

we have to do." He "understandeth our thoughts afar off." "The darkness and the light are both alike to Him." "There is not a word on my tongue, but lo! O Lord, thou knowest it altogether." Therefore, we may be sure God is as well acquainted with all in our life as we are ourselves, and, indeed, much better; for He never forgets. The *holiness* of God is to us fearful. "He is of purer eyes than to *behold* iniquity;" and, therefore, when He sees it in us, there is danger of our being consumed. Seraphim and Cherubim continually cry, "Holy, Holy, Holy is the Lord God Almighty." He proclaimed Himself, "I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children." "A God of truth, and without iniquity, just and right is He." "Justice and judgment are the habitation of His throne." The *Power* of God is overwhelming. He is the "Lord God Almighty." He "spread forth the heavens as a curtain." "The inhabitants of the earth are as grasshoppers before Him." "The Lord spake—the earth trembled." "He fainteth not, neither is weary." "None can stay His hand, or say unto Him, 'What doest Thou?'" and, consequently, it is said of Him, "Our God is a consuming fire." "A fire goeth before Him and burneth up His enemies round about." "God is jealous, and the Lord revengeth; the Lord revengeth and is furious; the Lord will take vengeance on His adversaries, and He reserveth wrath for His enemies." "Who can stand before His indignation? and who can abide the fierceness of His anger?" "His fury is poured out like fire, and the rocks are thrown down by Him." "He shall come in flaming fire, taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ." Is it not true, then, that some terrible things are said of God in the Bible?

2nd. *There are signs of His terrors in the ordinary world.*

The lightnings that scorch and kill are His ministers. Sweeping storms, lashing oceans to fury, and wasting the works of man, have their origin in God. Earthquakes, devouring body and soul, are God's agents. For what men call "Nature's laws" are really God's ordinances. They have no existence