

with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces. John iii. 15, 16; x. 28; Rom. viii. 17; Rev. iii. 21; 1 John i. 3; Rom. i. 11; Phil. i. 7.

15. The first day of the week, commonly called the Lord's Day, is the Christian Sabbath. Mark ii. 27, 28; Mat. xxviii. 1—6; John xx. 19; Rev. i. 10; Acts xx. 7; 1 Cor. xvi. 2.

16. God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great Lawgiver and Head of his church. Rom. xiii. 1—4; 1 Pet. ii. 13—15; Luke xxii. 25, 26; Eph. i. 22.

17. There will be a general resurrection, both of the just and unjust, and God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ; and will reward every man according to his works; and when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal. John v. 28, 29; Rom. ii. 16; xiv. 10—12; Mat. xvi. 27; xxv. 46; 2 Cor. v. 10; Heb. ix. 27, 28; Rev. xx. 12, 13.