

THE CROSS.



NEW

STARTED

VOL. 2.

No. 11.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, MARCH 12, 1846.

CALENDAR.

- March 16—Sunday—III of Lent.
- 16—Monday—St Zachary I Pand, Confessor.
- 17—Tuesday—St Patrick, Bishop, Conf. and Apostle of Ireland.
- 18—Wednesday—St Gabriel, Archangel.
- 19—Thursday—St Joseph, Confessor, Spouse of Blessed Virgin Mary.
- 20—Friday—Five Sacred Wounds of Our Lord.
- 21—Saturday—St Benedict, Abbot.

and again, 'Indeed I esteem all things to be but loss, for the excellent Knowledge of Jesus Christ, my Lord.' (Phil. iii. 8.) After having combated at great length 'the oppositions of Knowledge, falsely so called,' (1 Tim. vi. 20,) he quoted several texts from St Paul and St John, to shew the danger of bad company, and the necessity of avoiding the society of 'every brother who walketh inordinately,' and who is an enemy to the Cross of Christ.' His Lordship made particular applications of the principles laid down, to which we think it unnecessary to allude, as we know that the reasonable advice thus given by our chief pastor has already produced the most gratifying results.

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On last Sunday, at St Mary's, the Bishop delivered an instruction on the nature of Education, and pointed out the many dangers to be avoided in the acquisition of knowledge. He described the sad consequences both to the individual and to society in general of the 'knowledge which puffeth up' with the inflation of empty pride, and denounced that still more destructive learning, which, without improving the understanding, corrupts the heart. He descanted at some length on the dangerous tendency of that multitudinous class of Novels, Romances, and sickly, sentimental Love tales, which were inundating the community, and formed the principal portion of the studies of our youth of both sexes, and proved from Scripture, as well as experience, that Religion should be the foundation of all knowledge, and that the only science which led to happiness in this life, and to eternal salvation in the next, was the Knowledge of God, and the Science of the Cross according to the precepts and practice of the Great Doctor of the Gentiles, who has declared: 'I judged not myself to know any thing among you, but Jesus Christ; and Him crucified;' (1 Cor. ii. 2,)