

the plain meaning of their own Prayer Book, and then join the dissenters in accusing those of their brethren who are more faithful to its obvious teaching than themselves, of being unsound in the faith; and yet, my friends, every such clergyman, at his ordination, made a solemn vow before God and His Church, that he would teach according to the plain grammatical sense of the Book of Common Prayer.

There is, moreover, great disingenuousness in stigmatising the doctrines alluded to, as being peculiarly Romish, seeing that they are also held by the Greek Church, and the principal Christian denominations of the East. Hence, however mistakenly conscientious individuals may be, in their unhappy rejection of these very important articles of our holy religion, it is not right to charge either the Church, or any of her clergy, with having a tendency to embrace papal corruption, because they hold and teach doctrines which are received not by Rome only, but by the entire Apostolic Catholic Church, east and west, all over the world, and have been so from the beginning. It is further a "false witness," unworthy of any one bearing the name of Christ, to accuse those of being papists at heart who are ever the most prompt, according to their ordination vows, "with all faithful diligence to banish and drive away all erroneous and strange doctrines contrary to God's word," whether the same originate in Romanism or Calvinism—the two great dangers of our times!

As for the innocent and reverential usages, of turning to the *east* in prayer, where is placed our Altar-Table, where, as respects us, Christ dwelt, and from whence we look for His return,—of bowing at the name of Jesus, for which we have such abundant Scripture warrant,—of glorying in the cross as the token of infinite love, and the emblem of our salva-