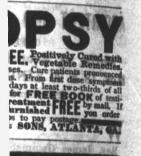


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LESSONS for SUNDAYS and HOLY DAYS.

Sept. 15th .- THIRTEETH SUNDAY AFTER TRINITY. Morning.- 2 Kings 5. 2 Cor. 7, 2. Evening.- 2 Kings 6 to v. 24; or 7. Mark 12, 35 to 13, 14.

THURSDAY SEPT. 12, 1889.

The Rey. W H. Wadleigh is the only gentle man travelling authorized to collect subscrip tions for the "Dominion Churchman."

udicious advertisers.

affairs of this world, and yet speculated till he lost past as many of our churches in order to reach this thousands of other people's money. Do not get to fashionable temple. Not long ago a new coachbe so heavenly minded that you cannot put up with man, misunderstanding his orders on a Sunday the little vexations of the family, for we have heard morning, brought round to the main door of his of people of whom it was said that the sooner they master's residence the carriage with one horse, the went to heaven the better, for they were too dis-vehicle usually used for visiting the town or city

agreeable to live with below."

now being told of the late Dean Burgon. The she was dreadfully ruffled, and gave the poor serstory takes a slightly new form. The Dean was vant a taste of the rough side of her tongue. How-'taking duty " in a country parish where the ever, she quietened down at last, and turning to church possessed a three-decker, and on a certain her husband, who, like a man of the world, and of Sunday morning the curate made several announce- sense only laughed at the trouble, and she said :---ments, including a statement that the Dean (who "Well, dear, we'll not stay at home altogether this was standing above him) would minister Holy morning, but as this is only a one horse carriage we Baptism in the afternoon. The clerk, who was in will go to such and such a church." referring to, and the lowest box, and who was very deat, fancied naming one of only second or third rate social standthat the curate's allocution referred to the uew ing ! This recognition of social rank in Churches by hymn-books, and feeling that this was an inroad the number of horses required by etiquette to be used upon his prerogatives, felt bound to add a word on in drawing worshippers therefo, is very, very, his own account, which took the following form :- characteristic of the vanity and folly, and ignor-"Them as 'as 'em is to bring 'em to church at ance of the manners and customs of a real aristothree o'clock, and them as hasn't can get 'em at cracy, which those display who bring colonial life the vicarage, a shilling each ; with red backs, three- into ridicule. pence extra.

MOTHER CHURCH AND HER JEWELS .- "We have no reference is made to the reason why Evangelical desire, says Dr. Moorhouse, to purchase immunity principles have never been very popular among from danger by unconditional surrender to an the upper classes. Our contemporary says : "If infallible authority. We prefer the intellectual life any one will take the trouble to look at a file of and energy of our Scriptural Church, with all its old newspapers running over the last sixty or drawbacks of wilfulness and contention, to the bar- seventy years, the same language of contemptuous ren and stagnant peace of an unthinking acquies- dislike of Low Church sayings and doings will be ADVICE TO ADVERTISERS .- The Toronto Saturday cence. We are not blind to the flaws and observed throughout. We hear sometimes of the Night in an article entitled "Advertising as a Fine blemishes of our beloved Church. She has no more supposed decay of Evangelical influence. Our Art" says, that the Dominion Churchman is widely escaped the anomalies of her inheritance and the fathers and even our grandfathers listened to the circulated and of unquestionable advantage to limitations of her surroundings than any other same tale, and it had as much or as little truth in great institution of our country. But with Hugh it then as now. Evangelical influence will always ames Rose, we say :--

ality, since I knew one who took no interest in the most of them driving through half a dozen parishes,

> on week days. He was not aware that a two horse carriage was kept to go to Church in. When the lady A SUPPLY OF BABIES CHEAP. -- The following is of the house saw this one horse affair at the door,

DO VOVER DC

THE RECORD ON THE UPPER CLASSES .--- In a very thoughtful article in the columns of the Record.

TO CORRESPONDENTS.

All matter for publication of any number of

THE CROWN LAWYERS AND THE JESUIT ACT.—The the family ineaments on her face, and no small Evangelical principles. There are, and we may chief legal advisers of the Crown in England have portion of the family jewels in her keeping; that is thank God for it, a certain number among the she will not only safely introduce me into the bosom of her family here below and above, but has the advocate, but these persons, are as a rule, green pastures and waters of comfort in abundance who lead the family are not the ones. those are not the chief points of objection to that to cheer me on my journey. abominable measure. What is now before the "Such is our mother Church; the home of may on account of their position, their birth, or Dominion is the duty of putting it out of the power reverent piety and rational liberty, the strong their wealth, be tolerated by those who form the

but love, and warmly and passionately love, my adapted for fashionable society, whose sins and though there is not the glare and glitter round my religion of society must discover a modus vivendi mother's sober brow which exists elsewhere, there is what will win all hearts and charm all eyes Evangelical religion is stiff in its repudiation of the DOMINION CHURCHMAN should be in the office not which will study her countenance, and are capable possibility of compromise here that men dislike it is later than Thursday for the following week's issue of improvement, of reverence, of affection; that There can be little question that our contemporary

mother Church. You must let me believe that, vanities it cannot palliate with fine phrases. The THE CROWN LAWYERS AND THE JESUIT ACT.—The the family lineaments on her face, and no small Evangelical principles. There are, and we may

to cheer me on my journey. "Such is our mother Church; the home of may on account of their position, their birth, or Dominion is the duty of putting it out of the power of any Province to pass such legislation by making it to be unconstitutional. There is considerable alarm at the very sound of the words, —reform the constitution, —but surely the example of England ought to teach us to view with complacency such constitutional changes as are intended to correct manifest and dangerous evils. A constitution that permits such an Act to become law as the Jesuit Estates Act, must be mended in the interests of order and justice.

ME. SPURGEON IS DOWN ON CANT .- Mr. Spur- ONE HORSE AND TWO HORSE CHURCHES. - Every- Little and Body, the Bishop of Lincoln, and men geon hits the nail on the head vigorously at times, one is aware that persons of a certain class whose of that class who abound in the Church I The Fock as in the following ; "There is no necessity that a social pre-eminence rests on so very slight a foun- and Record should not talk untrutful scandal.