parliamentary institutions, and all that they signify
of freedom in the State, is due more perhaps to Sir
Wilfrid's life-long advocacy of British principles of
government than to any other single influence. To him,
as to the Fathers of Confederation, as the Right Honourable
Sir Wilfrid Laurier said on a recent memorable occasion
in this House, the British Constitution was as a pillar
of fire by night and a pillar of cloud by day to guide this
young country to union and to nationhood.

With institutions, as with human beings, it is
the spirit which is the real, the vital, the truly precious
and sacred thing. The institution, however venerable it may
be, the edifice, however noble, that lacks the spirit that
has lent it greatness, may become the very opposite of all
that it appears. Instead of the citadel of freedom, it may
become the stronghold of arbitrary power, or the abode of
indecision and inaction, denying to others the very freedom
which it is intended to conserve. That such has been the
unfortunate tendency with respect to parliamentary government
under the present Unionist administration, and its progenitor,
the Nationalist-Conservative administration of immediately
preceding years, is unhappily all too true.

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