

the young men frequenting the history Conference for some who would be admissible. Ozanam mentioned two, Clavé and Devaux : the former's father being head of an institution in the Faubourg de Roule in Paris, a recently converted St. Simonian ; the second, a medical student and a native of Normandy. He was immediately asked by his colleagues to invite those two young men, who were besides known to them all, to join the projected meeting. They accepted unhesitatingly.

M. Bailly proposed then to meet in the Rue du Petit-Bourbon—St. Sulpice, No. 18, in the same office as the *Catholic Tribune*, the *Gazette of the Clergy*, a paper coming out every second day*and of which M. Bailly was at once the proprietor and principal editor. These premises appeared to be well suited for a small intimate meeting, not seeking publicity and still less éclat, and the members of which would desire before everything else, as the rule said later on, to learn to know themselves better and to love each other better, and, to succeed in this, to know, love and serve together the poor of Jesus Christ.

The first meeting took place in May, 1833, at eight o'clock in the evening. The members present—not one failed—were, in the order of their age :

M. Bailly (Emmanuel Joseph), born March 9th, 1793, at Bryas (Pas-de-Calais), living at No. 11 Place de l'Estrapade.

M. Lamache (Paul), born July 18th, 1810, at St Pierre Eglise (Manche), second year's law student, living in the Hotel Corneille, Rue Corneille. His father, a physician.

M. Clavé (Félix), born in Paris, a student, living with his father, the head of an institution, in the Faubourg du Roule.

M. Le Taillandier (Auguste), born January 28th, 1811, at Rouen (Seine Inférieure), a second year's law student, living with his father, a man of property, Rue des Fleurs.

M. Devaux (Jules), born July 18th, 1811, at Colombières (Calvados), a second year's medical student, living in the Hotel Ecole de Droit, Rue St. Jacques. His father, proprietor and mayor of Colombières.