

name that my opponent could find in his Dictionary. I have been styled by him, "a new infusion of a foreign element." I have been called a promoter of ignorance, an enslaver of the human mind. Unmindful of the abuse and scurrilities which have been heaped upon my devoted name, I have not desisted from fighting the battle of Free and Unrestricted Education. That the cause of justice and truth will, at length, triumph—no sensible man need entertain a moment's doubt. The time, when justice shall be done, is marked out by an all-ruling Providence. To that happy period we look with confidence and anticipation. By the determined agents, namely, the members of the Legislature, the various branches of the State, and the various departments of the State, we are daily subjected to the influence of an enlightened public. Let the market be awarded, I shall be satisfied, if it be a market of justice and equity, both for labor and for capital.

J. M. BRYERE

March 25, 1857
 We demand the rights not alone for ourselves, but for the millions of members of the Church of England, Methodist, Presbyterian, Baptist, Christians of every name and shade. "Favor to all—favor to none," is our motto.

Against the unnatural claims of an oppressive State school system, upheld by Dr. Henson, I have appealed to an impartial and disinterested Public, through the Press in Canada. With the facts and arguments now laid before it, I hope our common sense will be able to form a correct estimate of the respective merits of both systems, viz:—Free schools versus State schools—Education for its own sake, versus education excluding all religion—the right of the parent to control the child as he pleases, versus the claims of the State to snatch the child from the parent's arms in order to confine it to the mercy of the law.

All Christian and civilized nations stand on the side of Free and Unrestricted Education. Against it the Chief Superintendent of Education has nothing to oppose but the practice and antecedents of a few bigoted men. Shall I maintain myself over Christianity; shall I oppress over personal rights and privileges, such in our position: such in the question at issue.

For having advocated these principles, I have been called every