## The Northwest Review

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#### NOTICE.

The editor will always giadly receive (1)
ARTICLES ON Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3) NEYS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British Columbia. (4) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

#### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the edition."

he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless to the same and and in the way they like best. The sole consider that you enter a good work and I pray to God that He will bless to the same and and in the way they like best.

I remain. Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

# The Morthwest Review

WEDNESDAY, JULY 18.

EDITORIAL NOTES.

A dispatch from Rome says that the Pope's encyclical letter was ation over Woman's Suffrage, we quote may go to any amount of trouble to show issued Friday, June 22. It is addressed the following paragraph taken from an how they are being unlawfully taxed for to "All Princes and Peoples," instead of, exchange for their special benefit des- conscience sake, but these good people as usual, to the Archbishops and Bishops | criptive of the state of political cam- seem to shut their eyes to what is

The attention which the controthe United States is arousarticle by the Rev. Alfred Young on that account. Long lines of carriages C. S. P., in the July number of the Catho- stood about the polling places an I many lic World Magazine, entitled "Christian of the most prominent women of the city and Patriotic Education in the United States." Some of the facts and figures be heard and a carriage would go rapidly relied on by the able and learned writer away to bring in voters. Few of them give a very different view of the case from that which is foisted upon the credulous public by the artful fomenters home or from their business places when of discord. This article is a most value the carriages arrived. In the tenth of discord. This article is a most valuable contribution to the cause of truth.

Much has been written and said about the large anti-Catholic population in Ireland, and in that way some false and erroneous impressions have been given of the relative strength of the several Christsan denominations. To set the matter before our readers in its true aspect, we present the following total the alleged comparative lack of educafigures taken from the last official tional institutions in Catholic countries, census: Protestants 1,188,696, Catholics 3.649,738.

The proportions of the different bodies are as follows:

Roman Catholics 76,6, Church of England 12.3, Presbyterians 9,4, Methodist 0.9, Other sects 0.9.

At a recent massmeeting of Chicago Irishmen a resolution was unanimously passed that no further financial assistance be sent to Irish Parliamentarians until unity prevailed in the party. The Journal has been advocating this plan for more than a year. It is the only solution to the faction fighting question. Just as soon as Healystes, McCarthyites, Dillonites, Redmonites and all the other ites ascertain the fact that Irish Americans will not contribute anoter penny until they are a unit for the cause of Ireland, it will take but a very short time to heal all the breaches, bridge all the chasms, and present a solid, united and harmonious front to the common enemy. But so long as the factionites are provided with funds from America lowing potent reasons why Separate they can continue to ride their llttle pet hobbies no matter how detrimental to Ireland the race may be.-Memphis Catholic Journal.

The Review of Reviews has taken steps to ascertain the number of laborers ority cannot possibly give the training out of employment in various parts of life under modern conditions. the country, and in the July number it declares that the most encouraging re- age in youth that lasts all through life, ports have been received. It says: "The thereby dividing into factions people good times are upon us, even while we are still imagining ourselves in the midt. are still imagining ourselves in the midst

wheels of industry are temporarily clogged. The reports from business centres show that a revival of trade has already commenced, and when the tariff question is settled we may expect to hear of an unsual demand for skilled labor. It orders to discontinue advertisements must be sent to this office in writing.

Advertisements unaccompanied by Specific astructions inserted until ordered out. tories must resume with large numbers of employes; so the times will be brighter for all, and we will soon forget the panic.

> The Toronto Mail cannot resist the elections to poke fun at the P. P. A. for its weakness. This is cruel, after having assisted and excited that association to exhibit itself as a horde of Bombastes Furiosos. In Saturday's issue the Mail says that the distribution of shievalties who worked hard during the campaign serves to show that P. A. P. is more potent as an election force than P. P. A. Such sarcasm on the disasters of a bosom friend is an insult added to the it on during the campaign. When our contemporary indulges itself thus in its penchant for merriment it seems to be their natural rights as parents.
>
> ouarrelling with its own bread and And because of all these reasons we quarrelling with its own bread and

See how they treat the Protestant minority in Quebec compared with the treatment of the Catholic minority in Manitoba. In the lower Province they make no compliment of doing justicein Manitoba when justice is asked for the whole Province is made to shake with the opposition given. In Quebec last week His Honor Lieutenant Governor Chapleau, by Order-in-Council dated June 28, has erected a separate school municipality for Protestants only for the town and parish of Longueuil to be known as the Protestant School Municipality of the Town and Parish of Longueuil. The order took effect from July 1, this year. This will effect Protestant proprietors in Longueuil town and parish, also Montreal South. The petitioners are greatly pleased with the prompt action of the Department of Public Instruction in dealing with this matter. The above is what can be called substantial treatment of a minority. Will the opponents of Separate Schools in Manitoba take a note of the

With the greatest respect for our noble Canadian women, and at the same eges in this busy world of turmoil tha. paigns where women vote:

but they were sadly wanting in experwere seen standing in groups about the scene. Whispered consultations would district Mrs. McCay received 574 votes out of 1,903, and in the eleventh Mrs. Jenckes received 325 votes out of 1,725 both being defeated."

# UNIVERSITIES IN EUROPE.

We clip the following from a late issue of the Irish Standard: The anti-Catholic ranters, who never

tire of reiterating the old falsehood about Protestant editor of the "Review of Reviews" for publishing the following table showing the number of universities in six European countries, in proportion o population:

**Population** Country. Universities. University 4,143,002 3,759,888 2,556,158 

The table shows that Italy has the largest number in proportion to her population, and England has the smallest number. When we consider that England has no universities except those founded by the Catholic Church and coniscated by the Government, criticisms coutries coming from that quarter sound a little funny.

# SHOULD NOT-WHY?

The Toronto Evening News in its issue of Friday, the 8th inst., gives the fol-Schools "should be" abolished, under the caption of should-why?

(1) Because a double system involves needless expense.

(2) Because the schools of a weak minlife under modern conditions.

(3) Because they cause a line of cleav-

(4) Because so long as they exist they

country, and particularly those of the prevented from either defending himinclined to become despondent when the -a conflict from which the whole minority, must suffer.

> To the above the Toronto Catholic Registar answers categorically in the fol-Schools "should not be" abolished.

(1) Because a trifling difference in exmust be remembered that our factories penditure, offers as little ground for an have either been closed or run on short act imposing a wrong on the conscience time for many months. In consequence of parents as the "money" argument of the World does for the union of churches.

(2) Because "the schools of a weak minority,' if properly dealt with, can and do furnish as good an article of even worldly education as the schools of the majority: and because there are those among us who recognize that, however The Toronto Mail cannot resist the old this earth may happen to become, temptation afforded by the result of the the conditions, which may happen to be 'modern" must subserve to the con ditions which are eternal.

(3) Because the same argument will apply to a measure which not even the News will advocate-to enforce uniformity of religious practice on all citizens and because the children in Catholic and registrarships among the gentlemen of Christian charity and obedience to authority, to the effect that they make the best and most tolerant citizens of the country.

(4) Because "the bitterness of sectarian conflict" has never been of our seeking ir this country; because it is just such injury done the organization by goading articles as this in the News which stir up sectarian hatred: because a free and intelligent people can never be forced into sil nee by a despotic deprival of

> think it ill becomes a journal like the News, which deliberately sets to work stirring up strife, to throw at us the slur that we forsooth are the causes of all the disturb the water, and should be eaten up for our temerity.

#### THEY HAVE EYES, BUT SEE NOT. We have not much to say with regard

to the twelfth of July celebration carried out at Morden last week under the auspices of the provincial Orange bodies. It seems to have been merely an ordinary picnic and the inevitable speeches were judging from the press reports of an exceedingly mild nature. One of the speakers, the Rev. Mr. Henderson, said that if he thought the Orangemen were not prepared to grant their Roman Catholic tellow-citizens the same religious liberty that they demanded for themselves he would not stand on that platform. We have no doubt in the world that the speaker thoroughly meant all he said. We do not believe that he would, with his eyes open, take part in any movement having for its object the unjust persecution of a section of his fellow-citizens who differ from him in their religious beliefs. This however only proves what we have so time, wishing to see them enjoy to the often pointed out, the remarkable blindfullest extent all the rights and privil- ness which seems to inflict even the best intentioned Protestants of this country is "theirs," and for the purpose of show with regard to the present position of ing certain editors in this city who de- affairs here. Verily they have eyes to light to bark at their own shadow and see, but they see not. Catholics may lash themselves into a state of prespir- state their case over and over again, shown them, and to stop their ears to vou may look upon the conduct of this "There was an animated struggle in all that we may have to say. An illusversy on the politico-religious questions the two school districts in which women tration of this is found later on in the were candidates in Indianapolis, June 9. same gentleman's speech. He said "let gives | special force to the ence in methods and lost many votes us set our faces firmly against Mercierism in Quebec." Surely if he is a student of Provincial Politics in this country and we have no doubt that to a certain extent ne is, it might reasonably have been expected that he would have added "and to Martinism and Greenwayism and Siftonism in Manitoba.' Instead of this however he turns the sentence and completes it by saying "or religious fanaticism in Manitoba." Perhaps he meant to simplify that the act of the present government directed against the rights of Catholics were not based on moral or religious grounds, but were merely the doings of unscrupulous politicians who saw a chance thus to prolong their existence as rulers of the destinies of the province. But even so, if the course of the government was a mere political scheme, does it not will not be thankful to the eminent show the cabinet knew that the "religious fanaticism" of a large section of the people would be stirred up, and stirred up to such an extent as to ensue their remaining in power for an indefinite time. We confess we cannot understand how any honest man can come to any conclusion but one in this matterand that is that religious fanaticism has been controlling the affairs of this province for the past four years, and that as a result of this an important and law abiding section of the people have been persecuted and outraged in a most abominable fashion. We are ready, as we say, to admit that men like the Rev. of indifference to education in Catholic Mr. Henderson are quite honest in tention and do not look at the matter from our point of view, but it appears to us so plain on the face of it, that we fear no excuses will avail them much when they are called upon to answer

# MARTIN VS. BARRETT.

others should do unto thee."

The Review has been made the subuse because of his connection public Godless schools of the United sentiment on the Review, that, notwith- Williams' Pink Pills may be had of all of bad times." Our people are so ac- must continue to inject into political con- able to his departmental chief for all his Protestant minority. It is well for strictly adhere to its policy of defending registered trade mark is on the wrapper

self against newspaper attacks or in any when they were in the minority and way noticing them. His official conthe public should not concern them-

One thing that must strike the public of Mr. Martin's treachery and falsebood to the Catholics of Manitoba that Mr. received at Mr. Martin's hands, the pubthing short of that would be "a gross act | not a legal decision? Did we band ourof injustice to the Roman Catholics." selves into secret societies for the pur-

We care not from what point of view ployment, even the most menial? man towards Catholics, you will find it marked with the deep st duplicity treachery, falsehood and dishonor. A veritable demagogue, ever ready to catch at any pretext however unworthy and distonorable, and to utilize any element however base, provided it helps him to attain the goal of his ambition. "A man without heart or conscience" is the description given of him by his own leader, and his public acts prove that description to be both just and accurate. One would suppose that Martin, in view of all those facts—facts well known to the representatives of over two millions of Catholics-would have left Mr. Barrett and the cause with which he has been so closely indentified severely alone. That is what a more honorable and sensitive man would have done.

# THOSE POOR ABUSED PROTESTANTS

That section of the press that is ever ready to echo the opinions and defend the tactics of such men as Martin led on by that reliable and gentlemanly interpreter of polite journalism, the managing editor of the Winnipeg Tribune, has come to the front in re-asserting. and ever embellishing Mr. Martin's atamong other things, with abusing Protestants and the public (Protestant) journals because their reputation for veracity and fair treatment of Catholics was so bad, and their malice and hatred of us so apparent, that we did not deem it necessary to take any notice of them.

It is so preposterous to charge us with abusing Protestants and public (Protesworth while to even notice such a charge. How could we quarrel with Protestant public schools or abuse them? done unto others, what thou woulds't province, did we not make ourselves responsible for those very schools, by giving them to our Protestant fellowcently and one of its friends subjected to need not have granted them because we majority of Manitoba. a great amount of personal ab- were then in the majority. It was the with our interests. With re- States we quoted as having a bad moral standing the censure of such great mor- druggist or direct by mail from Dr. gard to Mr. Barrett's official status we tendency, and not the Protestant schools all and truly religious men as the editor. Williams' Medicine Co., Brockville, Ont. gard to Mr. Barrett's official status we tendency, and not the Protestant schools al and truly religious men as the editor or Schenectady, N. Y., at 50c. a box, or have nothing to say. He is account which we helped to give to the then of the Tribune et al, the Review will six for \$2.50. See that the company's

perhaps it might do them no moral schools to Protestants and thought them mind is the aminus of the man who at- difference between Protestants and us of decency or any feelings of delicacy he nize the goiden rule of doing unto others Barrett owes the public notice he has neighbors' conscience being so dead to every sense of honor and justice as to depends upon whose ox is gored. lic will not be slow to understand Mr. endorse the dishonesty and foul treach-Martin's patriotic motives. When it is ery of Martin & Co., are we to be charged remembered that Mr. Martin is the man | with abusing Protestants? Because who, for the purpose of getting into Protestants abolished Catholic schools The Experience of a Grand power, promised the Catholics of Man- and forced Catholics to pay tribute to itoba that he would protect them in all Protestant schools, must we be charged rights and privileges they then en. with abusing Protestants because we joyed and assured them that those said such conduct was unjust, un-christrights could not be interfered with | ian and un-neighborly? "Abuse Proteswithout violating the constitution; tants and Protestant schools!" We cerwhen it is borne in mind that the Cath- tainly condemned and do now condemn olics accepted this man's word of honor, with all the vigor of our manhood, all given not only in his own name, but in the powers of our soul, all the sense of that of the Liberal party, and returned our outraged rights and liberties, the at Deseronto Junction has been the eral party and for that party's benefit, could endorse such conduct. "Abuse Catholics of the very rights and privil- perverted sentiment?" Did we ever route to Mr. Wager's residence. greatest and noblest sons of Manitoba, rights to educate their children accordthe late lamented Archbishop Tache, ing to their conscientious convictions can appreciate the animus of Martin's at- schools and send copies of these resolla Prairie. To give an appearance of at a subsequent conference that these impartiality to his conduct he pledged transmitted resolutions had, no doubt,

tics and defend ourselves against adverwith shame at the sight of our iniquity peared to be less pronounced. and ingratitude in calling such treatstupid hallucination has encircled us all this time? Were we not the veriest ment," and that Protestant schools were ing violently for some time article of refined and emancipated sen-Let that "ignorant man" Barrett, whose tack on Mr. Barrett and charging him, upon us and all this abuse upon "Proles again." be placed in the pillory; let us purge schools. We took no notice of these the province of his presence and scourge friends who have been bestowing on us such Christian love and exemplifying it by such noble Christian deeds. Let us abusing Protestants and public (Protestant) schools that we did not think it and schools that we did not think it accordance to the control of the control o the great question. "Have thou always When we were in the minority in this hope that those Protestant schools, ataxia, St, Vitus dauce, nervous headache giving them to our Protestant fellow-citizens? If we did not think they were and unjust has been the wound we have a healthy glow to pale good and just the thing our Protestant inflicted on our dear, loving, patient and and sallow complexions and are a speci-

And yet such is the utter perversion of

customed to prosperity that they are tests the bitterness of sectarian conflict official acts. For the same reason he is Protestants to remember that there was our rights and liberties, whether those rights and liberties be assailed by a dishonorable and treacherous Government or an equally dishonest public (Postesduct is best known to his department harm to remember the way we treated tant) sentiment. To charge us with lowing intelligent manner why Separate and with his private rights as a citizen them. But while we gave Protestant abusing Protestants because we protest against having our rights curtailed by good for them, it does not follow that we | Protestant brute force is a piece of subapproved of them for our own use. The lime effrontery manufactured in order to gain a point against one who resisted tacked him. Had Mr. Martin any sense when in the majority is that we recog. and will continue to resist with all the moral force at his commands the indigwould have left the task of attacking as you would wish to be done by, and nity which a Protestant majority wish Mr. Barrett to some other member. that they recognize it not. When we were to place upon our liberties. Had not When it is remembered that he is the in the majority we recognized the rights the Free Press added weight and man whose treachery and falsehood to of the minority and gave them the importance to this charge of the Catholic minority of Manitoba schools they wanted; but when they abusing Protestants, we would have brought into action the opposition of the became the majority they said: "What taken no notice of it. Before repeating man he attacks, and that it is because of suits us must suit you," and because we that charge we would ask our esteemed that active opposition to and exposure complained of this treatment at the and respected contemporary to place ithands of a Protestant brute majority self in our position and then tell us and protested against our Protestant | what kind of argument it would use towards its un-neighborly neighbors. All

### LIFE ON A RAILWAY.

Trunk Employee.

Fell Ill From Exposure-Pronounced In. curable and Paid the Total Disability Insurance Allowed by the Company-Once More on the Road to Health-He Tells How it Came About.

subject of conversation among the people

From the Deseronto Tribune. During the past few weeks a fruitful

trouble. It matters little whether we drink up or down stream—we always party's triumph; when it is known to erous conduct—the base, dishonest and treach—wonderful recovery of Mr. William disturb the water and should be eaten every public man that shortly after- Manitoba in despoiling us of our schools, upon as a hopeless invalid. A represenative of this paper was sent to interview wards this same man Martin, despite and we condemn as unjust and unbis solemn pledges and those of his christian the Protestant conscience or possible in order to satisfy the public leader, given in the name of the Lib- any other name you wish to give it, that concerning the truth of the wonderful cure. Making his way to Deseronto Junction the reporter informed Mr. Ravin, despite the fact that he obtained power by means of those pledges to the Catholics, announced that he intended to violate those pledges and to deprive the Did we ever call their conscience "mere terest, kindly pointed out the nearest eges he had solemnly promised to con- advocate the curtailment of any of their family in one of the oldest in the Bay serve; when it is remembered that Mr. rights? Did our pulpits ring with district, and Mr. Wager and his people are well known throughout a wide radius Barrett, as a Catholic citizen of Mani- malice and hatred of Protestants and of country. Arrived at the house the retoba, at the request and with the public appeal to religious passions to destroy porter knocked at the door and was sanction and approval of one of the their rights, the natural God-given quickly admitted by Mr. Wager himself. ho it may be remarked, is in his thirtyfifth year, and was formerly employed as a section man of the Grand Trunk opposed through the columns of the Re- without being forced to pay tribute to Railway, his section extending east and view the action of the Government in institutions of another and antagonistic its treatment of Catholics, and exposed faith? Did we meet in church synod or the company. On the 28th of April 1802 the company. On the 28th of April, 1893, the treachery—the base and foul treach- conference and pass resolutions against ne was compelled, on account of lll-health erv-of Mr. Martin, all fair minded men our Protestant neighbors' right to their to give up work completely. The doctor pronounced his trouble to be nervous tack on Mr. Barrett. When Mr. Martin first determined to violate his solemn cil for the avowed purpose of influencing pledges to the Catholics, it was from Mr. their judgment on a case involving those skill could suggest in order to give him Dalton McCarthy's platform at Portage very rights, and then shamelessly boast relief, but at the same time frankly told him that he could prescribe nothing that would effect a permanent cure. Mr. Wagar was a member of the Grand Trunk himself to destroy both Catholic and the desired effect and assisted their Insurance and Provident Society, and Protestant schools and said that any- Lordships in arriving at a religious if during his illness received the usual pecuniary allowance given for a certain number of weeks to sick members. The society also paid his way to Montreal But this promise, like the one given to pose of depriving our Protestant neigh- that he might consult an eminent medithe Catholics of Manitoba, was broken bors of the commonest rights of citizen- cal man who acts as referee in such cases. This specialist at once pronouncand "a gross act of injustice was done to ship and by dark and satanic designs ed his case hopeless; cure was imposted by the Roman Catholics."

seek to deprive them of all honest emissible. He returned home greatly designs sible. He returned home greatly designs and the Lugarance Society neighbors. jected, and the Insurance Society paid The Catholics of Canada neither in members in cases of total dissability. Mr. pulpit, press nor parliament, ever advo- Wager has since that time resided at his home on the Gravel Road, unable to cated such tactics. Nor has the North-WEST REVIEW advocated such a policy, make an occassional trip to Deseronto work, seldom going from home except to even when its policy was under that and Napanee. About three months ago terrible "man Barrett." And yet such Mr. John Kitchen, the well known section has been the treatment which the lead- master on the Grand Trunk, who resides ers of Protentantism have meted out to of the virtues of Dr. Williams' Pink Pills the Catholics of Manitoba. And because and recommended him to give them a we have been forced to repel such tac- trial. He accordingly procured a quantity of the famous puls in order to give saries, we are charged, forsooth, with them a trial. Now mark the result. He soon felt the good effects of this great abusing those poor harmless, liberty- medicine. His appetite improved. The loving Protestants! We are covered flutering sensations about his heart apinued taking the pills and his health steadily improved. The change became ment un-Christian! What dense and apparent to friends and neighbors and matter of public interest. He gained in weight. As he remarked, last summer he was little more than a walking fools, we should have seen that our dear protestant friends in Manitoba were filled with love for us when they robbed told us that our consumptions of an achools told us that our dear ghost; now, as the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter that before he commenced taking Dr. Williams' Pink Pills his heart used sciences were "mere perverted s nti- to beat rapidly and countinue palpitatjust the thing needed to change that attempted to cut even one stick of wood; now he can cut the daily supply of wood

'perverted sentiment" into the choicest for the house without any such disagree article of refined and emancipated sen-timent known as Protestant conscience ferent man and his neighbors are al congratulating him upon the great change stupidity has brought all this ridicule so plainly manifest. He expects as soon as navigation opens to commence work Mrs. Wager was present during tants and public (Protestant) schools" the interview and corroborated her husband's narrative. They consider it & duty to publish abroad the virtues of theis famous medicine which has brought him in true Manitoba Christian style. such hope and comfort to their house-He has insulted our loving and hold. Mr. Wagar also told of a leading devoted Protestant friends — those farmer in the neighborhood who had been troubled with a chronic headache, who, at his suggestion, had also tried disinterested Dr. Williams' Pink Pills and had experienced relief in a very shor time. Other cases in Deseronto and vicinity this late hour apologize for our insults to live of much good. These pills are & Protestants. It is all the fault of that perfect blood builder and nerve restorer, "mere perverted sentiment." Let us curing such diseases as rheumatim, which are so lovingly and so disinter- all nervous troubles, paltitation of the estedly placed at our disposal, will bring heart, the after effects of la grippe dis-us in time to see how deep and unfair eases depending on humors of the blood, ject of a good deal of public notice re- friends required and even asked for, we withal forgiving friends, the Protestant fic for troubles pecultar to the female system, and the case of men thev effect radical cure in all cases arising from mental worry, overwork, or excesses. Dr.