

squaw which they brought to wait upon them kindled a fire to light their pipes; our Interpreter and *Shickealamy* fet down with them to fmoke the customary civility when two parties meet; *Conrad Weifar* understanding they were fome chiefs of the *Shawanefe*, acquainted them with our bufinefs at *Onondago*, a compliment they were so well pleased with, that they gave us the *Tobay*, a particular *Indian* expreffion of approbation, and which is very difficult for a white man to imitate well; after half an hour's grave difcourfe feveral of them went to catch the horfes, and one of the principal men made a handsome fpeech, with a pleafant well composed countenance, to our interpreter, to the following effect: 'That they were fenfible with what
' an unwearied diligence he had hitherto been
' instrumental in preferving peace and good
' harmony between the *Indians* and *White*
' *People*, and that as they could not but now
' commend the prudence and zeal with which
' he had effected this laudable purpofe, fo
' they earneftly entreated and fincerely hoped
' he would ftill perfevere in the fame endea-
' vours and with the fame fuccefs, and that his
' good offices may never be wanting on any
' future occafion.

The *Shawanefe*, or *Shaounons*, as they are called by the *French*, are the fame people, the *Six nations*: and at *New York* are called *Satanas*; they