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P Mangovan, Travelling Agent, East.

THURSDAY, MAY 4 1899.

- 4-S. Monics.
  5-S. Plus.
  6-S. Plus.
  6-S. John Boloro the Latin Gato.
  7-S. Benedlet 11., Popo.
  8-Apparition of S. Michael.
  9-S. Gregory Nazlaszen, Bp.
  10-Actoninus, Bp.

## Welcome to Archbishop O'Connor.

The imposing ceremony witnessed in St. Michael's Oathedral vesterday may be considered in its public aspect only as Catholic testimony. It was the loyal answer of the portion of Christ's flock here in this Archdioeses to the authoritative word of the Supreme Pontic, read from his Letter of Appointment: " the right to appoint bishops to vacant dioceses has been reserved to this docease has been reserved to this Apostolic See: this right we maintain and we therefore assert that any other authority whatever to appoint bishops in the Church of Christ is utterly wold and invalid."

Cordial, joyous, in its note of obedi-ence, was the united response of the clergy and laty within the archdiocese of Toronto to the selection of the Holy See of the present worthy successor to With the memory their past rulers. beloved Dr. Walsh still fresh in their minds both priests and people could velcome in terms of the heartiest conta welcome in terms or the nearthest satisfaction their newly constituted ruler, realizing indeed all the truth of the Holy Father's assurance that Dr. O'Connor's" wise and prudent administration of the control of tration will ever redound to the spirit ual and temporal welfare of the Archdiocese of Toronto."

The addresses presented in behalf of the clergy and laity made prom on of the reasons why a peculiar pleasure in the appointment is felt throughout this ecolesiastical province. Let us now look into some of the personal history of these reasons with more particularity than the necessary bravity of formal addresses admitted.

Dr. O'Connor was the fourth Cana Dr. O'Comor was the fourth Canadian student of St. Michael's College to be called Basilian; but he was the first publicly received. Three others before him, had been received privately. Not a few of the Archbishop's fellow-students when they saw him yesterday recalled perhaps most of the names and incidents written in those sarry records of dents written in those sarry records of nts written in those early records of the college.

Dr. O'Connor is not the only survivor among the little group of novices that constituted the first gathered fruit of the Basilian college. The late Father John Cushing was the first of the number privately received. He died a martyr to his priestly duty, catch-ing fever from a stricken family which he was attending. Father Cherrier, still at St. Michael's, was the second. and the third was Patrick Madden of Wellington. Some also will be able to recall the reception at St. Basil's church—the first public reception of a novice as we have already said—on the feast of St. Besil—the patron of the Order—June 1859. His fellow-students at St. Michael's used to speak of Denis O'Connor as the "first boarder" of the institution. But he boarder" of the institution. But he was the first only by the death of two others, the late John Gibney of Guelph and Dr. Martin O'Dea. There was a general belief that young Mr. O'Connor was also not destined to outlive nor was also not destined to outlive his student days. He was a stordy little boy when his father drove him up to the college door in his farmer's buggs. But the intensity with which the lad took to study before many years had passed banished the ruddy color from his sheeks. This will be

College was the learned and saintly Father Soulerin. Father Malbos was Treasurer and Professor of Theology, Father Maloney, Archdeacon of Toronto, was Professor of Rheboric, Father Vinsent occupied the chair of Mathematics and Father Flannery that of Classica—the last named being that of Classics-the last named be now the only survivor of the original founders. So that there were then in the college only five priests. Rov. Father M. J. Ferpriests. Rov. Father M. J. Fer-guson, the present learned Professor of Theology at Assumption College, Sindwich, was ordained priest on the 29th September, 1861. Young Mr. O'Connor was at that date in Minor Orders. Three or four others had in the same year received Tongure the same year received Tonsure. One of the latter, Thomas McCarthy, died in 1965. Other readily remembered rames are those of Fathers Oherrier and Walsh, Mulcahy and Oushing—then in various stages of Ocder. In July 1861 Messrs, O'Connor and

In July 1861 Mossrs. O'Connor and Walsh, being then the two youngest members of the Order, were sent to pursue their studies in France. They left Toronto on Aug. 1st 1861 and reasohed the community novitiate at Feysin, one of the suburbs of the city of Lyons, on the 24th of that month. The two students were respectively in their 21st and 10th years. Very young ed; but Father Soulerin indeed; but Father Soulerin had accurately appreciated the character of Mr. O'Connor. In a letter to the Superior-General of the order introducing to his notice the two Canadian sudents he wrote of Mr. O'Connor: "His is an old head on young shoulders." In the following year—1862—both having made their novitiate, went to the mother house at Annouse, a geographical parameters. Annonsy, a geographical name familiar to classical readers. There Mr. O'Connor's delicacy of health, under the strain of severe study, became gradually alarming. He had devoted himself to science a series of the strain of the gradually alarming. He had devoted himself to solonce and mathematics with assiduity and zest. It was acknowledged that he out-shone all his European fellow-students. He was then supposed to be dying of consumption, and his physical condition had weached that stars where there were here. reached that stage where the commun-reached that stage where the commun-ity authorities asked a decisive opinion from the doctors about him. The answer was that if his sureriors desired him to die among his friends Mr. O'Connor had better start for home

O'Connor had better start for home without delay.

Mr. O'Connor, who made considerable physical progress on his way home was ordained in the fall of 1868 home was ordained in the fall of 1868 in St, Mary's church in this city. He had meanwhile fallen into college work, and on May 24, 1865, when, Father Soulerin having been elected Superior-General had returned to France for good, Father Vincent became Superior and young Father O'Connor Treasurer. The resumption of hard work soon began to tell upon his health more than ever, and it was his health more than ever, and it we supposed he could not live more the a few years. Two nighly reputed doctors in Toronto at that time were Dr. Philbrick and Dr. Bovell. Both were called in and both agreed that Father O'Connor was not a consump-tive. He then took a year's holiday, which he spent with priests in differ-ent parts of the country. He came back restored to health; and when the Sandwich college was re-opened, Bishop Walsh made it an indispens-able condition that the enterprise able condition that the enterprise should be entrusted entirely, in spite of his youth, to the brilliant son of St. Michael's. His achievements and later successes have been described already in these columns.

Dr. O'Connor has had a unesqueful career from his student days. The honors of his later life he would not have chosen for himself. His acces sion ... the Archiepiscopal Chair of Toronto is associated with circum stances that are unique in more ways than are indicated by his birth, educa-tion and ordination in Toronto. The Letter of Appointment by the Holy See which we publish in Latin and See which we provide at Rome on the seventh of January last. The official amouncement of the appointment is dated on April 5 The farewell circular addressed to the clergy well circular addressed to the clergy of the diocese of London, dated on April 10 and signed by the Archbis-hop himself says: "In reply to repre-sentations made to the Holy See a econd letter dated March 10th, and received March 27th confirmed the appointment, leaving mano choice but to obey."

cclor from his cheeks. This will be referred to again.

Here it may not be uninteresting to speak of the facury and residents of St. Michael's at the time to which we are referring. The Superior of the

other sources that his acceptance was regarded as a matter of the utmost importance by the entire hierarchy of the Dominion. It is therefore a unique fact to be recorded in connec tien with Archbishop O'Connor's in-stallation that he is the first Archbis-hop of Toronto whose appointment was the subject of such representations, and to whom was left "no choice but to obey" the wishes of the Holy See

Whatever the precise nature of these representations may have been, beth clergy and lasty in Toronto know that they were such as become the earnest, unassuming character of Dr O Connor, and his engrossing care for O Comor, and his engrossing care to the interests immediately depending upon him. The addresses of clergy and laity and the representative public attendance at the installation yesterday, tostify that all classes and in terests in the archdiocese welcome im as an illustrious son of Toronto nim as an illustrious son of Toronto. May his reign be long and most fruitful of good for the spiritual and temporal interests of the people over whom he has been placed and may it always be productive of honor to the community at large.

The aunouncement comes under our notice of the death of Mr. Edmund Sheridan Parcell, whose biography of Cardinal Mauning attracted so much attraction per properties of the warra hard. Catchian maning structed so much attention whon published a fow years back. Over a week elapsed before the announcement found its way into the London papers. Mr. Purcell had reached the advanced age of 75 years.

That Mr. Green way knows what he is doing in Manitoba is shown by a letter written to The Winnipeg Free Press, (Domnion Government organ) by "A Conservative Elector": "My ballot goes for the Green way government again on the [school] question. . . I will stay with the national school question and the government that is staying here. and the government that is staying be

It is needless to comment upon the financial statement which Archbishop O'Connor made to the people of London before his departure. It was received almost with amazoment. It was not, as his words show, intended for a public announcement, but the surprise created by the unexpected fact that the diocese was left only with a debt of \$27,000; that in a little more than eight years the vast sum of nearly \$60,000 had been paid off for principal and interest, found its own way into the newspapers. The published figures were in that manner not quite accurately given, and we have published figures were in that manuer not quite accurately given, and we have the opportunity to-day through a correspondent of publishing the facts pretty much as Dr. O'Conner related them. On Monday the Archishop-elect said Mass in London Cathedral for the school children, there being present sot less than eight hundred mothers and their little sons and daughters. On Tuerday he said Mass for the deceased members of the congregation, and afterwards took a carriage for the railway station. As he left the Cathedral the school children, who had lined up on both sides of the way waved him a loving adieu with hards and hats.

A return has been laid on the table in

of the way waved him a loving action with hards and hats.

A return has been laid on the table in the Imperial Parliament which will settle not a little speculation. It is an analysis of the Army returns which shows that of 219,278 troops serving in the year 1897, 148,566 were of English. 28,374 of Iriah, and 17,485 of Scottiah birth. Comparing these figures with the population of the different countries, one finds that the proportion of soldiers to inhabitants is 55 per thousand in Iroland, and barely 4 per thousand in Iroland, in the figures a correspondent says: "Considering the high reputation for gallantry which popular opinion has generally accorded to the Scottiah regiroonts, it is interesting to observe that only half of the men composing them are ceally of of the men composing them are really of Scottish birth. The Irish soldiers, on of the men composing them are really of Scottish birth. The Irish soldiers, on the other hand, are sufficient only to provide the full strength of the eight infantry and four cavalry regiments bearing Irish titles, but they provide half as many again for distribution over the rest of the Army, so that after all the man who said that half of the Highlanders were Irish may not have been so very wide of the mark."

## Chevalier Heeney.

Chevalier Heeney, of Ottawa, who entered upon his 78th year on the 16th ula, has been receiving congratulations from all points. The Recistra sends its greeting, and sincerely hopes that so useful a life may be prolonged many years.

## A Popular Appointment.

A Popular Appointment.

We learn with much pleasure that Mr. Edward Grean has been appointed Innigration Agent at South Queboc. As conductor on the Grand Trunk Railway for thirty years Mr. Grean proved himself a strustworthy and contreous officer of that company, and no man was better known or more highly estemment that the condition of the company of the condition of the company and no man was better known or more highly estemment in the contreous description of the condition of the condition

## VOCATION WANTING.

(Walter For Tue Register).

St. Paul lays down that no one should enter the Christian ministry, unless he is called as Aaron was. The apostle does not describe in detail the inconventcoaspringing from neglect of this rule so, we may suppose, they are so rous he couldn't find place for

numerous he coulda't find place for them.

Numerous, at all events, they certainly are, and very deplorable.

It is, as all the world confesses, a miserable bondage to toil at anything, whether craft or profession, without some sort of natural liking for it. Many a life has been blighted and many a noble spirit crushed by want of sympathy with his occupations. How many failures at the bar had it in them to be glorious soldiors, or politicians, or merchantes; or, at all events to achieve a mederate success in some other calling.

Nature, or more correctly, God gives

success in some other calling.

Nature, or more correctly, God gives to every one, as He did to Besabel, a special aptitude, an attraction and leaning towards the things He intends them to do, and the accident which disjoins the fitting hand from the suitable work is a most unfortunate one, and largely accountable for the disappointments in life.

If this be true, or rather since this is

accountable for the disappointments in life.

If this be true, or rather since this is true, in all employments we may be aure, in, advance, that the man who becomes or calls himself a Christian teacher, without the gifts and qualities, which are, at least, one of the signs of vocation, has a stony path to travel, and can hardly help ending in disaster. The natural-born mechanic takes kindly to his saws, and chisels and adzes, and finds a pleasure in handling them, whilst the man who is without such congenial tendency can scarcely learn to drive a nail without danger to both the hammer and his own poor fugers.

Aptitude is a great educator, and should be looked for, studied, and found out with all possible certainty by every one who is about to choose his calling. In the Church, and most especially in the case of the elergy, the greatest care is taken to discover it; and with remarkable success. Outside we fear there is a ruprehensible elackness, as we proceed to show.

Macauley, in the well known essay upon Montgomery, says: "We expect some reserve, some decout pride, in our hatter and boot maker;" meaning, I suppose, that these moral qualities are needed—not for the making of hats or boots—but for smoothing the relations between the menufacturer and purchaser of such articles. In like manner, in one who cails himself a clergyman, and presumes to teach in a pulpit, have we not a right to look fir—not necessarily much loarning or great elequence, for many good enough men have got along whice prince—has some deference to public prince—has some deference to public prince—has some deference to entirely at fault in judgment, less are shown by a minister who preached to a crowd in St. James' a Sunday or two ago.

Here is something he said: "God grant that we may ever maintain that

be a teacher was surely not his vocation, or he would have had greater spittude for using its instruments.

If a carpenter caunot learn the difference between a hammer and a handsaw his party of the trade—in some the same than the same than an it—and, surely the same that he made the same than an it—and, surely the same that he made the same than a surely the same that he same than a surely the same than an item and truestant, it dishonoring the profession of teaching. To instruct an andiance that shift and darkness are precisely the same that and darkness are precisely the same of the same time both alive and dead could scarcely be called teaching. Yet as these things, namely, hight and darkness, life and death, and all similar opposites, melt down into each other with such inserceptible gradations that it is hard to tell wnother a given body is affected by one or the other, since excuso might be found for haziness of thought about them.

But it is altogether different between Catholicity and Protestantism. There is no room there for doubt or perplexity. You can have or be the one or the other, but never both at the same time. Indeed it is the very law of their relations that they simply exclude each other. Oil and water may be held in the same vessel, though not fused. Catholicity and Protestantism cannot. The measure of the presence of the first is the exact measure of the absence of the second Logically they are contradictions which not Osmitpotence itself can make the same, and in consequence, their historical contrast, as often as it occurs, reminds you of what happens when hot run is plunged into water, and the air all round is instantly filled with noise and seam and exposion, and every sensible man gets out of the way as soon as possible.

which is neither hot nor cold, is simply ravished with the hateful mixture. He needs some such impossible knowledge to sustain the mad hypothesis that a Church can be at one and the same time Catholic and Protestant!

### Address to Father James Walsh.

Address to Falher James Waish.

On Tuesday ovoning of last week an assemblage of the people of the parish of Onr Lady of Lourdes, large enough to fill the church, met for the unprose of bildiding good bye to their pastor, Royames Waish. Fathew Waish was taken by surprise when he was asked to attend at the church at \$2.0. Among the prominent parishioners present were Mesers. Thomas Long, M. O'Comor, T. J. Leo, J. Gorman, Philip Conlin, John Thompson, Commander Law, Patrick Boyle, J. J. Foy, Q.C., Thomas Long, Jr., H. T. Kelly, and others. Mr. Thomas Long read the following farewell address:

Wolf address;
To the Reverend James Walsh, Rector of
the Parish of Our Lady of Lourdes.

the Parish of Our Lady of Lourdes.

Reversing Fathers.—We, the congregation of the Parish of Our Lady of Lourdes, desire to express our sincere of Lourdes, desire to express our sincere who for the last ten years have laboured so devotedly for the spiritual welfare of those committed to your care.

While it is a satisfaction to us to know that the new sphere of your duties will afford a greater scope for your zeal and ability, that knowledge makes our loss more than the season of the control of t

have learned to know and love and reverence you.

You have been intimately associated with us in all the most important events of our lives and the lives of these most dear to us; you have been our director, our comforter and our friend.

We deeply appreciate the thoughtful interest you have always taken in the various religious and charitable societies which under your festering care have flourished in our midst; and we are mindful of the unlanging energy you have ever displayed in promoting all good works affecting the welfare of the parish.

These was affecting the welfare of the parish.

R, Secretary. co, the 25th of April, 1899.

Thoms Lono, Chairman; MATHEW O'CONNOS, Secretary,
Toronto, the 25th of April, 1899.

FATHER WALSH'S REFLY.

In the course of his reply Father Walsh, who was considerable sifected by the unexpected nature of the event and the crwded appearance of the church the unit of the course of the country for the church series of esteem month of the church the country for the expressions of esteem month of the past for the past had about to warde him or the past for and labor ed amongst them for the past for and labor ed amongst them for the past for the past for a dear, or the contribution of the past for a dear, or the reason that it represents the thoughts and feelings of those with whom it had always been to him a pleasurable task to carry on the work of a priest of the holy Catholic faith. When he came amongst them a comparatively young man, he had found them a united and loving flock in the most perfect peace and harmony with his lamented predecessor, the late Father McDride. It was rather a trying and difficult task to take up the work that Father McDride had been performing; but he (Father Walsh) soon discovered that the people of Lourdes were anxious and colicitous to render loving obscience of the great and did rivers as children of the great and did rivers and did not help of the cash and preach in His hely Name to all people in every land covered of the leaves a bove. This was the condition and this the disposition of thurse which he (Eather Walsh) had found when he came among the people for Lourdes and now he could truly deof the presence of the first is the exact measure of the absence and absence of the absence and absence of the absence and absence and

forth. In this connection Father Watch, made a felicitous reference of Archivation of Columer and the reason for the change now made. The Archibishingham of Columer and the reason for the change now made. The Archibishingham of the appreciated and he desired to express his thanks most sincerely. After the parish of Our Lady of Lourdes, from which he considered there could be no promotion, Archibishing Of Lourdes, from which he considered there could be no promotion, Archibishing Of Lourdes, from which he considered there could be no promotion, Archibishing Of Conner had appointed him to the most desirable parish in the province, Sit. Hielen's, whose people bad always been kind to him and ameng whom he had many warm friends. Ho wished and know-that the same kind-ness would await his successor Father Cruise in the parish of Our Lady of Lourdes, and he could not refrain from saying now that the people of St. Helen's, Brockton, were losing as worthy and zoalous priest who had truly dovoted his life and talents to the church. The address presented had reterred in flattering torms to the works done since his (Father Welshie) advent, but no could say with all sincerity that it had been due to the could have the country to the time he had spent in this parish, marked throughout as thad been by the good will and kindness not alone of the Catholic people hut of every denomination in this neighbour will be the country of th

### Death of Father Elena.

Death of Father Elena.

Walkerton, April 23.—Rev. Dr. Elena, V.G., for many years prices of the neighboring parish of Formesa, was buried there to day in the presence of a vast concourse of people of all denominations. The reverent gentleman was a noted scholar, and was universally esteemed. His carter was in many ways remarkable. Ho was born in the Austrian literature of the was a concourse of the was for some years a legal adviser of Loweston and the was a laterature of the was for some years a legal adviser of Loweston and the was a laterature of the laterature of laterature o

He Is a Berr'd.

The Montreal Star says: "The many admirers of the honorable and reverend member for Burrard will be pained to hear a superior of the honorable and reverend member for Burrard will be pained to hear a superior of the Hones of Commons, that it contrary to Parliamentary practice to apply the term "neverend" of the Hones. Of the Hones of Commons, the superior of the honorable and reverend sull give the honorable of the sull give the honorable and reverend sull give the Honorable of the Hones. The hard honorable of the honorable gentleman preach, law are so exceptionally appropriated. We have not had the privilege of hearing the honorable gentleman preach, law to unction wi' which the reverend a superior to the honorable gentleman preach, law to unction wi' which the reverend superior to in the Old Country permits refer to in the Old Country permits refer to the honorable member for Burrard as "Rather Reverend," would see "Great to the honorable member for Burrard as "Rather Reverend," but it would be correct."

A Double Presentation.

Col. John Heffering, and Sir Knight
J. Foy, et oc Commandery No. 2,
Knights of St. John, were presented on
the Sunday before last each with a
handsone cabinet secretary in quarter
calc in behalf of the Court with which
they are connected. The presentation
to the St. Heffering was made by Provincial Secretary, Bro. Thomas Callaghan,
and to Sir Knight Foy by Bro. M. Brow.
The pleasant ceremony was held at the
St. Vincent de Paul hall. There were
also present M. Devane, M. Watson, C.
J. McCartby, M. Christie and many
others. The recipients made falicitous
speeches.

# Young Men At Home.

The Young Men's Literary and Athle-tic Association of St. Mary's parish will give an "At Home" on Friday ovening in the Sunnyside parlors.