THE SCIENCE OF HEALTH.

Personal hygene, says a distinguished writer is the science of individual health As there are public acts and laws which observed, promote the health of commu nities, so there are rules of living and habits of life inculcated by competent observers, by attention to which, the health of the individual may be preserved or increased.

Health is a quality of the body, easily comprehensible, but difficult to define; it is perhaps best described as an exemp tion from disease. The state of the body which enables it to perform every function which can reasonably be required of it; to accomplish each ordinary task and to be equal to some exertion of brain and muscle without painful sense of fattgue; is what we ordinarily under stand as health.

From birth onward to old age, health is not uniform; it varies as the boby varies, according to wear and tear and treatment_a sufficiently obvious proposition.

Children born in February and Sep tember appear to possess the greatest vitality, those born in June the least. A writer on this subject says: 'The viabili ty of infants born in winter and spring months, is greater than that of those who come into the world in summer or

be contradicted; that no ailment is so appropriate for an infant, as the milk of its mother; it should, when as sleep, have to own cradle, as the child should sleep n its own cot, beside the bed with its mother; the temperature of the bedroom should not rise above 70 degress in sum mer, or fall below 45 in the winter. Much might be said about the management of childhood, adolesdence, ecu. but even a very limited notice of these period would extend this article be. yond the bounds intended in this papers

At adult age, the period the French call the greatest latitude of health. severe strains are supported with apparent ease. If the previous periods of life have been wisely ruled, the individual is at his or her best. What are termed tne morbid imminencies, directly be longing to this age should be fw. and carfainly are due to direct contraven tions of the law of health: to exposure to contagious influences, to irregular living-specially drinking, to excessive strains upon the heart or its bloodvessels, to pulmonary inflammations, to over emotional excitement or to mental worry que lo secl bits

Total abstinence from alcoholic drinks may, at this period, be particularly recommended; not only does it favor health but lessens all the temptations incidnet to these important years, in which a man carves out his own career. In our climate women are best fitted to become wives and mothers between 21 and 28; they should not be advised to marry earlier than 21. Men had better wait untill between 28 and 32. Medical authorities also prescribe what is the most regard of their own duties and of the conducive to healthful and happy mar- rights of others, if any exertion or self. riages, among which are mentioned Sound minds and bodies, and no great disproportion in the latter, avoidance of consanguineous relations, parity of station and similarity of temper and tastes.

Between 30 and 45 soldier is fittest for service, the laborer for work, the artisan and professional man for their respec giving out an odor which was overpower. tive duties. "High to soar and deep to dive is given to a man at thirty five.' Men reached their full weight at 40, wo men later sometimes not till 50. The mor luxuriously a man lives ; the more exercise_active exercise_he should take want of it and the costive habit thus ruperinduced, may, as Ketzebec observes, extinguish the divine flame of genius and seriously impair the intellectual powers. Hypochondriasis and histeria are the special punishments of ease, affluence and indolence.

Up to 60 the skull may continue to increase in size, principally in its anterior part; after 60 the skull cap loses weight and the brain may waste, but gets tougher and firmer. The death rate of men is greater at this age than that of a women. At this period when many others of the functional organs begin to deteriorate there is sometimes exhibited a marked increase of vivacity and agree ableness, more noticeable in men than women, In extreme old age life is little more than vegetable existence, the in dividual eats, sleeps and dreams.

Advice for every age may be thus briefly given, for infancy and childhood sustine, for adult years, sustine et abstine

its natural term, through this may come subordinately. But to render its period of activity and utility longer. Hic labor hoc opus est."

HOLY OLD IRELAND

What is the tate of Ireland! It is the measure of her endurance and who can compass til-the well-spring of her fortitude and who can fathom it! - the shield of her strength, and who can move it?the sword of her valor, and who can temper its stee! It is the pride of her humility, the riches of her poverty, the solace of her misery, the secret of her patience, the consolat ou of her sorrows the balm of her wounds, the sweetness of hea tears. It has upheld her through injuries unspeakable: through personaled unparalleled, through injuries irreparable, through insults innumerable, through hunger, and cold, and thirst and nakedness, through centuries of contempt and dishonor, the glorious dishonor of the daughter of God, In the day that is fast approaching, when she stands in her royal humility a orowned queen, the brighest will be that star of faith which alone among the nations of the earth she has worn untarnished from her Creator's hand. O; Ireland, holy Ireland: mother of saints and martyrs, of heroes and apostles. God grant that in the hour of thy prosperity' thy faith may be as it afways has been, a marvel and a promise, an example and a record Experience proves that nature will not a beacon to the world, and a testimony to the end.

EVERY-DAY CHERREULNESS

The hardest thing is to keep cheerful under the little pin-pricks that come from uncongenial surroundings, the very ipsignificance of which adds to their power to annoy, because they cannot be wrestled with and overcome, as in the case of larger hurts. Some disagreeable habit in one to whom you may owe re. spect and duty, and which is a constant irritation to your sense of fitness of thing may demand of you a greater moral force to keep the spirit serene, than an abso. lute wrong committed against you. In the one case endurance is all that is pos sible; in the other, you may sometimes rightfully fight, and there is a world of comfort in the power of action.

People fret to much about trifles. Women find a sea of trouble in there housekeeping. They often put as much worry and anxiety into a loaf of bread a pie, a cake, into the weekly washing and iron ing as should suffice for much weightier matters. Suppose these things go wrong to-day, the to.morrow's are coming in which to try again' and the thing is not worth clouding your own spirit and those around you, injuring yourself and them physicallyfor the mind effects the body-and for such a trifle. When a thing is beyond repair waste no useless regrets over it and do no idle fretting. Strive for that times per week, Computed distance senerity of spirit that will enable you to make the best of all things, that means contentment in its best sense. There is a kind that permits people to sit down and fold their hands, in bland disdenial are needed. Indulged in, it grows stronger, benumbing the faculties and dwarfing the life. Constance Fenimore Woolson has written a most vivid description of a Florida lagoon, where the trees that met above the dark, still waters were draped with flowering plant ing to any one who floated beneath them, producing a gradual stupor that would end in death. That is a fitting type of the kind of contentment which steals away all ambition, all desire for action, all thought of the possibilities every human being holds for good or ill but is satisfied simply to exist.

COLUMBUS BIRTHPLACE COVERED.

Abbe Cosanova, a Corsican archaelogist has discovered archives which show that Christopher Columbus was born in the town of Calvi, in Corsica, and emigrated to Genoa. President Grevy, having examined the evidence and being satisfied of its authenticity, has authorized the authorities of Calvi to celebrate, by an official holiday, the 400th anniversary of the discovery of America. The inhabitants of Calvia will hold a fete on May 23rd, when a commemoration inscription will be placed on the house in which Colum bus was born.

The Tiger and the Peasant... A Tiger who was out for a Walk came to the Cabin of a Peasant and Knocked on the Door. "Who is There?" Demanded the Peasant. "It is 1, the Tiger." A Gan was poked out of a William of a Feasant. "It is 1, the Tiger." A Gun for old age, sustine again—there is less need now to enjoy abstine.

The hygienist, however, seeks not to lengthen out the days of age and decrepited; has art is not to prolong life beyond

The Sight Tiger. "A Gun the Tiger." A Gun was poked out of a Window, and the Tiger received a mortal hurt. As he relled to the Ground in his Dying agonies he Grasped: "Ungrateful Man! I was Intending Simply to gay you a Friendly Call!" "Ah, yes!" sighed the Peasant;

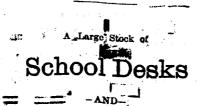
The sholastic year obsens on the third wednesday of Angust spid ands about the St. Boniface. Areuse strict in point of Manual Simply to gay you a Friendly Call!" "Ah, yes!" sighed the Peasant;

"but the Difficulty of Distinguishing a Good Tiger from a Bad One is so Great I make it a rule to fire upon all," Moral Ther are no Honest Burglars.

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Poplar Point and Ossowo. Twice per week, Computed distance 7 miles,

Printed notices containing further information as to condition of proposed Contracts may be seen and blank forms of Tender may be obtained at the Post Offices at the termini of the respective routes and at this office.

W. W. McLeod, Post Office Inspector Post Office Inspector's Office, Winnipeg March 19 1886.

ST. BONIFACE COLLEGE

The College of St. Bonitace, incorporated by an Act of Parliament, and affiliated: to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high patronage of His Grace the Archbishop of St. Boniface.

Its course of studies comprises the Greek, Latin, French and English languages and literature; History, Arithnetic, Algebra, Philosophy, Natural Sciences and Theology, Although chiefly intended to prepare young men for the study of the liberal professions and divinity, it is also calculated to fit them for commercial pursuits. Its large and spacious grounds, secluded from the city, offers all the advantages of a country site, and are so near the cities of St. Boniface and Winnipeg as to secure all the advantages of a town residence.

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