OBITUARY

THE LATE JOHN BRENNAN

An old and highly respected resident of Windsor, Ontario, passed to his reward when John Brennan died, April 30, at his home 816 Ouellette Avenue.

Mr. Brennan was born in Fermanagh County, Ireland, in 1845, coming to Canada in 1860. Settling in Guelph he taught school at various centres in Wellington County, and later in California. From 1879-1886 he was in business in Chatham. Always taking an active interest in education, he was chairman of the Separate School Board for several years. In 1886 he entered the Civil Service and was stationed at the Inland Revenue Office at Walkerville for thirty-seven years, for twenty years as chief accountant.

In 1871 he married Elizabeth Steffler who survives him. Eight of the eleven children of this marriage are still living: Rev. J. P. Brennan, P. P., Wallaceburg, Mother M. Augustine, Ursuline College, Chatham; Miss Anna Brennan, Windsor; Mrs. B. Bennett, Corunna, Ont.; Miss Rose Brennan, Windsor; Miss Elizabeth Brennan, Windsor; Dr. T. J. Brennan, Detroit, Mich.; Rev. F. J. Brennan, St. Peter's Seminary, London.

The funeral took place from St. Alphonsus Church, Windsor, on May 4, and this fine old parish paid fitting honor to one of its oldest members.

Solemn Requiem Mass, coram Episcopo, was celebrated by Rt. Rev. D. O'Connor, D. P., Vicar General; Deacon: Rev. J. E. Pageau; Subdeacon: Rev. F. X. Laurendeau; Master of Ceremonies: Rev. G. Blonde.

In the sanctuary were: Right Rev. M. F. Fallon, D. D., Bishop of London, assisted by Very Rev. Dean Gehl, Preston, Ont., and Rev. J. N. Campeau, Petrolia; Right Rev. J. T. Aylward, D. P., Sarnia; Right Rev. M. J. Brady, D.P., London; Right Rev. P. J. McKeon, D. P., London; Right Rev. P. Farragh, D.P., Windsor; Very Rev. D. J. Downey, P. P., Windsor; Very Rev. D. Dillon, C. S. B., President Assumption College, Sandwich; Very Rev. J. F. Stanley, Rector of St. Peter's Cathedral, London; Rev. Fathers P. Scholley, C. SS. R., E. Perrault, C. SS. R., A. McHugh, C. SS. R., E. Burns, C. S. B., Rev. J. T. Foley, D. D., London; Rev. Fathers J. S. Downey, P. P., Anchorville, Mich.; H. Fedewa, Detroit; A. DeSantis, Detroit; H. N. Robert, Windsor; T. McCarthy, Sarnia; E. G. Doe, Windsor; M. Sullivan, Chatham; J. G. Labelle, Corunna; J. A. Finn, West Lorne; F. McCarty, Thamesville; W. Langlois, Riverside; A. P. Mahoney, St. Peter's Seminary, London; H. J. Pocock, St. Peter's Seminary, London; J. Gleason, Leamington; P. McCabe, Maidstone; T. Ford, Woodslee; J. O'Neil, Woodslee; M. Baillargeon, LaSalle; D. Brisson, Windsor; J. Rooney, Windsor; J. V. Tobin, Windsor; I. Ducharme, Windsor; H. Fallon, Windsor; J. Andrewjeski, Windsor; W. J. Kindlin, Windsor; I. Poisson, Tecumseh; J. Fallon, Ridgetown; Rev. Brother Gregory, Windsor; Rev. Brother Simon, Toronto.

His Lordship, the Bishop of London, gave the Last Absolution. During the Funeral Services Mass was celebrated on the side altars by Revs. J. P. Brennan and F. J. Brennan, both sons of the deceased.

MICHAEL M. NEVILLE

On Sunday, April 19th, occurred at Douglas, the death of Mr. Michael Neville after a lingering illness. The deceased had not been in good health for over a year. His death was a very severe shock to the members of his family who only five months ago were deprived of the affectionate care of a tender and loving mother.

Mr. Neville was born near Douglas sixty-five years ago and spent his whole life in its vicinity.

He is survived by two brothers and five sisters; James of Pembroke; John of Douglas; Mrs. T. Paradis of Sudbury; Mrs. J. Sloan, Mrs. J. Burke, Mrs. J. Soucier, and Mrs. J. Desormier of Mattawa.

The deceased was of a genial and pleasant disposition and was a devoted husband and kind father.

He leaves behind him to mourn his loss six sons and one daughter. The sons are: Allan and Walter of Douglas, Joseph of North Bay, Lawrence of Detroit, Urban of Kirkland Lake and Ernest of Pembroke. Miss May Neville of Douglas is the only surviving daughter. One son, Michael John met his death in the battle of the Somme while fighting with the Canadian Expeditionary Forces Overseas. Another son and a daughter predeceased their father some years ago. Brother Urban of the Christian Brothers of Aurora, Ontario is a nephew.

The funeral was held to St. Michael's Church and Cemetery, Douglas on April 21st, and was very largely attended. Five sons and a nephew Mr. James Neville of Douglas acted as pall-bearers. The Requiem Mass was chanted by Rev. Father Doyle. The remains were placed beside those of his loving and devoted wife. The many spiritual offerings and the large number from far and near who attended the funeral show the esteem in which Mr. Neville was held.

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ICE CREAM

[Extract from the Canada Gazette of Saturday, April 18, 1925]

P. C. 430

At the Government House, Ottawa
Monday, 30th day of March, 1925.

PRESENT:
HIS EXCELLENCY THE GOVERNOR GENERAL IN COUNCIL

His Excellency the Governor General in Council on the recommendation of the Minister of Health, and under the provisions of Section 14 of Chapter 27, 10-11 George V, "An Act respecting Food and Drugs," is pleased to amend the Regulations under the said Act, established by Order in Council of the 8th April, 1924, (P. C. 566), and the same are hereby amended by aiding thereto the following, effective on and after May 1, 1925:

XX ICE CREAM

(1) Ice Cream is the iced product, free from taints and objectionable flavors, prepared with cream and sugar (sucrose) with or without milk or other milk products.

(2) Ice Cream may contain fruit, fruit juice, nuts, colorings, flavorings, thickeners, stabilizers.

(3) Thickeners and stabilizers, such as starch, gelatine and gum tragacanth, shall not be employed in a proportion higher than 2%.

(4) Ice Cream shall contain not less than 10% of milk fat. Fat other than milk fat shall not be employed in its manufacture.

(5) All milk and cream used in the manufacture of Ice Cream should, if possible, be previously pasteurized and emulsified.

(6) When sold in a package prepared by the manufacturer the outer container shall be labelled to indicate the name and the address of the manufacturer and shall bear a statement as to whether or not the contents have been pasteurized.

(7) When sold or dispensed from tanks, cans or other containers, such receptacles shall be labelled to indicate the name and the address of the manufacturers and shall bear a statement as to whether or not the contents have been pasteurized.

(8) Ice Cream which has melted and been refrozen may be injurious to the health of the consumer and, therefore, shall not be offered for sale nor sold (see Section 3 (*f*) of the Food and Drugs Act).

(Signed) E. J. LEMAIRE.
Clerk of the Privy Council.

NATIVE JAPANESE SISTERS

Techny, Ill.—The Rev. William Stoecke, S. V. D., for twelve years a missionary in Japan and now in this country in the interests of his mission, reports that the first native sisterhood devoted to perpetual adoration has been established. The sisters are known as the "Aishikwai." There are at present forty of them in the mission of Niigata, conducted by the Society of the Divine Word. Father Stoecke writes:

"Miserably housed, carrying on their consecrated lives amid the greatest difficulties demanding great sacrifices, these sisters have won the esteem of all, even the pagan city officials having time and again commended them for their work. Some of the sisters conduct a hospital, where mostly charity cases are taken care of. Others have charge of a Mothers' Society and a kindergarten with one hundred children; some visit pagan families to instruct them in religion and several conversions may be credited to these zealous virgins.

"The sisters are publishing two little magazines, one devoted to the Mothers' Society and one to the kindergarten. The object of these papers is to spread a knowledge of the new work of the sisters, to destroy prejudice, and to encourage those already in the true fold.

"In addition to all these activities the sisters have perpetual adoration. The headquarters of the sisters are at Akita, about two hundred and ninety miles north of Tokio."

SCIENTIFIC VALUE OF THE MISSIONARY EXHIBITION

By Mgr. Enrico Pucci
(Rome Correspondent, N. C. W. C.)

The Italian scientific institute Societa Italiana di Antropologia e di Etnologia of Florence has endorsed the great Vatican Missionary Exhibition and declared it a collection of such extraordinary scientific value that all Italy is proud of it.

Recently this institute charged one of its eminent members, Dr. Livio Cipriani, to visit the Exhibition, inspect it and report on its scientific importance. This learned scientist, after making his inspection, published a series of articles in the Italian press on his impressions, in which he said:

"I went to visit the Vatican Missionary Exhibition believing that one day or two would be sufficient to see the part which most interested me, namely, the ethnographical section. Instead, I left the pavilion after eight days with an ardent desire to return soon to make a much longer visit.

"It is not a question of a fragmentary exhibition, and therefore of little significance, but rather of a collection organized in a way that it would be impossible to improve.

"It is of such importance for the study of the people from whom the exhibits come, that the science of ethnography finds there an excellent field for its studies, a field perhaps more vast than that afforded by the richest museums of Europe."

The Society, not content to be represented by the opinion of one of its learned members, has now unanimously voted the following resolution:

"The Italian Society of Anthropology and Ethnology has listened to a preliminary report by Dr. Cipriani on the importance of the Vatican Missionary Exhibition from an ethnological standpoint.

"It applauds all the organizers and collaborators in this exhibition that Italy is proud to have housed at Rome, and directs its presidency to make arrangements so that the Italian institutes and students of ethnography may enjoy, as much as possible, such an extraordinary and well-ordered collection of scientific materials and data."

At the same time, an Italian Deputy, Antonio Anile, formerly Minister of Education and now a professor in the Royal University of Naples, has contributed his praise of the Exhibition as a project of profound cultural value. He says:

"The advantages of the Vatican Missionary Exhibition are destined not only for the students of anthropology and ethnology, but for the students of many other sciences as well. The botanical, zoological and anatomical societies should likewise pay their tribute.

"The scientists who strove only yesterday to oppose the science of the Church must now make an act of contrition and pass along the bridge where Dante passed on his way to the Vatican at the First Jubilee. The Church accused of obscurantism has today lighted the brightest and highest flame of culture that has ever been lighted in the world."

These testimonials of the great humanitarian and cultural value of the Exhibition are peculiarly gratifying to the Holy Father. He had said of the Exhibition that the most eloquent testimony of its success is the opinion of the many eminent scholars and competent judges who, upon visiting it, have acknowledged finding themselves before a new and undreamed of world, a most imposing expression of a work of great value not only to religion but also to civilization and science.

Up to the present, there has been a rather vague idea that the missions were a good and pious thing. It is only now, when the pageant of the Exhibition unfolds itself, that persons are grasping the high human merit they contain—their vast importance to scientific research and social development of peoples.

FACTS ON LONDON'S LIVING CONDITIONS

London, Eng.—Terrible conditions of overcrowding in London were laid bare by Father Vincent McNabb, O. P., who quoted the case of 75 persons living in one dwelling house which has only two faucets.

Addressing the Catholic Citizens' Parliament, a society of earnest social students in South London, he gave these figures, taken from the reports of Medical Officers of Health: Lambeth (a district of South London) has 10,000 families living in one room per family, and 15,000 families living in two rooms per family. The total population of the district is 310,000. The average density is 75 persons per acre.

St. Pancras (a North London district) has nearly 13,000 families living in one room per family and 17,500 families living in two rooms per family. The total population of the district is 211,000. The population per acre is 80.

Father McNabb has for years been England's most outspoken priest in calling the country's attention to the economic conditions of the poor. He disclaimed that he is a socialist.

"I am not a politician; I am an ethical teacher," he declared as he produced the damning figures quoted above. "I call attention to the evil in the hope that steps will be taken to remedy it."

He proposed a motion "That the over-population in London is a national danger because it is destroying the foundation of national life, namely home life, and destroying agricultural life."

The remedy for the evil proposed by Father McNabb is "back to the land." He claimed that the financial question made any other solution impossible. In St. Pancras alone, he said, sufficient new houses would cost at least $20,000,000.

Whilst the two districts which claimed the distinguished Dominican's attention are outstanding examples of London's overcrowding, there are other districts, notably in the East end, where the conditions are appalling.

DIED

CLIFFORD.—At his late residence Wellington Street North, St. Mary's, Ont., on Friday, April 24, Mr. Patrick James Clifford. May his soul rest in peace.

FEENEY.—At his late residence McKillop Township, Dublin, Ont., on April 20, 1925, Mr. Francis J. Feeney, dearly beloved husband of Kathleen Gilmurry, aged fifty years. May his soul rest in peace.

COSGROVE.—At the residence of her brother-in-law, Mr. John Tallant, Port Huron, Mich., on Saturday, March 21st, 1925, Mary, eldest daughter of the late Bernard and Margaret (Murphy) Cosgrove, of Forest, Ont. May her soul rest in peace.

EVANS.—At his home, James St. East, Whitney Pier, N. S., on November 28, 1924, Mr. A. G. Evans, aged sixty-one years, leaving besides his wife, three daughters. Sister St. Madeline, Lourdes, N. S., Sister Maria Vincent, Lowell, Mass., Mrs. P. J. Carrol and one son at home. May his soul rest in peace.

Plant in your heart Jesus Christ crucified and all the crosses of this world will seem to you like roses.—St. Francis de Sales.

TENDERS FOR COAL

SEALED TENDERS addressed to the Purchasing Agent, Department of Public Works, Ottawa will be received by him until **12 o'clock noon (daylight saving), Tuesday, May 26, 1925,** for the supply of coal for the Dominion Buildings throughout the Province of Ontario, including the City of Ottawa.

Forms of tender with specifications and conditions attached can be obtained from G. W. Dawson, Purchasing Agent, Department of Public Works, Ottawa; W. Corrigan and R. Winter, General Post Office, Toronto; Power Son & Dreyer, Kingston, and from the Caretakers of the various Dominion Buildings in Ontario, outside of Ottawa, Toronto and Kingston. Tenders will not be considered unless made on these forms.

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By order,
S. E. O'BRIEN,
Secretary.

Department of Public Works,
Ottawa, May 6, 1925.

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