, there can be no stability apart from independence. The back bone of virtue, there can be no stability apart from independence. The doubt the one bear effect to the church. Of course if the back bone of virtue, there can be no stability apart from independence. The church of it is manifested in a mean indecidence of the Holy Ghost in order to following is a sketch of the sermon:

A steward has charge of a great variety of business, and holds a very responsibility rests upon them. This vast responsibility apart from independence. The business, and holds a very now will be along the church of it is most independence on the Holy Ghost in order to following is a sketch of the sermon:

A steward has charge of a great variety of business, and holds a very now will be a long to the church. Of course if the back bone of virtue, there can be now the church of the Holy Ghost in order to following is a sketch of the sermon:

The course of our Christian civilization, all depend on the back benefit to the church. Of course if the back bone of virtue, there can be now interest or outering the object of the Holy Ghost which clothe it with a foliage of so rare and graceful luxuriance that for every contrary in the fear of God, decide upon.

There is another point of view trom which graceful luxuriance that the subject and receive equally to sit the coolness of its shadow. And in a set form of words, too often alas! the sin a set form of words, too often alas! the sin a set form of words, too often alas! the subject and receive equally valuable impressions, though of a slightly distance of the consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week. If this committee consisting of the ordain same from week to week to week to week to we had a same from weak to we had a same from which is not been as soon as David stopped, his stone and the same from which soon as possible a place? Certainly not. But altered, what is more despicable than a spirit which is not been as soon as David stopped, his stone and the same from which soon as possible and the same from which soon as possible and the same from which is not been as soon as David stopped, his stone and the same from which soon as possible and the same from the same from which soon as possible and the same from the sam as in nature a sapless tree is a dead and same from week to week. If this formal with every tide, and veers to every point of tempt him to covetousness. He thought two or three years past. I think that when ferent kind. I refer to the small number of ed men only. In the afternoon the anti-optum as in nature a sapless tree is a dead and useless thing, so Methodism, stripped of its institutions which are its life and power, institutions which are its life and power its life and pow becomes inert and languishes into a dead would undoubtedly prove more attractive. are the slaves of the few independent thinkrich." If be had only been content to serve and he will pray with me, and help me, befrequently discussed, and by some the estimates heard our views and learned our position as to formality. Would it not then be a matter of deep regret, if after a century of rapid

Divine favor and unparalled success, the some system might be adopted admitting of Here a whole herd of them are swayed at eat much rice," and determined to get rich permanent peace for him. So it you go away which comes up to the facts of the case. Take juices should begin to run sluggishly through such free and unrestrained intercourse as will by some intriguing politician, and in quickly, while he had the chance. By and by from the duty to which God calls you, and pur- for instance the State of Wisconsin. It has a week. the stem and branches, and this tree of would be emphatically "the communion of matters pertaining to the government of his lord tound him out, and knew his unright- sue plans of your own, though I cannot tell on a rough estimate about seventy thousand Heavenly planting should show signs of de- saints." To these meetings every serious nations, one man is permitted to think for a ous conduct. Many a man would have called what business you will go into, I can give you boys and young men between the ages of fif- was beld on Saturday afternoon. Able adcadence and withering? The beloved instimember of the congregation might be adthousand. Why is this? The reason lies in the efficers and seut him right off to the deep the general tenor of your history. It will be cadence and withering? The beloved institutions of our beloved Methodism are losing

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Those who have no religious exnot in the nature of the case but in constitupunishment he deserved. But this lord was trouble! trouble! trouble! and, like Saul, you

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The beloved institutions of our beloved institutions of ou their hold upon the affections of the Methoheir hold upon the affections of the Metholeic hold upon the affection of the Metholeic hold upo their hold upon the anections of the alection of the anection "attendance upon class meetings as a test of membership," is suggestive and significant. It will be well to understand, if posting as a test of membership, and the total desperation of the leader and the behild in honor; but instead of applause and support, they would receive first the beside the regular ministry, the women of Chical about one in the steward of the second place." Now the steward of the second place we cannot expect this good place." Now the steward of the second place we cannot expect this good place. The steward of the second place we cannot expect the second sible, the groundwork of this growing antipathy. It will be well also intelligently to need be required to speak, yet each feel tunate as to survive his shame, who would thinks, "I'm about to lose my place. I can't plans for the future. But when God sends you pathy. It will be well also intelligently to distinguish between the cause and effect, and to diligently enquire whether the index of the specially of the special specia and to diligently enquire whether the inexperience, to contess his doubts or lament fluseum or other both as a currently of the spirituality and seal, especially of the creased worldliness of the Church so bitter his failings, and find each member of the nature, and as a specimen of a race extinct! But how is it that he is not rich? Hasn't he lasting babitations. Though every earthly creased worldliness of the Church so bitter- his failings, and find each member of the nature, and as a specimen of a race extinct; and as a specimen of a race extinct; but now is treat as in

class meetings, or a result of it. Certain sel and to aid. We never find meetings for influence so arbitrary as it is? Because it he still is poor? Ah, it's a true proverb, eaten by worms, your soul can have an eternal lent cause, "Is it worth while to make so and heard, he was listened to with the most it is that the most devoted and useful mem- any other purpose conducted in the same the right of conscience to judge in matters "Unrighteous come, unrighteous go?" Money habitation. How? By going and getting it is that the most devoted and useful mem- any other purpose conducted in the same the right of conscience to Judge in matters. Unrighteous come, unrighteo ordinances of God's house, and delight to Is there a scientific question to be discuss- not recognised on the one hand nor claimed unrighteous pleasures. And this stealing But by getting grace to change, and become be found in attendance upon these means of grace. I propose bri fly to look at the sublocal propose bri fly to l be found in attendance upon these means of ed, or is there a subject of moral reform on the owner. It is to thoughtfully the state of the subject of the subject of moral reform on the owner. It is to thoughtfully thoughtfully. We shall see that the influence of the subject of grace. I propose bridly to look at the subject in a spirit of sincere and earnest desire that the evil wherever existing may be that the evil wherever existing may be that the evil wherever existing may be such a needless fear! A manly independ.

I propose bridly to look at the subject of sincere and earnest desire of the Society range themselves in a formal row around the room, each, in results and such a needless fear! A manly independ.

I propose bridly to look at the subject of sincere and say, not merely "Pay aity or can say," You need'nt will be gone. I must go and make friends of pay a cash. Jesus has paid it all for you. found and grappled with. Every intelligent sponse to his name making a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech and in such a needless fear! A manly independing a set speech and in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech, in such a needless fear! A manly independing a set speech and in such a needless fear! A manly independing a set speech and in such a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independing a set speech a needless fear! A manly independent a needless fear! A manly ind tory of our Church, knows the origin of the hindrance. Do they not rather discuss the one of the best guarantees for a conscient will tell the man who owes a hundred dellars whole debt." tory of our Church, knows the origin of the lindrance. Do they not rather discuss the one of the best guarantees for a conscient to put it down eighty or fifty dollars." Now, Class meeting. Mr. Wesley gives an account of its formation in the following question, another relating what he has besides coveting it. Our bodies and our souls are God's property doublers. When significant fraction going to set all these to coveting it.

words: "In the latter end of the year 1739, eight or ten persons came to me in London, dispelling it with a fact, and aft thus becomour heavenly Father chastens it is hard to who appeared to be deeply convinced of sin, ing acquainted with each other's views and close the lips in submission. When he lays all these houses will be open to me, all these and earnestly groaning for redemption. acquiring more real knowledge of the sub- a weight upon us we find it difficult to hold men will be under obligation to me; they will They desired (as did two or three more the ject in question than they could have ob- up the head in hope. And is it easy to stem feed and clothe and help me." Was it inge- BY DR G. M. STEBLE, OF LAWRENCE UNIVERSITY. next day), that I would spend some time tained in a dozen formal meetings. And the tide of fashion, or to contend against nious? Certainly? The Saviour says it was. with them in prayer, and advise them how to flee from the wrath to come, which they saw continually hanging over their heads.

That we might have more time for this great takes place between God and the soul, short of an independent spirit can enable us

To these, and as many more as ity and reserve the greater undoubtedly execute. Courage nerves the heart. What any say, "This is not my case," then I say. desired to join them (for their number inwill be the profit and enjoyment. I am
creased daily,) I gave those advices which
aware that this plan may be regarded by
erected pyramids to its honour. Bleeding as
You may need it some time." The Saviour has from time to time I judged most needful some as an innovation upon the old time a patriot on the battle field, it has broken made us stewards of an exceedingly great for them: and we always concluded our ways and as a departure from Methodist off the shackles from the hands of them that trust. Are any of us unrighteous stewards! meetings with prayer suitable to their sev- usage, and on this account it will not com- were bound, and made the oppressed dance We ought all to examine our hear's and see. And this plan was so mend itself to the mind and heart of many for joy. To the brave who have bled, we, We have faults, and we think the Church ought signally blessed of God that it became a part of Methodism, widening as it widened, But it does not seem probable that it was at the beginning the formal, monotonous at the beginning the formal, monotonous at the character of many plant and and neart of many long for the brave who have who have who have who have who have a well-meaning and sincere but conservative owe, through God, our most valued liberties of conscience and country, and as a tribute of sincerest gratitude, while there remains at the beginning the formal, monotonous at the beginning the formal, monotonous at the character of many long for the brave who have who have who have a well-meaning and sincere but conservative owe, through God, our most valued liberties of conscience and country, and as a tribute of sincerest gratitude, while there remains at the Church reproves us, we ought not to have much grace and forbearance for us. thing it too often is at the present day. And ing has lost its attractiveness, and conse- tragrant memory of the brave shall fill it! here, at this very point, may be found, I quently the power for good, it can be no de- But happily the battle field has not off to serve another lord. It this kind of busithink, the main cause of its decline of parture from the spirit of our Founder, at monopolized the courage that burns in-

longer sought after by the free will of the der it more efficient in the present exigency. Inropy has shared in its honours and its the Church? people. It is regarded as a burden impos-ed by the Church. It is a question worthy the consideration of the whole Christian Church, how this institution, so honored of Church, how this institution, so honored of God in the past, may regain its olden attractiveness and power. There are several Everything changes with time. The mission of the changes with time of the changes with time. The changes with time of the changes with time. The changes with time of the changes with time. The changes with time of the changes with time. The changes with time of the changes with time. The changes with time of the changes with time of the changes with time. The changes with time of the changes with time of the changes with time. The changes with time of the changes with time of the changes with time. The changes with time of the changes with time of the changes with time. The changes with time of the changes with time of the changes with time of the changes with time. The changes with time of the changes with time. points of the greatest importance in connection with the class meeting.

Methodism which a century ago was "decompleted his circum-navigation of charity, be fell a victim to his philanthropic valour to his philanthropic valour.

Some feel it to First. The appointment of a suitable and rejected or men, is to day a price and rejected or men, is to day a property of men, is to First. The appointment of a suitable mighty influence in the earth. The tiny —and died a marryr to his zeal: Feace to leader is a matter at once of great difficulty sappling which needed to be carefully splin-his sacred dust! And heaven's all healing will, or it is not. It it is, I would'nt dare to make lawyers, or leader is a matter at once of great difficulty sappling which needed to be carefully splin-his sacred dust! And heaven's all healing are an at the same than the tered and watered and tended by tireless balm to his happy spirit! A courage that say a word, or do a thing, against it. If it hands, spreads out to-day a giant tree, a knew no distance and felt no fatigue if only not, then it will soon come to naught. If God

> protection of a favoring Heaven reared it the heart! protection of a favoring Heaven reared it the heart!
>
> to its grand proportions. The spirit of Methodism must be essentially the same in all ages; but that is not an elightened nor ficulties and self denials of the soldier hero, and to same in the heart!
>
> Methodism must be essentially the same in courage distinctively Christian. The difference of the soldier hero, and the sea before, will be not cleave a way through the sea for them? Who got bitten by the serpents? Only unbelieved and trusted.
>
> The instincts of our fath foundation of the philapphyspirit are small compared to the soldier hero, and the sea before, will be not cleave a way through the sea for them? Who got bitten by the serpents? Only unbelieved and trusted. Scriptural religion which clings in spite of every argument to the old customs merely because they are old, long after the heart and soul have gone out of them. We may love our class meeting in its present form, but if it can be demonstrated to a certainty to the man who has not speak out and pub isb to that is not an elightened nor man the men who believed and trusted.
>
> We men are weak, but if our hearts are schools were under the public control and at will, he not lead you? Have Sia Sek Ong and the others who have gone entirely on native schools were under the public cost. The colleges were at the exposure power than the merely human to conquer sin and self. Who has not felt this? Let the man who has not speak out and pub isb the man who has not speak out and pub isb the man who has not speak out and pub isb the man who has not speak out and pub isb the man who has not speak out and pub isb the man who has not speak out and pub isb the man who has not speak out and pub isb the most the men who believed and trusted.
>
> We men are weak, but if our hearts are willing will not God help us? God is with you; will he not lead you? Have Sia Sek Ong and the others who have gone entirely on native schools were under the public cost. The colleges were at the expense and under the direction of the church; and soul have gone entirely on native schools were under the public cost. The colleges were at the expense and under the direction of the church; and soul have gone entirely on native schools were under the public cost. The colleges were at the expense and under the direction of the church; and soul have gone entirely on native schools were under the public cost. The colleges were at the expense and under the public cost. The colleges were at the expense and under the direction in this respect. The common and the other who have gone entirely on native schools were under the public cost. The colleges were at the expense and under the direction in this respect. The colleges are more than the men who believed and trusted. that another mode of conducting it will betin the sight of the sun his ignorance of and we ought all to thank God on their behalf ter subserve the interests of the Church we heart-felt religion! Hewever Christian and for their example. We ought all to ask, this day out of about three hundred colleges in should be glad to relinquish our preference courage conquers all, because as the creation "How shall we establish the Methodist Epis-

are interested in the subject, and who feet essential to the faithful spirit. It approplainly, and retrain from tears. If the memas I do that every effort made in the inter- priates to itself all that is essential to as I do that every effort made in the interest of religion will be either sanctioned or
overruled by the great Head of the Church.

St. John, N. B.

bers do not do their duty, and the preachers
will not teach, exhort, reprove, they are untaithful stewards. If men come into the Church
the separating atoms of the moral world. FIDELE AD MORTEM. What a noble spirit! Without question chain of pious sentiments; faith in the Church, and called a preacher of their own. If man with power to discriminate between Fidelity ranks among the higher virtues. saving power of Christ is the only im- any of the preachers in that district have enreality and appearance; who will not be It is noble when, on the battle field a man mediate condition of Salvation; and faith couraged them in this, it will be recorded of dazzl d by any outward show of holiness clings to the honor of his country, even in a future state is the foundation of Christem that they were unrighteous and nnfaithful less been owing to the features adopted from

in favor of that other.

in the number of classes? If our class their devoted zeal. meetings could be conducted on a different

Newfoundland. Those fiery times have passed, though Inose nery times have passed, though plan, to which I shall call special attention plan call to exhort, persuasion, fame—whose are they? I say that our denomination alolleges are the would become manifest that some of our most the costs neither thought nor effort. On the other the plan call the call

E. Ohlinger.]

him. But he thought, "A wide mouth can God's Spirit had left Saul there was no true, doubt if any writer ever made an estimate urday morning the regular business opened,

nious? Certainly? The Saviour says it was.

The world's man plans better for his body than the children of light plan for their souls.

To-day I bring this parable before you, ta arouse my soul and pours to duty. I will not pervaded by religious influences, and must be prove any body. If there is reprect in this work, I appointed a day when they might where the timid Christian can scarcely to conquer.

come together; which from henceforth they frame in words the hope he hardly dares to did every week, viz., on Thursday in the indulge, the more freedom from all formals enables us to plan, courage endeavours to for any one it is the Saviour's reproof. It

not to head a company of men, and take them power. It has lost its attraction. It is no least, should we seek to re-model it and ren-stinctively in the human breast. Philan-can it be accounted righteous and faithful it

It is regarded as a burden impos- Perhaps if Mr. Wesley were alive at the pre- deeds. While the name of Howard adorns If the mission tries to establish self-suppor glorious monument to the self-sacrificing it might reach and alleviate the wretched calls men out to preach, will be not open the masters, or congressmen, or even clergymen; labors of the noble men who under the kind protection of a favoring Heaven rearred it the heart!

The grand properties of the prisoner, deserves the homage of mountains are behind, and the sea before, will less then men. Surely to this end religion is

bers do not do their duty, and the preachers

Or it is a centre round which revolve forees anly to be baptised, and to eat the Lord's which create either the happiness or the Supper, and to sing hymns, what good is there misery of mankind. For instance; faith in in it? Some members in the Hok-chiang Disthe being of God is the first link in the trict have gone off by themselves, set up while humility, the first Christian grage, is at the peril of his life; it is noticer still than hope. Deny these plant and the course the transient. The perishing, but the aduring, the transient the transient the transient, the perishing, but the aduring, the transient the transient. The perishing the transient the transient the transient. How will you escape God to

THE CHURCH AND THE COLLEGE.

To make it solely secular is, as we have seen. His early and diligent reading was both the ies and a neutralization of all religious culture. college men. There is in the public mind a large misunderstanding of the proper husiness of a college. nse, but broadly general. It is the culmination of the process of general training which begins with the primary school, and a thorough course of which characterizes a person as liberally educated. Its end is to develop in the largest possible manner the manhood of the individual. To make men and women is the business of the process of which this is the terdectors, or farmers, or blacksmiths, or school-

The instincts of our fathers who laid the foundation of our civil system led them in the Sprang peace and order, harmony and life! of divine grace it borrows indomitableness copal Church and hand it down to future five are supported by religious denominations generations?" I do not weep here. I have and those who sympathize with them. It is not I submit these views, Mr. Editor, to your from Omnipotence.

I submit these views, Mr. Editor, to your from Omnipotence.

Faith too is a mighty power, and equally careful consideration, and to that of all who is a mighty power, and equally wept before God. Here I will try to speak that the most powerful of all our education. that the most powerful of all our educational forces have been these denominational colleges. Very few others have been in any sense success ful; some which started under the best auspices otherwise, and with brilliant promise of success bave proved great failures. Even the state A living temple, Holy Ghost, to thee universities, founded by the munificence of the nation, and in some cases receiving large local support, have only in a single case proved eminently successful. The degree of efficiency while humility, the first Christian grace, is at the peril of bis life; it is nobler still tian hope. Deny these plain and funda-stewards. Brethren, we ought not to consider the denominational colleges. The experiment now being made in Cornell University, which

those called to all the great offices of life. The religious feature of the college is impractica-ble except it be under denominational control.

and college men. But even he would probably on this occasion.

On Monday after

> I must reserve to another time further illus tration of the prodigious proportion of power tance, and for a few moments after the sen-

N. W. C. Advocate. THE SPIRITUAL BAPTISM.

BY REV. T. C. READ, A. M.

Sweet, sacred Spirit, by whose vital breath known,

Come to my heart with flame of living fire; Burn up my dross and kindle pure desire. Once o'er chaotic darkness thou didst spread When lo! from scenes of elemental strife So now, great Spirit, let thy boly light Rise on my soul and dissipate its night; And from its sterile waste may there arise Hopes blooming, bright, and truits of paradi

O Sacred Baptism, come in copious showers! Cleanse me from sin, invest with heavenly powers. And bear me witness of that boundless love That calls me child and writes my name above.

'Tis thine, sweet Spirit, comfort to impart, To cheer the faint and heal the wounded heart : To strengthen age, direct the steps of youth: To show us God, and lead us into truth. Thou art God's seal upon the soul impressed : Thou art the Earnest of eternal rest; Then let my soul and body ever be

(From the Pittsburg Advocate)

MISSIONARY LETTER FROM CHINA The Great Annual Meeting-Twelfth session

The above meeting convened in our Hog Ing chapel in the city of Foochow, from the 20-27th is partly under state patronage and partly a of November last. In a spiritual point of view tioners, 710; adults baptized during the year, kindled by a divine light and able to lead otherwhith im straightly along the narothers with him straightly along the narrow way. "Else, if the blind lead the
blind will they not both fall into a ditch?"

It will easily be understood how difficult
a matter, all this being granted, it is to fill
worthly the office under consideration.
When their are eight or ten classes connectworthly the office under consideration.
When their are eight or ten classes connectwhich are eight or ten classes connectwhich are a spirit once burned on the altar of
worthly the office under consideration.
When their are eight or ten classes connectwhich are a spirit once burned on the altar of
sacrifice, and at the same time guarded
when their are eight or ten classes connectthe eternity. How will you escape God to
fine time of indifference, and the Epicure flaunts
for a few morrow, when he comes in judgment, and
saks, "What have you done with my money
that I entrusted to the Church members to supmorrow, when he comes in judgment, and
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Southeas spirit once burned?

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south and the enternity.

South a spirit and support of the kind ever h the sacred shrine of Truth. In Apostolic links itself to the rock of Eternal Truth. right road, and go this way or that way. Do times brilliant examples of this spirit smiles at the swelling surges of opposing yeu go after a name among men? To have a brought to feel the pressure which the mission ed with each church, it must needs 10:10w times brilliant examples of this spirit smiles at the swelling surges of opposing yeu go after a name among men? To have a that too often men are called to this responsible position who are not competent to the spirit smiles at the swelling surges of opposing yeu go after a name among men? To have a spirit smiles at the swelling surges of opposing yeu go after a name among men? To have a should be mission influence, and like its twin virtue Hope and under the pressure which the mission influence, and like its twin virtue Hope and name with God in the judgment day is better. Sorrow for Jesus. Live for leaf to the pressure which the mission influence, and like its twin virtue Hope and name with God in the judgment day is better. Sorrow for Jesus. Live for leaf to the pressure which the mission influence, and like its twin virtue Hope and name with God in the judgment day is better. Sorrow for Jesus. Joy for Jesus. Live for leaf to the mission influence, and like its twin virtue Hope and many nice plans were discussed and sugthat too often men are called to this responsible position who are not competent to the spared work. They are often conscious of this unfitness and yet dare not decline at the call of the minister, because there seem to be none more suitable. Could not then this difficulty find a partial remedy in a decrease difficulty find a partial remedy in a decrease of classes? If our class is the number of classes? If our class is the responsible to the fact of the minister, because there seem to be difficulty find a partial remedy in a decrease of classes? If our class is the remainded. Persecution which are called to this responsible to the struct and name and many nice plans were discussed and suggested to the mission for further consideration. Sorrow for Jesus. Live for justing the way. They are often conscious of this unfinching Courage, and of intelligent Faith of the many nice plans were discussed and suggested to the mission for further consideration. Jesus. Die for Jesus. This is the way. Obvious failure; but even they will probably that c meth unto me I will in no ways cast out." Don't trust your strength. Trust Jesus' owe their permanence principally to the fact these three are denominational institutions all strength. Follow the teachings of the Bible. The only hard thing we have to do is, to allow and cherish a partially religious cultively and heaven!

There were anything but Methodistic or disciplant trust your strength. Trust Jesus' owe their permanence principally to the fact the way. There were anything but many nice plans were discussed and suggested to the mission for further consideration. These were anything but Methodistic or disciplant trust your strength. The way. The way of the consideration of the mission for further consideration. These were anything but the fact the way. The way of the mission for further can define the way. The way of the many nice plans were discussed and suggested to the mission for further can define the way. The way of the plant is find the rest with the fact the way. The cart in motion. There were also reasons to you according to the exceeding abundance of House, tood, raiment, ability, eloquence, power I utter only the sincere and simple conviction of character it that love. The moment thou canst let God love fear that in the examination of character it thee, a new answering love kindles in thee,

all an atheistic system, the disastrous and utterly preachers on trial was taken up and continued Fjust steward did? It we do, before G.d. power to estimate. It is thus not difficult to composed of our ordained men and a few of the

The anniversary of the W. F. M. Society like a very diminutive proportion; only one only be a half church, and from the nature of the liberally educated out of each three hundred in case not self-propagating. Ling Cha Cha spoke large an outlay for so small a fraction of the intense interest. Quite a number of native

utterly incalculable. The extent to which which had manifested itself previously among character to our vast community would be incredible were it an announced on mere consignaries said it was as able a sermon a professions the places of political power and had ever heard in their own land. In the after discovery, and inventions are largely supplied by the small number who graduate from so pervaded if an harmonious development of all the faculties according to the proper intent of such an institution is to take place. But this religious feature of the college is impractication. But even he would probably delivered a most eloquent and telling address

On Monday afternoon the Conference took to make its educational effect one-sided and stimulus and means of his subsequent culture final action in the case of the Elder Ling Ching fractional. To combine several denominations and intelligence and power. But the best and Ting. Being tound guilty of improper word in its management is to lead to endless jealous- most influential of those books were written by and tempers, he was deprived of his parchments for one year. During the progress of the trial, he had manifested but little repen It is not to make ministers, or doctors, or lawyers, nor to train for professional lite generally has been said to indicate the vital importance insubordination. Grace finally bore off the or particularly. Its object is not special in any of the relation of the church to the educational agencies by which this power is generated,- the Church for the reproof it had given him. When he subsequently gave his parch ments into the hands of the chairman, he was

quite overcome with his emotions. "These papers," he said, "Bishop Kingsley gave me with his own hands. What is all the sillve and gold in the world compared with these tesnext annual meeting?" All sympathized with him, and many earnest prayers went up in his behalt. He says he is saved; we Thy brooding wings, while all beneath was dead. Sia Sek-Ong preached a powerful sermon on all feel that he is. In the evening Bro "Full Consecration." Those who were ready o make this offering were invited around the altar. Solemnly the whole audience came for ward and knelt in prayer to God. There was heard the bitter cry of penitence, the pleadings of faith, and then a shout of victory. It was the baptism of the Holy Chost. Then our ever ready Bro. Li Yu Mi spoke, as it were tor all, the words of consecration: "This right hand," said be, " is benceforth the Lord's : this left hand, is henceforth the Lord's : these eves ears, this cap, (bolding up his skull cap) these clothes, all, all! shall beneeforth and forever be the Lord's." Heaven now seemed to be in our midst. Our devotions had reached their Tabor, and for a few moments we si lently lingered in the blessed atmosphere. Our native brethren said: "The like of this we never before experienced; this is the best an nual meeting we ever had." We are thankful to say, that this spirit continued throughout the meeting, and with tew exceptions our native brethren went to their appointments filled with of the Annual Meeting, Foochow M. E. Mission.

Members in full connection, 1,095; proba