

Our Lady of Seven Dolors. When we honor His life submissive and retired at Nazareth, it is Our Lady of the Hidden Life that we take for model. The Blessed Virgin follows all the conditions of her Son.

We have never yet saluted Our Lady by this beautiful title : *Our Lady of the Most Blessed Sacrament*. But the devotion to the Eucharist is spreading. Never was it greater or more general than in our time. It is taking new increase everywhere. It is the grace that the Immaculate Conception has brought to the world. Devotion to the Blessed Sacrament is not new, but there is, without doubt, a great and new manifestation of the Holy Eucharist. The hidden God comes forth from His tabernacle, He is everywhere exposed by day and by night. The Eucharist is to be the source of salvation for this opening century. The worship of the Eucharist will be the glory, the grandeur of this age.

Devotion to Our Lady of the Most Blessed Sacrament will grow with the worship of the Eucharist. I have not found this devotion treated in any work. I have never heard it spoken of except in the revelations of Mother Mary of Jesus, where I read something of Mary's Communion, and in the Acts of the Apostles where we see Mary in the Cenacle,

III. — What did the Blessed Virgin do in the Cenacle ? She adored. She was the Mother and the Queen of adorers. She was, in a word, *Our Lady of the Most Blessed Sacrament*. Our occupation during this month will be, to honor her under this beautiful title, to meditate on what she did, to inquire how Our Lord received her adoration. We shall discover the perfect union of those two hearts, that of Jesus and that of Mary, lost in one love, and one single life. Piety must raise the mysterious veil that hides the adoring life of Mary.

We are astonished that the Acts of the Apostles say nothing of it, but are satisfied with leaving Mary in the Cenacle. Ah ! it is because her whole life in the Cenacle was one of love and adoration.

Why speak again of love and adoration ? How shall we express that reign of God in the soul and that life of the soul in God ? It cannot be explained. Language has no words to express the delights of heaven, and it is the