Mass League; "deducing the logical sequence that bringing people to assist at Mass, is bringing them to Communion. Replying Mgr. Henry said: "I heartily endorse Father Bouquerel's words. Yes, we should use all our efforts to bring to the feet of Our Lord, who immolates Himself daily on the altar, and who invites them to His table, the greatest number of faithful possible. Our Lord Jesus Christ present in the Eucharist, is in reality all religion. Moreover is not its starting point the Last Supper? It is to the Eucharist we must return if we really want to live up to our faith and to practise our worship.

PERE EYMARD'S HOME AND ROOM.

Between the different sessions and ceremonies many visited the house where Père Eymard had lived, and the room where the "Saint of La Mure" had died.

It was an unpretentious house but easily recognized by its gayly decorated exterior. Its inmates proud to dwell in this relic of stone courteously conducted visitors up to a room on the second flat where in an alcove they saw an ordinary bed with a mattress, a bust of Père Eymard, a crucifix hanging on the wall, a chair, a well-worn carpet—and that was all. The soom is just as it was at the time of his death.

In the evening Mgr. Henry delivered an eloquent sermon on the Real Presence which was followed by a procession of the Blessed Sacrament around the church. When the Monstrance was replaced on the altar, Father Julliard consecrated the parish of La Mure to the Eucharistic Heart of Jesus. Part of the beautiful formula was as subjoined: "We, children of La Mure and compatriots of Venerable Peter Julian Eymard, the great Apostle of the Eucharist, we fully understand our special duties towards the August Sacrament of the Altar. How could our parish which witnessed his first eucharistic fervor, in which he made his first Communion, and which he left to become the Eucharistic Missionary, par excellence, and to found the two great religious families bound by state to the supreme worship of the Eucharist; our