It descends from the right hand of Ma-1 jesty on High to the humblest parts of the earth, when a few words are prosity of its presence was created by my will not all that thou possesseth be entirely mine?

I will Give to the Most High, according to what he has given to me. Eccle-

siastic, xxxv. 51

Offering of our entire self and all we possess, to Jesus in the Eucharist.

Where your treasures is, there also yaur heart will be. Matt vi. 21.

Is I be your treasure, your heart will be ever with me in the holy Eucharist; and what treasure is there more inestimable than this? In it, I am the delight of the angels, wonderful honey in the mouth, sweet canticle in the ear, heavenly nectar in the heart. In it I love, I feed, I strengthen, I console, I direct, I heal my children. Those who taste me are still hungry; those who drink me are still thirsty. O taste and see how sweet I am, and you will desire nothing but me. Comprehend the height and depth of my love and you will consider me your greatest treasure, you will give me your heart.

How lovely are thy tabernacles, O Lord of hosts! My soul longeth and fuinteth for the courts of the Lord! My heart and my flesh have rejoiced in the living God! Ps. LxxxIII. 1.2.

charist.

Approach unto me and be illuminated,

and your face will not be confounded. Ps. xxxiii . G.

nounced by my ministers. This neces- So great was my desire that my children should be united to me in the sacrament love. As I am therefore all thine? of my love, that I have divested myself As all mine without reserve are thine, of all my splendour, and all my glory; tor no man could see me and live. voice, on Mount Sinai, terrified the Jewish peoplealmost to death. At one word of mine, those who came to apprehend me in the garden fell prostrate on the earth. When my beloved disciples beheld a glimpse of my glory, on Thabor they fell on their face and were seized with a great fear. To encourage thee to approach me, my love has concealed my glories under the sacramental veils. Draw nigh therefore and be illuminated, without being dazzled or confounded by the Sun of Justice. The angels who behold my glory in this mystery, veil their faces with their wings. I am satisfied with their awe, and their profound ado-Thou alone mayest approach without fear.

> My heart hath said to thee, my face hath sought thee; thy face, O Lord, will I still seek. Ps. xxvi. v. S.

> HOLY CONFIDENCE IN RECEIVING JESUS IN THE SACRED COMMUNION.

Love of preserence to jesus in the Eu- I am the bread of life. This is the bread coming down from heaven, that if any one eat of it he may not die. -As I live by the Father, so he that eateth me, the same also shall live by He that eateth this bread shall