

BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS, GAVELS, BALLOT BOXES, CUSHING'S MANUELS, CATHOLIC SOCIETY REGALIA OF ALL KINDS, PINS AND BADGES, C. M. B. A. REVERSIBLE BADGES, FOR EASTER COMMUNIONS A SPECIALTY.

T. P. Tansy, 14 Drummond-st., Montreal, Que. ESTABLISHED 1878.

C. M. B. A.

Resolutions of Condolence.

Moved by Brothers McHugh and Conway, and Resolved that whereas it has pleased Almighty God to call from the midst of her husband and family, in the city of Toronto, on the 27th Feb., 1896, the accomplished and talented mother of Woodlee's esteemed pastor, the Rev. Father Hodgkinson, Spiritual Adviser and Superior of the Holy Child, No. 221 of the Catholic Mutual Benefit Association of Canada; And whereas the death of this most estimable lady creates a void in the family circle which can be filled by those only who are able to estimate at its true worth the value of a life divided up with such nicety of parts in the discharge of her duties to God, to her husband and family, and to those whose temporal and spiritual welfare were so much the objects of her care. Be it Resolved, therefore, that we, the members of Branch No. 221, tender to our esteemed and revered brother and the other members of the family of the deceased, our most heartfelt condolence in this hour of his and their sad bereavement; and that our fondest prayer shall be that the knowledge on his and their parts that a life of sanctity here below merits an eternal reward in the realms of Him who has said, 'Ask, and you shall receive, seek, and you shall find, knock, and it shall be opened unto you' will enable them to bear up under their sad bereavement. Be it further Resolved, that in token of our deep sympathy with our esteemed brother that the Charter of this Branch be draped in mourning for the space of thirty days. And, further, that a copy of these resolutions be spread on the minutes, and others be forwarded to the Canadian and the CATHOLIC RECORD, for publication, and a copy be presented to our esteemed and Rev. Brother, the Rev. E. J. Hodgkinson, Carried.

Death of Brother Groom.

We regret to announce the death of Bro. W. W. Groom, which took place in this city on Thursday, the 8th inst. at 10 o'clock on Saturday, to St. Peter's cathedral, where Requiem High Mass was celebrated by Rev. Father Tierhan. Deceased was a popular commercial traveller, having represented a number of leading concerns in London, and latterly was connected with a Petrolia firm. At one time he was treasurer of the Commercial Travellers' Association. He took an active interest in the C. M. B. A. and St. Vincent de Paul Society. At the funeral, the Petrolia C. M. B. A. was represented by Messrs. Gieson, A. E. Kavanagh, G. H. McTavish, James Stapleton. The commercial travellers had representatives in Messrs. Philip Conroy and Wm. Craig, and the St. Vincent de Paul Society by Messrs. John M. Kearny and M. Curry. The travellers sent a magnificent floral tribute. Deceased leaves a wife and four children who have been residing in Muskoka for some time.

C. O. F.

At a regular meeting of Hope Court 29, the following resolution was unanimously adopted: That whereas, it has pleased Almighty God to remove by death, Joseph, brother of our respected Bro., Silfrid Wright; Resolved that we, the members of Branch No. 29, hereby express our sympathy and condolence in the loss sustained by him, and extend to him our most sincere sympathy and condolence in his sad affliction.

At a regular meeting of Hope Court, 29, the following resolution was passed: Resolved that we, the members of Court Hope 29, have learned that the Divine Providence in His wisdom, has called to his eternal reward, Robert McGregor, native of Edinburgh, Scotland, age eighty, resident of Brampton, father of our esteemed brother, John. Resolved that we extend to him our most sincere sympathy and condolence in his sad loss. Resolved that a copy of this resolution be inserted on the minutes of this meeting, and published in the CATHOLIC RECORD. James Clark, C. R. Dr. Jento, V. C. R.

ARCHDIOCESE OF TORONTO.

The congregation of St. Joseph's parish have every reason to be pleased with the result of the Musical Vespers celebrated on Sunday last. St. Paul's services were well represented, as it always is on occasions of a similar character, and their generosity, which is proverbial - helped considerably towards the handsome collection which was realized. The "Dixit Dominus Beatus" and "Laudate Pueri" were sung with pleasing effect, the soloists being Mr. George Proudman, of Sacred Heart, and Mr. John Wright, of St. Joseph's. The "Magnificat" was followed with Peter's "Magnificat," the choruses being sung by the full choir. The soloists deserving of special mention were Miss L. A. Munn, Miss Brooks, Miss K. Prott and Mrs. K. H. Howarth.

After the usual responses Rev. Father McBrady delivered a most eloquent and impressive sermon, choosing for his subject "The Teachings and Character of Our Lord Jesus Christ." In his opening remarks he emphasized in clear and forcible language the impossibility of our Lord teaching anything but the truth, and showed the magnitude of the task he had set himself in changing the face of the religious world in spite of the opposition of the doctors of the law; how they watched His every movement, and at every turn to prove Him in error, only to find themselves caught in the traps they themselves had laid. The genius of our Lord was contrasted with the genius of men, which, in most cases, was all in the head, while the heart remained barren and sterile. The heart of our Saviour is full of love for Jesus is all love. He loved the sinner, the enemies; and yet, with all His humanity, Jesus was simple in His ways, and His teaching always seeking the lowest place, clearly showing that men, to be saved, must act in the manner and become, as He said when speaking of Himself, "Like unto a man; and also showed that when Pilate said, 'Behold the Man,' he still spoke man. The sermon was brought to a close with an exhortation to imitate Jesus and follow Him in His footsteps, that being the only road to Heaven.

Rev. Father McEntee in a few well-chosen words thanked the congregation for their presence in such large numbers and tendered his heartfelt thanks to Father McBrady for his brilliant sermon. During the collection the "Pro Peccatis" was sung by Mr. Henry McCro. This difficult solo was artistically rendered, and was absolutely beyond criticism. Cherubini's "Ave Maria" was sung by Mrs. Shea in a manner which left nothing to be desired. The "O Salutaris," a duet by Campana, was sung by Mrs. Fullard and Miss Leahy, of Halifax. This beautiful piece was sung with feeling and devotion and greatly impressed all who heard it. The "Tantum Ergo" was sung by Mr. Charles Tomney, the leading tenor of St. Paul's, who had kindly volunteered his services for the occasion. The organist and directress, Miss Lizzie Murphy, is deserving every praise, as she worked indefatigably to make the Vespers what they were - a complete success.

DEATH OF REV. JOHN McGUIRE, QUEBEC. We (Quebec Chronicle) regret to announce the death of a worthy Roman Catholic priest, whose name and memory are so dear to Quebec and a multitude of its population. We refer to Rev. John McGuire, an elder brother of the late Rev. Father McGuire, who was for many years attached to the service of St. Patrick's Church, Quebec, under the late Rev. Father McGuire, and who passed away in the Hotel Dieu, Montreal, on last Saturday afternoon, 20th February, at the early age of fifty-six years. Deceased, who was the eldest son of the late Hon. John McGuire, one of the Judges of Her Majesty's Superior Court for this Province, was born in Quebec in 1850, educated at the Jesuits' College, Montreal, Regisopolis, Kingsville, the Quebec Seminary and Laval University, and ordained priest in 1875, and assigned to the parish of St. Patrick's, Quebec, by his uncle, the late Bishop of Kingston, in 1880. For some eight or nine years after his ordination he was attached to the spiritual ministrations of the Irish Catholics of this city, under the late Rev. B. McGuire, and after the change to the direction of the Redemptorist Fathers at St. Patrick's, was transferred to West Frampont, of which he was parish priest for about two years. He was more, until, responding to a call from His Grace the Archbishop of Ottawa for the assistance of Irish priests, he accepted the parish of St. Charles in that diocese, and subsequently of South Gloucester, of which he continued parish priest for the time of his death. About a year ago he had to submit to an operation, the effects of which he never thoroughly recovered from. Some weeks since, his health broke down altogether, and he was removed to the Hotel Dieu, where he was attended by his venerable mother, who is still living with him, notwithstanding his advanced age and feebleness, present at his bedside for weeks before his death. The case of Silvery, who only returned from Montreal on Friday, and other sorrowing members of the family, were present with him for many days before the end. To all of them, we present the assurance of our respectful sympathy in their affliction. The remains will be brought down here for interment and reach Quebec by the afternoon C. P. R. train, when they will be moved to Silvery, where they will be buried in the church at that place.

A very large number of friends and admirers of the late Rev. Father John McGuire, who was at the station, yesterday (Monday) afternoon, on the arrival of the train, to receive the remains of the dead priest and escort them to the residence of his brother, Rev. Eustace McGuire, parish priest of Silvery, at the presbytery of that place. Besides the brother of the deceased other relatives were Rev. Father Dr. Brouseau and Mr. L. J. Cannon, assistant Attorney-General of the Province, a large number of prominent citizens, including Mr. M. A. Hearn, O. C., and other leading members of St. Patrick's church here and many prominent residents of Silvery. A very largely-attended and imposing Requiem Mass was celebrated yesterday (Wednesday) morning in Silvery, over the remains of the late lamented Rev. Father John McGuire. Mourners in large numbers, from both city and Silvery, thronged the church, which was draped in the deepest mourning, and the casket containing the body rested on a table in front of the main altar, surmounted by the sacred emblem of the Resurrection. The Mass was celebrated splendidly by Rev. Eustace McGuire, who was assisted by Rev. O. A. Aubin, and the choir of the late Father Drolet, a former curate of the parish. The solemn Requiem Mass was chanted by the deceased's curate, Very Rev. Dean Murray, parish priest of Silvery, Ont., with Rev. Fr. Faucher, of Loretto, as deacon, and Rev. Rene Gauthier, chaplain of the Hotel Dieu, a former curate of white-robed clergy filled the choir, headed by Mr. Tetu, representing Cardinal and including His Grace Archbishop Beaudry, the Oblates, the Redemptorists of St. Patrick and the Holy Child, and the city and surrounding parishes. The service was most impressive and the musical service, with the harmonium, was especially noteworthy. The Mass was followed by a full choir. Mr. Tetu officiated and the choir of the late Father Drolet, a former curate of the parish, sang the last resting place of the sad occasion were the deceased's relations and relations. Rev. Eustace McGuire, the actual curate of Silvery, of St. Joseph's, Montreal, Mr. Thos. Moore McGuire, of Montreal, L. J. Cannon, Deputy Attorney-General, Mr. Brouseau, deacon, besides Dean Murray, of Trenton, deceased's other brothers, Mr. G. McGuire, Prothonotary, and Mr. Tetu, who both reside in the Gaspe region, were unable to reach Quebec owing to the breaking up and impassable condition of the roads there.

OBITUARY.

MRS. DR. HODGKINSON, TORONTO. Died at her home in Toronto, on Thursday, February 27, Margaret, beloved wife of Rev. Father Hodgkinson, and mother of Rev. E. J. Hodgkinson, parish priest of Woodlee, Ontario, at nearly six months' illness, in her last hours she was fortified with all the graces of Holy Church, and she had the happiness of being surrounded by all her family. Her death, like her life, was most saintly. She was a native of Cashel, county Tipperary, Ireland. The burial service was held in St. Mary's church, Toronto, Rev. Father McCann, jr., M. J. Cruise, of Brockton, deacon; Rev. L. Minehan, of St. Peter's, sub-deacon; Rev. J. J. McCann, V. G.; Father Whelan, of St. Mary's, and Rev. Father Tracey, of St. Joseph's, assisted in the sanctuary. Whilst the High Mass was being sung Rev. Father Hodgkinson celebrated Mass at the side altar for the repose of the soul of his mother. After the Mass, all that was mortal of a noble and good wife and mother was conveyed to St. Michael's cemetery for interment. May her soul rest in peace!

C. J. TRACY, BROOKLYN, N. Y.

Brooklyn, N. Y., formerly of Stratford, Ontario, came together Thursday morning, March 5, 1896, to pay their last respects to one they loved and esteemed. Mr. Tracy's body was brought here from Brooklyn on Wednesday last, accompanied by his good wife and young daughter. Mr. Tracy had been ailing for about two weeks, and death came, to his wife and friends, quite unexpectedly. He was for many years prior to his death, the proprietor and publisher of the Stratford Advertiser, and was at the time of his death, on the staff of the New York Tribune. During his lifetime here a member of St. Joseph's church, and was a general favorite in all social circles in which he moved. The funeral took place last Thursday morning from the residence of Mr. M. J. Cruise, and his remains were taken to St. Joseph's church, where Requiem High Mass was celebrated by Rev. Father Guane, of Hieson, with Rev. Father Downey as master of ceremonies. The Rev. E. B. Kilroy, D. D., pastor of St. Joseph's church, spoke in feeling terms of the deceased, and referred to him as a man of great character and honesty. The choir, which in former years had as a member, was fully assisted by Miss Lucy Allen, of Ingersoll, formerly organist of the choir. The floral offerings were really beautiful, and included among other handsome offerings a floral wreath from the Assumption school, offered by their friend Cona, a pillow. The pall bearers were all old friends of the deceased - D. J. O'Connor, E. J. Kneit, John Way, M. J. Dillon, W. J. Flannigan and F. Pratt. E. J. K. Stratford, March 6, 1896.

THE IRISH LEADERSHIP.

Thomas Sexton's Patriotic Letter.

At the meeting of the Irish party on February 18, at which, in face of the absolute refusal of Thomas Sexton to take the chairmanship, Mr. John Dillon was elected to the office, two letters from the former gentleman, setting forth the reasons for his refusal, were read by Sir Thomas Gratton Esmond. We give the first of these:

Dublin, Feb. 10, 1896. Dear Sir Thomas Esmond - It is evident to me that the convenience of the party, had the pleasure of meeting the question of the chairmanship should be placed in your hands without any unnecessary delay. When I had the honor of receiving the deputation and of hearing from you that the party had elected me to the chair, I replied by saying that I possibly accept the office, because nothing had happened since the general election to qualify my resolution to retire from the House of Commons - a resolution formed after mature deliberation for the reasons submitted to my constituents at their own convention, and publicly reiterated during the interval between the holding of that convention, and the election for North Kerry. On receiving that reply, your deputation asked me to consider the question further before coming to a final decision. Such a request of old friends and colleagues I could not disregard. But whilst assenting to it out of deference to them, I felt bound to state at once that no consideration on my part could alter the actual circumstances which had imperatively dictated my reply. Since I had the pleasure of meeting you I have not only again considered the question, but I have made inquiries and consulted friends, and the result has been to confirm and strengthen the conclusion at which I arrived. No one acquainted with the facts can imagine a single moment that the state of contention unhappily prevailing in the party could be ended or mended by my occupation of the chair. The several unanimous elections of Mr. Justin McCarthy proved that I should prevent disputes or to mitigate their bitterness, although his chairmanship was distinguished by conciliatory qualities of disposition and intellect. I can make no claim. If the circumstance of my being elected has given rise in the public mind to any vague hopes of concord, I can only deplore upon the warrant of my experience that such hopes, and that they cannot be based upon any careful estimate of the force and tendency of the manifest facts of the case. Knowing as I do that the unanimous election of a member to the chair, which is a duty, means signifies the existence of an accord even in regard to ordinary and necessary transactions, I could not depend upon obtaining the requisite support. However, I should find it untenable, and it is therefore the reasonable and candid course to refrain from attempting what I regard as for me the impracticable task in the present condition of the party. I should be glad to perform the duties imposed upon me in past years in the House of Commons alone have often taxed my energies to the utmost, and I am sure the brain which I should have amongst Nationalist members of the House of Commons, to me it is now quite evident that if I were obliged to preside over internal disputes of unlimited frequency and length, I should be unable to administer the various affairs of the party, and defend such affairs down to the minutest details against any member who cared to make an attack, I could simply do the question that I could discharge my public and political duties in Parliament and elsewhere, so as to give any benefit to the country and any encouragement to my colleagues or any satisfaction to myself. I am warned that my strength is unequal to the strain which I should submit myself most willingly to the ordinary rigors of personal results if I were able to do so, but I am sure that I should be glad to thank the party for the great honor they have placed at my disposal, and to assure them of my poignant regret for the causes which constrain me to decline it. Believe me to remain always faithfully yours, Thomas Sexton.

Mr. Dillon was elected by a vote of 38 to 21. The Dublin Freeman says of him:

It is not for us to recall the many years of faithful service to Ireland, of suffering and sacrifice at home and abroad, by which Mr. John Dillon has earned the confidence of the party and the country. Even malice itself has not ventured openly to question the purity of his self-devotion, the ardor of his zeal for the National movement. It has been urged that at times he has been mistaken in his views. So be it. What man can hope for absolute immunity from mistake? But the party by their election testify not merely their belief in his patriotism but their confidence in his judgment. They need an earnest and energetic leader, and at the present crisis Mr. Dillon is the man of their choice. It would seem that, though a vote was taken against his election, no alternative choice was even suggested. The act of the majority is the act of the party. We are convinced that the party that called Mr. Dillon to the position of chairman will sustain his authority, and every honest man amongst his opponents will assist in that enforcement. If there is one less reason more than another that the country has learned from the disastrous events of the last few years, it is the value of combined action and rigidly maintained discipline in the National forces. It is for the country itself to enforce that unity and discipline. Already we have had melancholy proof of the fatal results of tolerating a spirit of reckless insubordination and wanton insult. The party have lost the services of the man who, in their unanimous judgment, was best fitted to occupy the chair. The announcement that Mr. Sexton has further determined to retire from Parliament will be received with something like dismay, especially in the constituency which is deprived of the hope of his services. But all this will strengthen the resolve that the abuses which have robbed the country of Mr. Sexton's services must cease. "With unaffected sorrow," writes Mr. Sexton, at the close of his powerful reply to Mr. Healy, "and with many kind thoughts of those years of hearty comradeship which you bring back to my memory, I retire from Parliamentary life. Nor can I allow myself the hope of returning to it, if the vital force of Ireland is still to be wasted by internal rancor, and the Irishman who spends himself in the service of his country to be regularly distinguished, in recognition of his pains, by the brand of calumnious insult." By the election of Mr. Dillon who, in common with Mr. Sexton, has been the

target of such insults, the Irish party make plain their determination that this vile system must cease, and the Irish people are behind them in that determination. - Boston Pilot.

PRAYER FOR THE DEAD

Forms the Life-Work of a French Order in New York.

There is in New York a convent of nuns whose lives are devoted to praying for the dead. The community numbers twelve, and it is the only branch in America of a new religious order of France. The mother-house is in Paris, and it is not yet two years since the nuns who form the New York colony left it for America. They first secured a very humble dwelling, but as time passed, and wealthy and influential Catholics became interested and lent their assistance, they removed to more commodious quarters, says the New York Morning Journal. The order is known as the Helpers of the Holy Souls, and is devoted to perpetual prayer for the souls in Purgatory. Night and day the Sisters offer up their supplications for the faithful departed. Not always for members of the Catholic Church, either, do they pray; for many a Protestant, impressed with the beautiful lives led by these holy women, whether believing in the doctrine of purgatory or not, certain that "the prayers of the righteous do much avail," has begged a petition for the soul of some loved one passed from sight. The house on 86th street, where the Helpers of the Holy Souls are located, differs outwardly in no way from the dozen of brownstone residences around it. A silver plate on the door bears the inscription, "Helpers of the Holy Souls," nothing else indicates that within dwells a company of women devoted to one of the most beautiful religious ideas the world has known since King Arthur instituted the quest for the Holy Grail. A very modern electric bell brought to the little square window in the entrance hall a lay Sister, her face framed in the black fluted bonnet of the order. She ushered me into a hall, dark and plain, the polished floor so very smooth and neat. I had arrived just in time for services in the chapel. I entered the tiny first floor chapel a little late, but no one noticed the interruption, so absorbed were all in the services. Many of the patronesses of the house, known as lady associates, were present. Among them were women of the highest position in New York society.

The Stations of the Cross were being performed, after which a priest came quietly from the sacristy and Mass was celebrated for the Holy Souls. The vows of the Sisters of this order call them to "pray, suffer and work." Their lives are an abandonment in favor of the dead of all the merits of their religious consecration, the merits of their good works and the suffrages or prayers offered up by others for them after death. In other words, they suffer that other souls may be released.

The order was founded thirty-five years ago in Paris by Mere Marie de la Providence, a pious French lady, whose mind from childhood had dwelt on the sufferings of the souls in purgatory. She died in Paris during the siege of 1870. Since then branches of the order have been established in London, China and Belgium, and now in America. The house in London first occupied by the order belonged to the artist Turner, and the great artist's picture gallery was their first chapel. The rule for the day in the convent is as follows: "Each nun when she awakes says: 'My Jesus, mercy,' to gain an Indulgence of a hundred days for some soul. They repeat this every time they kneel or pass before the Blessed Sacrament, and, silently, when they meet each other. All their prayers end with the words: 'Eternal rest grant them, O Lord, and let perpetual light shine upon them.' This they repeat at intervals during the day. When the clock strikes they say: 'My God we offer Thee for the relief of the souls in purgatory all the acts of love by which the Sacred Heart of Jesus glorified Thee at this hour while He was on earth.' They say every day the 'Office for the Dead,' and after Mass the 'De Profundis.' The prayer, 'O Good and Loving Jesus,' is offered for all souls that have been particularly recommended to the society. At 9 every evening when the clock strikes they recite the 'De Profundis.' In addition to prayers offered for the dead the work of caring for departed souls is one of their missions.

Walled Up Nuns.

The new edition of "Montezuma's Daughter" contains an acknowledgment from H. Rider Haggard of the criticisms to which its allegations about "walled-up nuns" subjected it. The author cancels the objectionable passage altogether, and offers the following explanation. After quoting the words which so naturally gave offence, he says: "The statements therein contained have been made the subject of much public dispute. Those who question their accuracy allege,

amongst other things, that the bodies spoken of were taken from graves and exhibited in the Museum at Mexico, not as a testimony to the terrors of the Inquisition, but to exemplify the preservative effects of soil and climate upon the human tissues. The author, therefore, withdraws the note, and expresses his regret that, in all good faith, he should have set down as fact that which has been proved to be a matter of controversy." Mr. Haggard is to be congratulated on his manly and straightforward action in this matter.

Holmes Seeks Religion.

After the most brazen front that ever a fiendish murderer assumed H. H. Holmes, the Philadelphia murderer, has at last broken down and asked for the ministrations of a priest. When confronted with a score of nuns, including that of Benjamin F. Pitzel, for which he was convicted, Holmes never flinched. The air of bravado, however, assumed for the occasion, has disappeared, and Holmes practically says he is afraid to die, and desires to be buoyed up by spiritual advisers. He wrote recently to Archbishop Ryan asking him to send him a priest with whom he might confer. This request was complied with, and the Archbishop wrote to Rev. P. J. Dailey, rector of the church of the Annunciation, in which parish Moyamensing prison is. He gave the murderer several books to read. Before and during his trial Holmes absolutely refused to see any clergymen, and even after conviction and sentence he maintained his position, declaring that he had no need of their services. Holmes is not a Catholic.

The disconcerted worker who pines for wealth without being willing to labor for it, regards the idleness in which it would enable him to live as the acme of temporal happiness. He has no idea of money as a motive power, to be applied to enterprises that give healthful employment to mind and body. All that he desires is to live a feather like life - to loaf luxuriously. People who indulge in such sensual longings do not know how much more glorious it is to tear affluence from opposing fate by main strength of will and inflexibility of purpose than to receive it as a windfall. There is infinitely more satisfaction in conquering a fortune with brain and muscle than ever was experienced in obtaining or dissipating the golden store that some thrifter hand had accumulated.

MARKET REPORTS.

LONDON, March 12. - Wheat, 81c. per bushel. Oats, 25c. to 26c. per bushel. Peas, 45c. to 50c. per bushel. Buckwheat, 31c. to 33c. per bushel. Rye, 30c. to 31c. per bushel. Corn, 35c. to 36c. per bushel. There was a large supply of meat, and beef still hangs at 35c. to 36c. per lb. Lamb 3c. a pound wholesale. A number of dressed hogs, 25c. to 28c. per lb. Turkey, 10c. to 11c. a lb. Fowls, 10c. to 11c. a lb. Eggs, 13c. to 14c. per dozen. Swede turnip, 1c. a bag. Apples, 25c. to 30c. per barrel for Baldwins, Spys, Spitzenburgs, Greenings and Russists. Hay 12c. to 14c. a ton.

DETROIT, Mich., March 12, 1896. - Wheat, No. 2, red, 81c.; No. 1, white, 81c.; No. 2, white, 80c.; No. 3, yellow, 79c.; No. 2, white, 79c.; No. 3, yellow, 78c.; No. 2, white, 78c.; No. 3, yellow, 77c.; No. 2, white, 77c.; No. 3, yellow, 76c.; No. 2, white, 76c.; No. 3, yellow, 75c.; No. 2, white, 75c.; No. 3, yellow, 74c.; No. 2, white, 74c.; No. 3, yellow, 73c.; No. 2, white, 73c.; No. 3, yellow, 72c.; No. 2, white, 72c.; No. 3, yellow, 71c.; No. 2, white, 71c.; No. 3, yellow, 70c.; No. 2, white, 70c.; No. 3, yellow, 69c.; No. 2, white, 69c.; No. 3, yellow, 68c.; No. 2, white, 68c.; No. 3, yellow, 67c.; No. 2, white, 67c.; No. 3, yellow, 66c.; No. 2, white, 66c.; No. 3, yellow, 65c.; No. 2, white, 65c.; No. 3, yellow, 64c.; No. 2, white, 64c.; No. 3, yellow, 63c.; No. 2, white, 63c.; No. 3, yellow, 62c.; No. 2, white, 62c.; No. 3, yellow, 61c.; No. 2, white, 61c.; No. 3, yellow, 60c.; No. 2, white, 60c.; No. 3, yellow, 59c.; No. 2, white, 59c.; No. 3, yellow, 58c.; No. 2, white, 58c.; No. 3, yellow, 57c.; No. 2, white, 57c.; No. 3, yellow, 56c.; No. 2, white, 56c.; No. 3, yellow, 55c.; No. 2, white, 55c.; No. 3, yellow, 54c.; No. 2, white, 54c.; No. 3, yellow, 53c.; No. 2, white, 53c.; No. 3, yellow, 52c.; No. 2, white, 52c.; No. 3, yellow, 51c.; No. 2, white, 51c.; No. 3, yellow, 50c.; No. 2, white, 50c.; No. 3, yellow, 49c.; No. 2, white, 49c.; No. 3, yellow, 48c.; No. 2, white, 48c.; No. 3, yellow, 47c.; No. 2, white, 47c.; No. 3, yellow, 46c.; No. 2, white, 46c.; No. 3, yellow, 45c.; No. 2, white, 45c.; No. 3, yellow, 44c.; No. 2, white, 44c.; No. 3, yellow, 43c.; No. 2, white, 43c.; No. 3, yellow, 42c.; No. 2, white, 42c.; No. 3, yellow, 41c.; No. 2, white, 41c.; No. 3, yellow, 40c.; No. 2, white, 40c.; No. 3, yellow, 39c.; No. 2, white, 39c.; No. 3, yellow, 38c.; No. 2, white, 38c.; No. 3, yellow, 37c.; No. 2, white, 37c.; No. 3, yellow, 36c.; No. 2, white, 36c.; No. 3, yellow, 35c.; No. 2, white, 35c.; No. 3, yellow, 34c.; No. 2, white, 34c.; No. 3, yellow, 33c.; No. 2, white, 33c.; No. 3, yellow, 32c.; No. 2, white, 32c.; No. 3, yellow, 31c.; No. 2, white, 31c.; No. 3, yellow, 30c.; No. 2, white, 30c.; No. 3, yellow, 29c.; No. 2, white, 29c.; No. 3, yellow, 28c.; No. 2, white, 28c.; No. 3, yellow, 27c.; No. 2, white, 27c.; No. 3, yellow, 26c.; No. 2, white, 26c.; No. 3, yellow, 25c.; No. 2, white, 25c.; No. 3, yellow, 24c.; No. 2, white, 24c.; No. 3, yellow, 23c.; No. 2, white, 23c.; No. 3, yellow, 22c.; No. 2, white, 22c.; No. 3, yellow, 21c.; No. 2, white, 21c.; No. 3, yellow, 20c.; No. 2, white, 20c.; No. 3, yellow, 19c.; No. 2, white, 19c.; No. 3, yellow, 18c.; No. 2, white, 18c.; No. 3, yellow, 17c.; No. 2, white, 17c.; No. 3, yellow, 16c.; No. 2, white, 16c.; No. 3, yellow, 15c.; No. 2, white, 15c.; No. 3, yellow, 14c.; No. 2, white, 14c.; No. 3, yellow, 13c.; No. 2, white, 13c.; No. 3, yellow, 12c.; No. 2, white, 12c.; No. 3, yellow, 11c.; No. 2, white, 11c.; No. 3, yellow, 10c.; No. 2, white, 10c.; No. 3, yellow, 9c.; No. 2, white, 9c.; No. 3, yellow, 8c.; No. 2, white, 8c.; No. 3, yellow, 7c.; No. 2, white, 7c.; No. 3, yellow, 6c.; No. 2, white, 6c.; No. 3, yellow, 5c.; No. 2, white, 5c.; No. 3, yellow, 4c.; No. 2, white, 4c.; No. 3, yellow, 3c.; No. 2, white, 3c.; No. 3, yellow, 2c.; No. 2, white, 2c.; No. 3, yellow, 1c.; No. 2, white, 1c.; No. 3, yellow, 0c.

PORT HURON, Mich., March 12. - Grain - Wheat - No. 2, red, 81c.; No. 1, white, 81c.; No. 2, white, 80c.; No. 3, yellow, 79c.; No. 2, white, 79c.; No. 3, yellow, 78c.; No. 2, white, 78c.; No. 3, yellow, 77c.; No. 2, white, 77c.; No. 3, yellow, 76c.; No. 2, white, 76c.; No. 3, yellow, 75c.; No. 2, white, 75c.; No. 3, yellow, 74c.; No. 2, white, 74c.; No. 3, yellow, 73c.; No. 2, white, 73c.; No. 3, yellow, 72c.; No. 2, white, 72c.; No. 3, yellow, 71c.; No. 2, white, 71c.; No. 3, yellow, 70c.; No. 2, white, 70c.; No. 3, yellow, 69c.; No. 2, white, 69c.; No. 3, yellow, 68c.; No. 2, white, 68c.; No. 3, yellow, 67c.; No. 2, white, 67c.; No. 3, yellow, 66c.; No. 2, white, 66c.; No. 3, yellow, 65c.; No. 2, white, 65c.; No. 3, yellow, 64c.; No. 2, white, 64c.; No. 3, yellow, 63c.; No. 2, white, 63c.; No. 3, yellow, 62c.; No. 2, white, 62c.; No. 3, yellow, 61c.; No. 2, white, 61c.; No. 3, yellow, 60c.; No. 2, white, 60c.; No. 3, yellow, 59c.; No. 2, white, 59c.; No. 3, yellow, 58c.; No. 2, white, 58c.; No. 3, yellow, 57c.; No. 2, white, 57c.; No. 3, yellow, 56c.; No. 2, white, 56c.; No. 3, yellow, 55c.; No. 2, white, 55c.; No. 3, yellow, 54c.; No. 2, white, 54c.; No. 3, yellow, 53c.; No. 2, white, 53c.; No. 3, yellow, 52c.; No. 2, white, 52c.; No. 3, yellow, 51c.; No. 2, white, 51c.; No. 3, yellow, 50c.; No. 2, white, 50c.; No. 3, yellow, 49c.; No. 2, white, 49c.; No. 3, yellow, 48c.; No. 2, white, 48c.; No. 3, yellow, 47c.; No. 2, white, 47c.; No. 3, yellow, 46c.; No. 2, white, 46c.; No. 3, yellow, 45c.; No. 2, white, 45c.; No. 3, yellow, 44c.; No. 2, white, 44c.; No. 3, yellow, 43c.; No. 2, white, 43c.; No. 3, yellow, 42c.; No. 2, white, 42c.; No. 3, yellow, 41c.; No. 2, white, 41c.; No. 3, yellow, 40c.; No. 2, white, 40c.; No. 3, yellow, 39c.; No. 2, white, 39c.; No. 3, yellow, 38c.; No. 2, white, 38c.; No. 3, yellow, 37c.; No. 2, white, 37c.; No. 3, yellow, 36c.; No. 2, white, 36c.; No. 3, yellow, 35c.; No. 2, white, 35c.; No. 3, yellow, 34c.; No. 2, white, 34c.; No. 3, yellow, 33c.; No. 2, white, 33c.; No. 3, yellow, 32c.; No. 2, white, 32c.; No. 3, yellow, 31c.; No. 2, white, 31c.; No. 3, yellow, 30c.; No. 2, white, 30c.; No. 3, yellow, 29c.; No. 2, white, 29c.; No. 3, yellow, 28c.; No. 2, white, 28c.; No. 3, yellow, 27c.; No. 2, white, 27c.; No. 3, yellow, 26c.; No. 2, white, 26c.; No. 3, yellow, 25c.; No. 2, white, 25c.; No. 3, yellow, 24c.; No. 2, white, 24c.; No. 3, yellow, 23c.; No. 2, white, 23c.; No. 3, yellow, 22c.; No. 2, white, 22c.; No. 3, yellow, 21c.; No. 2, white, 21c.; No. 3, yellow, 20c.; No. 2, white, 20c.; No. 3, yellow, 19c.; No. 2, white, 19c.; No. 3, yellow, 18c.; No. 2, white, 18c.; No. 3, yellow, 17c.; No. 2, white, 17c.; No. 3, yellow, 16c.; No. 2, white, 16c.; No. 3, yellow, 15c.; No. 2, white, 15c.; No. 3, yellow, 14c.; No. 2, white, 14c.; No. 3, yellow, 13c.; No. 2, white, 13c.; No. 3, yellow, 12c.; No. 2, white, 12c.; No. 3, yellow, 11c.; No. 2, white, 11c.; No. 3, yellow, 10c.; No. 2, white, 10c.; No. 3, yellow, 9c.; No. 2, white, 9c.; No. 3, yellow, 8c.; No. 2, white, 8c.; No. 3, yellow, 7c.; No. 2, white, 7c.; No. 3, yellow, 6c.; No. 2, white, 6c.; No. 3, yellow, 5c.; No. 2, white, 5c.; No. 3, yellow, 4c.; No. 2, white, 4c.; No. 3, yellow, 3c.; No. 2, white, 3c.; No. 3, yellow, 2c.; No. 2, white, 2c.; No. 3, yellow, 1c.; No. 2, white, 1c.; No. 3, yellow, 0c.

TOLEDO, March 12. - Wheat, white, 81c.; red, 80c.; No. 2, white, 79c.; No. 3, yellow, 78c.; No. 2, white, 78c.; No. 3, yellow, 77c.; No. 2, white, 77c.; No. 3, yellow, 76c.; No. 2, white, 76c.; No. 3, yellow, 75c.; No. 2, white, 75c.; No. 3, yellow, 74c.; No. 2, white, 74c.; No. 3, yellow, 73c.; No. 2, white, 73c.; No. 3, yellow, 72c.; No. 2, white, 72c.; No. 3, yellow, 71c.; No. 2, white, 71c.; No. 3, yellow, 70c.; No. 2, white, 70c.; No. 3, yellow, 69c.; No. 2, white, 69c.; No. 3, yellow, 68c.; No. 2, white, 68c.; No. 3, yellow, 67c.; No. 2, white, 67c.; No. 3