



editorial

Invisible support

Monday night's Council meeting can be termed as a success for a number of reasons; most of the Councillors were present, and several pieces of important legislation were dealt with. Now that the backlog issues have been cleared, Council is free to proceed in a more proficient manner than it has.

One of the items that has finally died an honorable death is the plight of the Woman's Program Center, who have finally had a budget approved in Council. Two previous attempts to get a hold of SU money were frustrated; first by the Administration Board, and then on Council floor.

Unfortunately, the WPA delegation that attended the meeting did not shed adequate light as to the real value of the Center on campus, either to the Students' Union or to the female (or male) population.

The presentation given at the meeting raised one main question that wasn't answered (it also is the most important question); Why should the SU fund and provide office space for a group that only duplicates the services to be received either from the Forums Director, Student Help, Student Health Services, or the Dean of Women's office?

Response to the Woman's Program Center has not been overwhelming by any definition of the word. If a service is to be judged by its contribution to the quality of life on campus, it makes me wonder where all the support is for the WPA.

Perhaps Council's approval does not reflect the real attitudes of the people they represent.

Where are the WPA supporters?

Bernie Fritze

Bitter warriors undeserving

At last Monday's council meeting, the Ojibway warrior society of Anishinabe Park made a representation to council. For a subject loaded with such pathos and emotionalism as the armed repression of natives in Canada by our own RCMP, any would think that the members present would be treated to a rare display of verbal

forth her justified comments in the September 10th *Gateway*, the organizer(s) immediately wrote back infuriated, relating to us how a great time was had by all, and how hard they

worked at making their social dream a reality. I don't know whether they were responsible for the dance last Saturday, (the symptoms were the same, however), but whoever did "plan" this fiasco should perhaps take greater pains to limit the attendance to a tolerable number. If advance tickets only were available, with no tickets at the door, then ticket sales could be properly regulated to prevent people being turned away after suffering in the lineup for three hours.

My sympathies go out to the people who uncapped the warm beer all night - they must have suffered miserably. It is unfortunate that beer is considered a necessary requisite to having a good time, and maybe the Alberta Game Farm atmosphere of these disasters could be lessened if the beer were eliminated.

Likely, the organizers will rebut my letter that so insults their efforts. I am only partially sorry if their feelings are hurt, but this attempt at creating a good time was a dismal, dismal failure.

Gordon Turtle
Arts 2

SLA pleas(e)

The Symbionese Liberation Army is at war with the monopolistic capitalism of the United States, with the monopolistic capitalism of the Western World. We are at war with the materialistic accumulation of Man, the exploitation by Man of the world of the living. We are striving to attain that Union of All Living Things by individually



and collectively living on a basis of harmony, on a basis of one to one with all other species of our living world.

Conrad Morrow
Northern Corp.

dexterity such as only would be surpassed by the seasoned arguments of the socialist faction of our campus.

This was not the case, though. What council did witness was a poorly-prepared, stuttering account of material that was printed in *Gateway* long ago.

Council saw through this, and made what I would view as a generous move. A motion was put forth that council send a telegram (at a cost of about \$25) to the Department of Native Affairs in Ottawa, as well as a subsidiary motion to reimburse the society its rent on SUB theatre, to show that council, in its sense of goodwill and fair play, was sympathetic to the cause of the native struggle.

Discussion then arose on the part of some councillors as to whether Council should support the principle of violence as a means to an end, as members of the representation made clear that the Ojibway warriors had "had it" with present-day methods of redressing grievances, and that they "would fight for their hereditary rights by whatever means possible."

As discussion continued, the person who seemed to be running the representation (the one who made the poor speech in the beginning), informed council that is was being facetious about the whole discussion and that it had no right to dictate the manner in which the society would pursue its goals.

"This Council is just a sham," she charged. This statement lost them the support of council, and as the motion to support them in principle failed by one vote, the Ojibway faction walked out.

Had they waited five minutes, they would have seen council virtually reverse its previous decision as the SU is now drafting a telegram to be sent with space for anyone who wishes to sign it. The money spent on the rent of SUB Theatre will also be reimbursed.

I feel that it is a good thing for council to support the native struggle, but it should in no way support the Caravan, or anything connected with it. The Ojibway Warrior Society is not going to solve much, at least by what is shown by their attitude of indignant hatred for the "English Aggressors."

The Caravan on its way to Ottawa is a collection of misguided persons, seeking to lash out against its foes (not without justification) blindly and without a unity of cause.

On one hand they seek the armed ousting of aggressors from land which they contend is theirs by hereditary right. On the other hand they wish we would support them financially by building them more houses, feeding them more sumptuously, and give them more jobs.

I feel that the society is justified in some of their demands, but the manner in which they seek redress is entirely wrong, and I would hazard a guess that they will not get anything more than publicity for their efforts and if they make all presentations like the one Council was subjected to, they do not deserve even publicity.

Greg Neiman

but there is at least one collection of individuals that is stumbling, for that union. That collection of individuals is the Symbionese Liberation Army.

Symbiosis: the union of all living things. God is All. God is the union of all living things. God's Liberation Army. The second coming of Jesus Christ. The Union of man with man with the union of all living things. The evolutionary development of Man.

For myself, violence is used when I do not realize my inward strength, my inward power, my harmony with the union of all living things, my harmony with God.

During the Symbionese Liberation Army's Nine Day Liberation of Lafayette Square in Washington, D.C., the last nine days of Nixon's administration, I was asked by a Secret Service Agent if I had ever engaged in violence to achieve political ends. I said, yes. He asked, where. I said, U.S. Army Vietnam, 1965.

Violence is used where there is not inward purity. We were not pure. I am not pure today. Purity is increasingly attained as one moves towards that union of all living things, towards that union with God.

I invite you to join with us, join by individual action and collective action. To join that union or be left behind; those are the choices we have today.

Conrad Morrow
Northern Corp.
Symbionese Liberation Army

Dramatis

It's too bad that questions of dramatic production overshadow questions of characterization in discussions of both *Godspell* and *Jesus Christ Superstar*. Perhaps it's because the character of Jesus in both these works is eminently overshadowable! It's nice to see religion presented in an up-beat mode, but if Jesus was as namby-pamby as these two musicals make him (each in their own way) I don't understand (a) how he excited such loyalty and (b) how he excited such hostility. We have yet to see a full-blooded portrayal of Jesus in modern media - maybe it's impossible?

Yours Sincerely
Fletcher Stewart
(Chaplain)

All Gateway
staff members are urged
to attend the
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to be held
Tuesday
in the Gateway offices
at 4:00

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