

The Church.

find the good works, begun by the late highly-gifted Mr. Polden, prospering, by God's continued blessing, in the hands of his friend, the Rev. Mr. Marshall...

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Much credit is due to the master, Mr. J. Squary, for his skill and pains in the management of the vessel, and to the whole crew for their willing and faithful service.

All were mercifully preserved from hurt and sickness, and, until the last day, the good Church Ship had not received a scratch or stain, or lost a rope or spar.

THE CHURCH. TORONTO, DECEMBER 7, 1848. CONTENTS OF THE OUTSIDE.

his Royal Highness then went to his own room, and, returning with a Bible in his hand, he said to his Royal Highness the Prince of Wales...

INFIDEL TENDENCY OF DISSENT. There are many well disposed and truly pious individuals who are inclined to regard the visible unity of Christ's Church as a question of secondary consideration...

DEATH OF BISHOP MANT. With deep regret we announce the decease of the Lord Bishop of Down and Connor and Dromore, in whom the Irish Church has lost one of its most devoted and judicious rulers.

COMMUNICATIONS. [We deem it necessary to forewarn the London Church periodicals, and to apprise our readers of the reasons for the opinions of our Correspondents—Ed. CHURCH.]

FOR THE CHURCH. INSTANCES OF THE WRONG USE OF THE WORD CATHOLIC, WITH CORRECTIONS.

That mischief, for which we see, under Providence, no other preventive than a provision on the part of the State for the ministers of the Popish or Romanist portion of the population of Ireland.

NOTE.—The writer of this article in the Quarterly Review labours under the common mistake that the Church of Ireland is a separate Church, and that the clergy are a distinct body from the laity.

CONFESS.—We confess "John of Toronto," by the Grace of God, would have been the best chance in presenting his divinity; according to Bishop Burnett's Exposition of the 39 Articles, Calvinism or Arminianism may be taught scripturally, though no two systems can be more opposite.

Let the serious minded dissenter who is a nonconformist, probably, because he has never been led to investigate the question of Catholic unity carefully, review this revolting passage, and then tell us whether the divisions of Christians be trifling or non-essential.

THE MAPLE LEAF. We have been favoured by Mr. Rowse with an inspection of the illustrations to the forthcoming volume of his beautiful Annual. After a careful inspection we have no hesitation in saying, that while equal in execution to those of last year, they are of much greater general interest.

A PROTESTANT CATHOLIC. November 27th, 1848. (For The Church.) A FEW SUGGESTIONS TO THOSE WHO ATTEND THE ORDINANCES OF GOD'S HOUSE.

THE CHURCH SOCIETY. We have handed our respected correspondent, Dr. Mewburn's note, relative to the published list of the Incorporated Members of the Church Society to the Secretary of that Institution, and sure we are that it will be gratifying to the Society to find, that its members are careful to see that they are properly recognised, as having a right to take part in the proceedings of that very important body.

to promote, as far as possible, the devotional character of our service.—1st. By taking care to be in church before the service begins.

TO THE EDITOR OF THE CHURCH. REV. SIR,—You will oblige me by noticing, in your next paper, the following errors of the press, which occur in your last number.

OUR BISHOPS, ARCHDEACONS, AND THEOLOGICAL INSTITUTION. November 14th, 1848. MR. EDWARDS.—As an old Missionary, engaged in active service in this Diocese as long as your correspondence, I do not think it a matter of right to write to the Church for "whites" on the above subject of his.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. A Special Meeting of the Managing Committee of the Toronto and Huron Branch of the Church Society, was held on Saturday, the 21st November. The Rev. C. C. Bronté, A.B., in the chair.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The meeting was opened with the usual prayers. The Chairman in stating the business for which the meeting was convened, dwelt at some length upon the deep obligations under which this Society is placed, in consequence of the sale of the surplus and realty of the Society for propagating the Gospel in Foreign Parts, for the want of that liberality with which they have for so many years promoted the interest of the Church in Canada.

Resolved.—That the Clergy Reserves have been originally intended for the maintenance of the Clergy at the increase of their number in the Colony, this meeting is convinced, that the portion assigned to the Church of England cannot righteously be diverted from that object.

Resolved.—That a respectful address be presented to the Lower Bishop and to the Society, for the propagation of the Gospel in Foreign Parts, remonstrating against the application of the fund at present available, or which shall hereafter become available towards the erection and maintenance of any educational institution, or for the purchase of any additional Bishoprics or Archdeaconries in the Diocese.

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At a congregation held on Tuesday, the report of the Synodical Commission to consider the best means of affording encouragement to those studies, for the pursuit of which professional students, for the purpose of which, was adopted. The following is a copy of the report.—

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