

*Toronto University and Upper Canada  
College Bill.*

An Act to remove certain doubts respecting the intention of the Act of the last Session of the Parliament of this Province for amending the Charter of the University of Toronto, and to provide for the institution and endowments of Regius and other Professorships, Lectureships, Fellowships, Scholarships, Exhibitions, Prizes and other Rewards in the said University, and for other purposes connected with the said University, and with the College and Royal Grammar School of Upper Canada College, forming an appendage thereof.

**W**HEREAS in the preamble of the Act passed in the last Session of the Parliament of this Province, chaptered eighty-two, and intituled, "*An Act to amend the Charter of the University established at Toronto by his late Majesty, King George the Fourth, to provide for the more satisfactory Government of the said University, and for other purposes connected with the same, and with the College and Royal Grammar School forming an appendage thereof;*" the promotion of the religious and moral improvement, as well as the secular education of the people of this Province is expressly set forth as the subject of its enactment, and as a means of accomplishing such object in a community consisting of various denominations of Christians, the necessity is asserted of having the said University entirely free in its government and discipline from all denominational bias, so that the just rights and privileges of all might be fully maintained without offence to the religious opinions of any; and whereas the said enactment originated in a sincere desire for the advancement of true religion, and a tender regard for the conscientious scruples of all classes of professing Christians, which it sought to evince by affording to the different denominations the opportunity, and thereby pressing upon them the obligation, each in its own way and each according to its own discipline and in conformity with its own peculiar views of religious truth, of providing for the spiritual welfare and advancement in religious knowledge of the youth belonging to its own communion, and not from any indifference to the impor-

Preamble.

Act 12 Vict.  
c. 82, cited.

Intention of  
the said Act  
as to Religious  
instruction.