

in social functions, and alluded briefly to the introduction of the first Greek Letter Society, and pointed out that its failure was due to the democratic nature of Queen's students.

### Divinity.

“**A**NOTHER year! Another deadly blow!” But the blow is past now and has not been so deadly as once we feared when Hebrew Exegesis haunted our dreams. A few scattered remnants can be collected even after the wreck and the Divinities face the future once more with their customary courage and cheek.

Another graduating class goes out. It sounds like a platitude to say that it is the best graduating class in years, but we are willing to have one assertion tested in the cold, clear light of facts, namely, that the present graduating class in Theology contains more good preachers than any class of the last seven years. We venture to predict too that it will be another seven years before Queen's will produce as good a set again. In fact it behooves us to make a few remarks on some of these veterans of the fight who go out from us to return no more, unless to some special gathering of the clan. Who are they? Whence came they? What have they done during their seven years in Queen's? Let us begin with John Caldwell, B.A., the father of the Hall. John hails from Almonte High School and belongs to the distinguished class of '01 in Arts. He has been President of the Missionary Association and Pope of Divinity Hall. At one time he was crier of the Arts Court and made freshmen stagger with his threats of doom. Now he is a full-fledged divine and a

preacher worth hearing. An undercurrent of rare humour characterizes John's speech. He is a man full of kindness, proverbs and common-sense, and if you consult him about any difficulty or disappointment he will probably tell you that a man can't expect to win every time.

Next comes T. C. Brown, M.A., who is likewise from Almonte High School. Tom is a quiet man and when he has anything to say very frequently doesn't say it. But Tom can do anything where strength and brains are required, shove in a Divinity scrimmage or carry off a medal in Philosophy. He is a first-class man in Political Science and a man of weight everywhere. He has been President of his year in Arts, President of the Y. M. C. A., and treasurer of the A. M. S. The congregation will be lucky that gets hold of T. C. Brown, for though, like Eliphaz the Temanite, he does not think it right to utter vain knowledge, he is a powerful man in the pulpit and knows how to drive truth home.

We feel like taking the next two names together, H. D. Borley, B.A., and J. R. Watts, B.A., B.D. It is the word *music* that suggests the coupling of their names. Howard has been President of the Mandolin Club, and John of the Glee Club. The former has also been President of his year in Arts, President of the Y.M.C.A., and Vice-President of the A.M.S. He came to Queen's from Strathroy, but goes, we are sorry to say, to the States, not however to stay long if we understand correctly. John Watts has this advantage over his fellows that he comes from near Fergus. In spite of this, however, he has limitations, chief among them being his